

Ameren Services

August 2, 2013

Steve Nightingale, P.E. Manager, Permits Section, Bureau of Land Illinois Environmental Protection Agency 1021 North Grand Avenue E. P.O. Box 19276 Springfield, Illinois 62794-9276

Re: Request for Beneficial Use Determination

Dear Mr. Nightingale:

We are submitting this request¹ for a beneficial use determination for a completed structural fill project at the Duck Creek Power Station located in Canton, Illinois, using coal combustion byproduct ("CCB"). On July 29, 2004, a notification was sent to Mr. M. Nechvatal in accordance with 415 ILCS 5/3 135, wherein AmerenEnergy Resources Generating Company ("AERG") advised the Agency that it intended to use CCB as structural fill to construct a railroad embankment and a haul road on its property (the "Rail and Road Project"). The haul road was developed to access the landfill that was proposed for Duck Creek and the rail line is used to deliver coal for the Station. Although the project primarily consisted of the embankment and road, we also identified the need to use CCB for grading adjacent terrain to assure proper drainage and avoiding potential erosion (the "Wedge Project"). The CCB was generated at the E.D. Edwards Power Station located in Bartonville, Illinois and delivered for beneficial use at the Duck Creek Station, both owned by AERG. As indicated in our 2004 letter to Mr. Nechvatal, we began work on the projects in late 2004 completing the Rail and Road Project in 2005.

As you are aware and at the Agency's request, we did submit an application for a beneficial use determination for the yet-to-be-completed Wedge Project on November 2, 2006. The Agency approved our request for a beneficial use determination for that portion of the project on September 30, 2008.

We believe that both the Rail and Road Project and the Wedge Project constitute an engineered application of CCB and do not violate Illinois environmental statutes or regulations. Effective January 1, 2006, 415 ILCS 5/3 135 was amended by P.A. 94-66 to set forth a procedural path for the Agency to make a determination as to whether, similar to the Wedge Project, the Rail and Road

Ameren.com



¹ AERG respectfully requests that the Agency consider this cover letter, the enclosed beneficial use determination request form, and the technical support documents and attachments thereto, as AERG's comprehensive beneficial use determination application.

Mr. Steve Nightingale Page 2

Project also constitutes a "beneficial use."² AERG beneficially used coal combustion by-products from the E.D. Edwards Power Plant as structural fill in a segment of a rail line extension from the Duck Creek Energy Center. AERG's site-specific investigation found that much of the fill was placed over coal mine spoils, and there are no exceedances of applicable groundwater quality standards. The results of this investigation support the conclusion that this beneficial use meets the requirements for a beneficial use determination under Section 3.135(b) of the Illinois Environmental Protection Act and should be approved.

In general, AERG follows the standards established in ASTM E 2277-03 "Standard Guide for Design and Construction of Coal Ash Structural Fills" and believes that the following practices described below either fall within the guidelines or exceed it. Internal specifications were developed for the placement and compaction of the CCB required to complete the projects. The total project length for the Rail and Road Project was approximately 4,800 linear feet and the project used approximately 163,000 cubic yards of CCB. The Rail and Road Project includes an engineered barrier, comprised of a compacted clay and rock cap, which covers the top surface of the embankment. The cap thickness varies from the design thickness to more than 20 feet depending on the location.

This letter also acts as further certification that the CCB have not been mixed with hazardous waste prior to use. The analytical results of samples taken from material that has been place in the Rail and Road Project show that the CCB only exceeds the Class I Groundwater Standards for one contaminant, boron, at one monitoring well location. This monitoring well is within a Class IV area of mine spoil fill. The Board promulgated Class IV standards specifically to apply to groundwater that is already limited in its resource potential. Since the Rail and Road Project is in a Class IV area, controlled by AERG, the boron levels do not pose a threat to human health or the environment.

As explained in AERG's July 29, 2004, letter to the Agency, the use of CCB in this project is appropriate and does not result in harm to human health or the environment. The area in which the CCB was used is industrial/commercial property and appropriate safeguards and management practices were and are used at all times.

If you have any questions or concerns, or would like to meet to discuss this project, please feel free to contact me.

Sincerely,

Aun & Runden

Susan B. Knowles Director and Assistant General Counsel

Enclosures

 $^{^2}$ Section 22.54 provides for the use of beneficial use determinations more generally than Section 3.135(b). Section 22.54(a)(4) has a similar provision that requires that "The management and use of the material will not cause, threaten, or allow the release of any contaminant into the environment, except as authorized by law." Although Section 3.135(b) does not expressly contain the phrase "except as authorized by law" it is implied by the context. It would be an incongruous result if a release or discharge that is consistent with the law and regulations would prevent a beneficial use determination from being approved by the Agency.

Illinois Environmental Prote	ection Agency	OFFICIAL USE ONLY
Bureau of Land • 1021 N. Grand Avenue E. •	P.O. Box 19276	
Springfield • Illinois • 62794-92	276	
Li APPLICATION TO REQUEST	PC-PA-27 A RENEEICIAL LISE DETE	RMINATION
This form must be submitted with an application for a beneficial Protection Act (Act). This application must include an original an including any reports, plans specifications etc. necessary to fully ne Act. Incomplete applications will be rejected. Please refer to pace provided on the form, attach your responses on a separat iewed at http://www.ipcb.state.il.us/SLR/TheEnvironmentalProt	nd three (3) photocopies of this / describe the activities propos b the instructions for further guing te sheet of paper following the	s form and all supporting information ed and to demonstrate compliance with dance. If there is not enough in the
GENERAL INFORMATION		
YPE OF BENEFICIAL USE: Raw Material		
ENGTH OF TIME: Ve request this beneficial use determination be authorized for _ eriod greater than 5 years.) I.A DESCRIPTION OF THE BENEFICIAL USE:	5 years and <u>0</u> months. (1	The Illinois EPA cannot authorize a time
Use of coal ash as as subgrade material for a rail line. Coa	I ash is covered with at least 2	feet of compacted fine-grained soils to
minimize vertical infiltration of water. See attached as-built	set.	
SITE IDENTIFICATION		
. MATERIAL GENERATOR INFORMATION		
ite Name: E.D. Edwards Energy Center		Site # (IEPA): <u>1430055003</u>
hysical Site Address: 7800 South Cilco Ln.		County. Fulton
ity: <u>Bartonville</u> S	State: <u>IL</u>	Zip Code: <u>61607</u>
SITE OWNER	S	ITE OPERATOR
ame: AmerenEnergy Resources Generating Company	Name: <u>AmerenEnergy</u>	Resources Generating Company
ddress: P.O. Box 66149 Mail Code 1310	Address: P.O. Box 66	149 Mail Code 1310
ity: <u>St. Louis</u> State: <u>MO</u> Zip: <u>63166</u>	City: _ <u>St. Louis</u>	State: <u>MO</u> Zip: <u>63166</u>
ontact Name: Susan Knowles	Contact Name: Susan I	Knowles
hone #: 314-554-3183	Phone #: 314-554-318	3
. MATERIAL USER INFORMATION		Site # (IEPA): 0578010002
ite Name: Duck Creek Energy Center hysical Site Address: 17751 N. Cilco Road		County: Futton
hysical Site Address: 17751 N. Cilco Road	State: IL	County: Futton Zip Code: 61520
hysical Site Address: <u>17751 N. Cilco Road</u> ity: <u>Canton</u> S	State: IL	Zip Code: 61520
hysical Site Address: <u>17751 N. Cilco Road</u> ity: <u>Canton</u> S SITE OWNER	State: <u>IL</u> S	Zip Code: 61520
hysical Site Address: <u>17751 N. Cilco Road</u> ity: <u>Canton</u> S SITE OWNER ame: <u>AmerenEnergy Resources Generating Company</u>	State: <u>IL</u> S Name: <u>AmerenEnergy</u>	Zip Code: 61520 ITE OPERATOR Resources Generating Company
hysical Site Address: <u>17751 N. Cilco Road</u> ity: <u>Canton</u> S SITE OWNER	State: <u>IL</u> S Name: <u>AmerenEnergy</u>	Zip Code: 61520

Phone #: 314-554-3183

Phone #: 314-554-3183

III. AFFIDAVITS

The following affidavits must be included in your request:

- A. An affidavit or certification, from the generator, that the characteristics and method of generation of the material described in the application is accurate. (Original signatures required. Signature stamps or applications transmitted electronically or by facsimile are not acceptable.)
- B. An affidavit or certification from the product manufacturer or end user that the description of the storage and use of the material by the manufacturer or end user described in the application is accurate.
- C. If applicable, an affidavit or certification from the intermediate management facility such as a marketer that the description of the storage and use of the material by the intermediate facility described in the application is accurate.
- IV. DESCRIPTION OF THE PROCESS GENERATING THE MATERIAL: Coal ash is generated from burning coal at the E.D. Edwards Energy Station. Coal is fed into the power plant boiler and

combusted, generating bottom ash, collected at the base of the boiler, and fly ash, collected in the electrostatic precipitator.

V. DESCRIPTION OF LOCATION OF THE INTERMEDIATE STORAGE AND PROCESSING OF THE MATERIAL: The coal ash was directly transported from the E.D. Edwards Energy Center for use as structural fill for the rail line extension at

the Duck Creek Energy Center. See attached technical support document.

 VI. JUSTIFICATION THAT THE MATERIAL IS LEGITIMATELY USED BENEFICIALLY AS DEFINED IN SEC. 22.54 (a)(3) OF THE ACT AND THAT IT IS USED AS AN EFFECTIVE SUBSTITUTE FOR A COMMERCIALLY AVAILABLE MATERIAL:

The coal ash was used as structural fill beneath the rail line extension, avoiding mining and importing or granular fill material from

other sources. 163,000 cubic yards of coal ash was used for the rail line extension - see attached 12/30/05 "As-Built" file.

VII. IDENTIFICATION OF ANY OF THE HAZARDOUS CONSTITUENTS AND AN EXPLANATION WHY THE CONCENTRATION OF EACH CONSTITUENT AND THE MATERIAL'S MANAGEMENT AND USE WILL NOT NEGATIVELY IMPACT HUMAN HEALTH, SAFETY AND THE ENVIRONMENT:

Leach tests of the material identified antimony, boron, and chromium as constituents of potential concern. Most fill is underlain by

mine spoil and there are no exceedances of applicable groundwater quality standards. See attached technical support document.

- VIII. CHEMICAL AND PHYSICAL ANALYSIS: (ATTACH TO THE APPLICATION)
- IX. IF THE MATERIAL IS APPLIED TO THE LAND, A DISCUSSION OF THE SITE-SPECIFIC GEOLOGY AND THE POTENTIAL FOR CONSTITUENTS OF THE MATERIAL TO MIGRATE TO GROUNDWATER: (ATTACH TO THE APPLICATION)
- X. VOLUMES AND TIMEFRAMES FOR USE OF THE MATERIAL AND ANY RESULTING PRODUCTS CONTAINING THE SUBSTITUTE MATERIAL. JUSTIFICATION FOR THE VOLUMES AND TIMEFRAMES FOR STORAGE AND PROCESSING THAT WERE SELECTED: (ATTACH TO THE APPLICATION)
- XI. OTHER INFORMATION: (ATTACH TO THE APPLICATION)

XII. SIGNATURES: (Original signatures required. Signature stamps or applications transmitted electronically or by facsimile are not acceptable.)

The application must be signed by the person responsible for using the material or processing the material into a product that is marketable to the general public. All applications shall be signed by the person designated below as a duly authorized representative of the applicant.

- 1. Corporation By a principal executive officer of at least the level of vice president.
- 2. Partnership or Sole Proprietorship By a partner or proprietor, respectively.
- 3. Government- by either a principal executive officer or a ranking elected official.

A person is a duly authorized representative of the applicant only if: (1) they meet the criteria above or the authorization has been granted in writing by the person described above; and (2) is submitted with this application.

I hereby affirm that all information contained in this application is true and accurate to the best of my knowledge and belief. I do herein swear that I am duly authorized representative of the applicant and I am authorized to sign this application form.

APPLICANT		
Signature: Aun B Runda	Date:	Aug 2, 2013
Name: Susan B, Knowles		
Title: Director and Assistant General Counsel		
Company Name: Ameren Services Company		
Address: P.O. Box 66149 Mail Code 1310		
City: <u>St. Louis</u> State: <u>MO</u>		
Zip Code: <u>63166-6149</u> Phone: <u>314-554-3183</u>		
Signature: Charle Hul	Date:	Aug 2, 2013
Name: Charles R. Henderson		ALL DISTRICTION OF A DISTRICT OF A DISTRICTO OF A DIST
Title: Managing Exec - Ash Mgt & Rail Maintenance - Ameren MO	ANY A	
Address: P.O. Box 66149 Mail Code 611		062-048211
City: <u>St. Louis</u> State: <u>MO</u>		
Zip Code: <u>63166-6149</u> Phone: <u>314-554-3158</u>	N V	AN OF
		WARKELINOIDUNIN

"Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))"

INSTRUCTIONS FOR BENEFICIAL USE DETERMINATION REQUEST FORM LPC-PA-27 SEPTEMBER 10, 2009

The Illinois EPA will evaluate an application for a beneficial use in accordance with Section 22.54 of the Illinois Environmental Protection Act (Act). If there is not enough in the space provided on the form, please include your information on a separate sheet of paper following the application format and attach it to the application. Section 22.54 can be viewed at http://www.ipcb.state.il.us/SLR/ TheEnvironmentalProtectionAct.asp . The following information must be included in your request:

- I. This application is limited to requests for a beneficial use determination in accordance with Section 22.54 of the Act. Indicate if the material will be used as a raw material or ingredient, used directly as a product, or used as a catalyst or carrier. Indicate the length of time the beneficial use determination will be needed. Describe the beneficial use. Please note that the Illinois EPA cannot issue a beneficial use determination for a period greater than five years.
- II. Identify the location and persons generating the material and using the material. Include proof that the application accurately describes how the material was generated, managed, and will ultimately be used. To do this the application must include the following information:
 - A. An affidavit or certification from the generator that the characteristics and method of generation of the material described in the application is accurate.
 - B. An affidavit or certification from the product manufacturer or end user that the description of the storage and use of the material by the manufacturer or end user described in the application is accurate.
 - C. If applicable, an affidavit or certification from the intermediate management facility such as a marketer that the description of the storage and use of the material by the intermediate facility described in the application is accurate.
- III. A description of the process generating the material.
- IV. A description of the intermediate storage and processing and end use of the material. This must include a discussion of how the material is managed separately from waste; storage time is minimized; and a description of the methods for collection and storage of the substitute material. This information is required to demonstrate that the material has value and the collection and storage will not negatively impact the environment and that its storage is conducted in a manner that preserves the recyclability of the material. Also discuss how and where the material is currently being specifically handled, stored or disposed when not being used or reused as a product.
- V. Justification that the material is used beneficially including comparisons of the physical and chemical properties of the beneficially usable material versus the virgin material it will replace and a discussion of the effectiveness of the use of substitute material versus the virgin product considering the volumes and methods of processing and use. Identify the constituents and their concentrations in the substitute material that are beneficial to the product.
- VI. Identification of any of the hazardous constituents identified in 35 Illinois Administrative Code 721 Appendix H that may be present in the material and an explanation why the concentration will not negatively impact human health or the environment when used beneficially as described in the request.
- VII. A chemical and physical analysis of the beneficially usable material for all parameters discussed in V and VI above. Also provide a chemical and physical analysis of the virgin material (that will be replaced by the beneficially usable material) for all parameters discussed in V and VI above unless the information is provided from a documented source that has been identified in the application.
- VIII. If the material is applied to the land, a discussion of the site-specific geology and the potential for constituents of the material to migrate to groundwater. If groundwater modeling is included, a copy of the modeling results and a copy of the model must be provided to the Illinois EPA for use in verifying the modeling results. Please note that the Illinois EPA cannot issue a beneficial use determination under Section 22.54 for the land application of sludge. Please contact the Bureau of Water Permit Section for instruction on how to apply for authorization for that activity.
- IX. Volumes and timeframes for use of the material and any resulting products containing the substitute material. Discuss the market demand for the material and resulting product, the volumes that will be used and the volume of beneficially usable material and resulting product that will be stored versus the time frames needed to collect the beneficially usable material, process it and distribute the end product to demonstrate that the material will be used in a reasonable amount of time, storage times will be minimized and the beneficially usable material and end product will not be abandoned, discharged, deposited, injected, dumped, spilled, leaked or placed into or on any land or water or into any well so that such material or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including ground waters.
- X. Any other information that is necessary to demonstrate that the material is used beneficially and that the resulting use will not cause a violation of the Act or regulations. Discuss other environmental laws and regulations that may apply to the proposed use and how the recycling activity will comply with those laws and regulations.
- XI. The application must be signed by a representative of the company that submitted the application. The applicant must be the person that will beneficially use the material or convert the material to a product that can be marketed for use by the general public. The material generator may sign and submit the application if they can demonstrate in the application that they have sufficient control over the beneficial use activity to ensure the beneficial use will be conducted in accordance with the procedures described in the application.

I.A DESCRIPTION OF THE BENEFICIAL USE: (additional text)

IV. DESCRIPTION OF THE PROCESS GENERATING THE MATERIAL: (additional text)

V. DESCRIPTION OF LOCATION OF THE INTERMEDIATE STORAGE AND PROCESSING OF THE MATERIAL: (additional text)

VI. JUSTIFICATION THAT THE MATERIAL IS LEGITIMATELY USED BENEFICIALLY (additional text)

VII. IDENTIFICATION OF ANY OF THE HAZARDOUS CONSTITUENTS (additional text)

AFFIDAVIT OF CHARLES R. HENDERSON

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Charles R. Henderson, being first duly sworn upon oath, deposes and states as follows:

1. My name is Charles R. Henderson. I make this affidavit based on my personal knowledge, and if sworn in as a witness I could testify competently to the following facts.

2. I am the Managing Executive - Ash Management and Rail Maintenance for Ameren Missouri. Prior to January 1, 2011I held a similar position within Ameren Fuels and Services (AFS). Prior to 2011, AFS provided services to Ameren Corporation's generation facilities in both Illinois and Missouri. (In early 2011, AFS underwent reorganization and employees were transferred into the operating companies such as AERG and Ameren Missouri.)

3. I was the project manager for the construction of the Duck Creek Rail Project. In that capacity I had primary responsibility for all facets of project management, including the requisition of material; development of construction and engineering drawings; budget management; and the beneficial use of coal combustion material from the E.D. Edwards facility as part of the rail track and road base construction work.

4. The Duck Creek Rail Line and Haul Road project served two business purposes: (1) to create a transportation alternative to the existing BNSF carrier by connecting to a competitor rail line; and (2) provide road access to a utility waste landfill located on plant property. The length of the entire rail track is approximately five (5) miles and the coal combustion material from AERG's E.D. Edwards Energy Center was used to construct the rail and road embankment along the first mile.

5. The first mile of the Rail Line and Haul Road passes through property that was strip mined by a previous owner. Appended to my affidavit are photographs taken after clearing and grubbing activities and depict mine spoils that are prevalent in this area.

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6. Approximately 163,000 cubic yards of ash was used to construct the embankment along this first mile. The majority of materials used to construct the embankment came from local borrow clay – including mining spoils. Clay and rock caps were installed on top of the embankment and compacted to 70 % of relative density as set forth in ASTM D4253 and D4254. In addition, one foot of compacted IDOT-approved capping rock was placed on top of the embankment and forms the rail line sub-base and haul road surface. All ash clay and rock fill materials was placed in eight 98) inch to twelve (12) inch lifts and compacted to at least 95% of maximum density as set forth in ASTM D698. Copies of those ASTM standards are appended to my affidavit. Permeability analysis has been performed on both the clay cap and coal combustion materials. The results of that analysis are contained within the report prepared by Natural Resources Technologies (NRT).

7. Throughout the construction process, compaction values were field tested and verified by a third party tester to ensure compliance with the project specification grading requirements. Five (5) test pits were dug along the first mile route in order to verify the elevation of the water table. During construction no ash was placed within three feet of the groundwater table.

8. I have reviewed the materials compiled as part of AmerenEnergy Resources Generating's Beneficial Use Application and such materials are accurate.

Dated: July 31, 2013

CHARLES R. HENDERSON

Subscribed and sworn before me this , 2013. NOTARY PUBLIC

Julie Donohue - Notary Public Notary Seal, State of Missouri - St. Louis County Commission #13753418 My Commission Expires 1/15/2017 My Commission Expit 15th day of January, 2017

Message

~~~<sup>10</sup>/<sub>2</sub> = 4

Page 1 of 2

#### Henderson, Charles R

| From:   | Henderson, Charles R                               |
|---------|----------------------------------------------------|
| Sent:   | Thursday, January 20, 2005 8:23 AM                 |
| То:     | 'ksidwell@ironhustlerexcavating.com'               |
| Cc:     | 'Glenn T. Hay'; Hof, Glennon P                     |
| Subject | RE: Subballast Specification: Duck Creek Build-out |

#### Kenny,

After further review of our subballast specs, we feel the below specs are the correct requirements/criteria for locating a source for the subballast material. We want to have a hard rock surface below the track ballast to ensure the ballast does not become fouled over time. This is what we did at Edwards across the pond if you recall, the Abbingdon quarry rock was used below the Material Service subballast that was placed on top. So, it looks like we need to secure the subballast from Material Service for Duck Creek.

If we have any pond filling at Duck Creek we'll probably look at the Abbingdon quarry and others for this material. Please let me know if you have any questions or need additional information.

Thanks, Charlie 1/20

> ----Original Message-----From: Henderson, Charles R Sent: Monday, January 10, 2005 10:11 AM To: 'ksidwell@ironhustlerexcavating.com' Cc: Glenn T. Hay; Hof, Glennon P Subject: Subballast Specification: Duck Creek Build-out

Kenny,

We looked at some of our past jobs and what our requirements need to be for the subballast rock for the Duck Creek project. Here's the specs that the Duck Creek subballast rock needs to meet, essentially it is an IDOT CA-6 Class B material as follows:

#### 1. Material Gradation:

| Sieve Size | Percent Passing Allowable Range |
|------------|---------------------------------|
| 1-1/2 inch | 100%                            |
| 1 inch     | 90 - 100%                       |
| 1/2 inch   | 60 - 90%                        |
| No. 4      | 30 - 56%                        |
| No. 16     | 10 - 40%                        |
| No. 200    | 4 - 12 %                        |

2. Na2SO4 Soundness 5 Cycle: (AASHTO T104) Maximum Percent Loss = 15%

Message

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#### 3. Los Angeles Abrasion: (AASHTO T96) Maximum Percent Loss = 40%

The information that you Faxed to me from Abingdon and Material Service suppliers only listed gradation specs. Please use the above information in your investigation for suitable subballast supply for the project. If you would please ask Material Service and the Abingdon quarry if they can provide material to the above specs. and for what delivered price.

Please let me know if you have any questions or need additional information.

Thanks, Charlie Henderson 1/10

#### Charles R. Henderson

Sr. Coal Terminals Executive Ameren Energy Fuels and Services P.O. Box 66149, MC-611 St. Louis, MO 63166-6149 (314) 554-3158 (314) 554-4188 (fax) chenderson@ameren.com

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## Site-Specific Geology and Potential for Migration in Groundwater: Beneficial Use Determination Duck Creek Energy Center Rail Line Structural Fill

#### By

### Natural Resource Technology, Inc

#### July 31, 2013

#### Summary

Section 3.135(b) of the Illinois Environmental Protection Act authorizes the Illinois EPA to make Beneficial Use Determinations (BUDs) "to encourage and promote the utilization of [Coal Combustion Byproducts] CCB in productive and beneficial applications". Section 3.135(b) requires the applicant to make a demonstration that satisfies the following criteria:

- (1) The use will not cause, threaten or allow the discharge of any contaminant into the environment;
- (2) The use will otherwise protect human health and the environment; and
- (3) The use constitutes a legitimate use of the coal combustion waste as an ingredient or raw material that is an effective substitute for an analogous ingredient or raw material.

Section 3.135(b) provides that a BUD may allow the use of CCB as structural fill (Section 3.135(a)(8)) even if the CCB exceeds Class I groundwater standards for metals when tested utilizing test method ASTM D3987-85. Section 3.35(a)(8) provides that when CCB is used as structural fill it must be done so in an engineered application and covered with 12 inches of soil, unless infiltration is otherwise prevented.

In support of this BUD application, AmerenEnergy Resources Generating Company (AERG), through its contractor, Natural Resource Technology, Inc. performed a site-specific investigation of hydrogeologic conditions along a rail line at the Duck Creek Energy Center constructed in part with coal ash beneficially used as structural fill material. The site investigation included drilling of eight geologic borings, installation of eight monitoring wells, testing for hydraulic conductivity, and groundwater quality sampling for leachate constituents previously determined to have concentrations higher than Class I groundwater quality standards. The primary conclusion of this assessment is that there are no current or potential adverse effects to human health and the environment resulting from this beneficial use application. Other findings of this site-specific investigation indicated:

- The portion of the rail line containing coal ash fill extends nearly 4,800 feet. The northern 1,000 feet overlays native silty-clay soils, and the southern 3,800 feet overlays mine spoil. Accordingly, the applicable groundwater classification will differ depending upon whether a groundwater sample is taken in a native soil or mine spoil area.
- 2) Groundwater flows east towards the Duck Creek reservoir.
- 3) There were no exceedances of Class I groundwater quality standards for the tested constituents in groundwater samples from monitoring wells screened in native soils.

- 4) There were no exceedances of Class IV groundwater quality standards for monitoring wells screened in mine spoil fill.
- 5) There is no current or potential future groundwater usage on the property, which is owned and controlled by AERG. Background groundwater quality in the mine spoils is poor, as indicated by a sulfate concentration of 1,500 mg/L in a background monitoring well, precluding potential future potable use of this groundwater.

#### Introduction

AERG beneficially used coal combustion products from the E.D. Edwards Power Plant as structural fill in a segment of a rail line extension from the Duck Creek Energy Center connecting to the Keokuk Junction Railway (Figure 1). The rail line extension was completed between September 2004 and October 2005. The rail line was built to deliver coal to the Duck Creek Energy Center; the portion of the embankment filled with coal ash is also overlain with a road that is used to access the Duck Creek Energy Center landfill, which was permitted by the Agency's Bureau of Land.

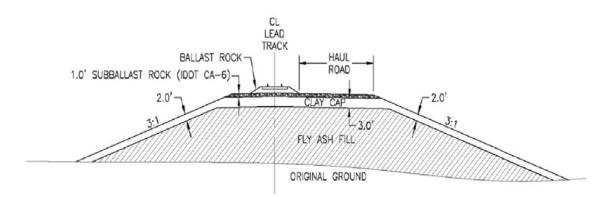
#### Rail Line Construction

Portions of the rail line are constructed on an embankment built using compacted fly ash as a core material (see illustration below). Prior to construction, five test pits were excavated to determine depth to groundwater along the right-of-way. Test pit stations and water level measurements are listed below. The rail line was constructed so that no coal ash would be placed within 3 feet of the measured groundwater elevations.

| Test Pit # | Rail Station Location | Water Elevation |
|------------|-----------------------|-----------------|
| 1          | 23+92.96              | 597.90          |
| 2          | 30+20.83              | Dry at 589.72   |
| 3          | 35+67.54              | Dry at 578.72   |
| 4          | 44+16.63              | 585.91          |
| 5          | 49+97.09              | 588.85          |

An engineered barrier, comprised of rock cap overlying at least 3 feet of clay covers the top surface of the embankment. The sloped sides of the embankments have at least 2 feet of compacted clay covered with topsoil and vegetation. The original design plans estimated that 230,000 cubic yards of coal ash would be beneficially used in the construction project; however, the final volume was 163,000 cubic yards. As a result, some sections along the rail line contain less coal ash and more compacted clay than depicted below (refer to the as-built package attached to the BUD application).

Duck Creek Rail Line Structural Fill Beneficial Use Determination



Quality control testing performed during construction included:

- All ash, clay, and rock fill materials were placed in 8 to 12 inch lifts.
- Compaction of all clay and ash fills was to at least 95 percent of maximum density as determined by ASTM D698.
- Compaction of all rock fills was to 70 percent of relative density as determined by ASTM D4253 and D4254.
- Compaction values were field tested and verified by a third party tester throughout the construction work to ensure that the grading contractor met the project design and construction specification requirements.

Post-construction, in 2010 Ameren advanced four borings within 6 feet of the centerline of the rail line at stations 17+00, 22+00, 23+50, and 35+00 (Attachment F). These borings encountered between 3 and 5 feet of clay overlying coal ash. Hydraulic conductivity tests performed on two undisturbed clay samples using ASTM D-5084 indicated that the as-built hydraulic conductivity of the compacted clay is very low  $(1.84 \times 10^{-7} \text{ to } 3.36 \times 10^{-7} \text{ cm/s})$ . These hydraulic conductivity values were determined five years after placement, indicating that weathering has not substantially degraded the cover. The compacted ash material also yielded low hydraulic conductivity values (7.56 x  $10^{-6}$  to 2.56 x  $10^{-5}$  cm/s).

#### **Geographic Setting**

The rail line is located in a sparsely populated rural area (Figure 1). The nearest dwelling is more than one-half mile to the northwest. Land use to the northwest is agricultural, while land use in all other directions is either former coal mine or industrial. The property immediately surrounding the rail line belongs to the Duck Creek Energy Center.

Coal was strip mined in the area surrounding the Duck Creek facility between 1937 and 1984 (Hanson, 2010). The result of past mining operations is evidenced by the hummocky surface, large impoundments, and small water features evident on Figure 1. Confirmatory information from the Illinois State Geological Survey (ISGS) shows the extents of historic mining (Figure 2) and indicates a majority of the rail line extension was constructed in a previously mined area. A topographic survey completed prior to construction indicated surface elevations ranged from less than 600 feet to more than 650 feet along the rail line extension (Design Nine, Inc. 2004). Active mining no longer occurs within the property boundary of the Duck Creek Energy Center.

## Monitoring Well Installation, Sampling, and Testing Activities

Site specific hydrogeology and groundwater quality were evaluated through installation and sampling of six monitoring wells (GS1 through GS6) along the rail line and two background wells to the west and east (wells GS7 and GS8, respectively).<sup>1</sup> The monitoring wells were constructed between April 22 and 26, 2013 and the locations are shown on Figure 3. Monitoring wells GS3, GS4, and GS7 were completed in undisturbed soils, and wells GS1, GS2, GS5, GS6, and GS8 were completed in mine spoils (Figure 4). The monitoring well boreholes were drilled using hollow-stem auger drilling methods and the wells were constructed of 2-inch inside diameter, schedule 40 PVC in accordance with industry standards. Monitoring well construction details are summarized in Table 1 and NRTs standard operating procedure (SOP) for well installation and development is included in Attachment A.

The monitoring wells were developed, sampled, and hydraulically tested between April 29 and May 2, 2013. The monitoring wells were developed using a bailer to surge the wells and a pump to remove the water and accumulated sediment. Following development, the wells were sampled using low-flow methods while monitoring field parameters for stabilization. A follow-up sample was collected from GS5 on June 5, 2013 to confirm concentrations observed in the original sample. Slug tests were completed at each well to assess the hydraulic characteristics of the screened intervals. The well development, sampling, and hydraulic testing were completed to industry standards and the SOPs are included in Attachment A. Other supporting documents are contained in Attachments B, C, and D:

- Attachment B Boring Logs and Well Completion Reports
- Attachment C Slug Test Data and Plots
- Attachment D Laboratory Analytical Reports

## **Regional Geology**

The bedrock stratigraphy generally consists of interbedded shale, siltstone, sandstone, and coal units. According to the United States Geological Survey (USGS, 2012) the geologic units in Fulton County, Illinois are of Pennsylvanian and Mississippian age, and the two most prevalent are the Carbondale and Spoon Formations, which cover 58% and 31% of the county, respectively. Unlithified deposits in the region included fine and course grained sediments of glacial, lacustrine, alluvial, or aeolian origin (Willman, 1975).

## **Site-Specific Geology**

Glacial deposits were encountered along the northern portion of the rail line, and mine spoil was encountered along the central and southern portions. These observations are consistent with the ISGS previously mined areas map. Hanson (2010) also encountered mine spoils in a site investigation at the ash ponds, immediately south of the rail line. Additional observations regarding the mine spoil from the Hanson report include:

• Mine spoils overlying bedrock range from approximately 10 feet to as much as 75 feet in thickness, and these spoils are a mixture of broken bedrock and unlithified materials.

<sup>&</sup>lt;sup>1</sup> GS8 is a background well due to its distance (2,300 feet) from the rail line and because it is south and east of a branch of the reservoir where the water surface is at an elevation between 560 and 570 feet—this water surface elevation indicates that groundwater flowing east from the rail line area (water table ~600 feet) will discharge to the branch of the reservoir and will not flow toward GS8.

July 31, 2013

• The Carbondale Formation is the uppermost bedrock in this area and the depth to bedrock generally decreases to the north and west.

#### Undisturbed (Northern) Portion of the Fill Area

The northern portion of the fill area (approximately 1,000 feet) is in an area that was not previously mined (Figure 2). The surface materials encountered in this immediate area consist of glacially deposited silts and clays overlain by loess. Hydraulic conductivity in these materials is low, ranging from 8.3 x  $10^{-5}$  to  $4.0 \times 10^{-4}$  cm/s, with a geometric mean of  $1.5 \times 10^{-4}$  cm/s (Table 2). The low hydraulic conductivity of this formation restricts migration of groundwater, and the abundant clays in the material provides sorption and exchange sites that will further restrict migration of metals in the event of a release from the structural fill.

#### Previously Mined (Central and Southern) Portion of the Fill Area

The central and southern portion of the rail extension (approximately 3,800 feet) is in a previously mined area (Figure 2). This area is characterized by mine spoils over bedrock. The mine spoils consist of silt and clay overburden mixed with shale fragments. Hydraulic conductivity in these materials is low, ranging from  $2.3 \times 10^{-6}$  to  $8.8 \times 10^{-4}$  cm/s, with a geometric mean of  $4.0 \times 10^{-5}$  cm/s (Table 2). The low hydraulic conductivity of this material restricts migration of groundwater, and the abundant clays from the overburden interspersed in the material provides sorption sites that will further restrict migration of metals in the event of a release from the structural fill.

## Site-Specific Hydrogeology

#### Groundwater Depth and Flow Direction

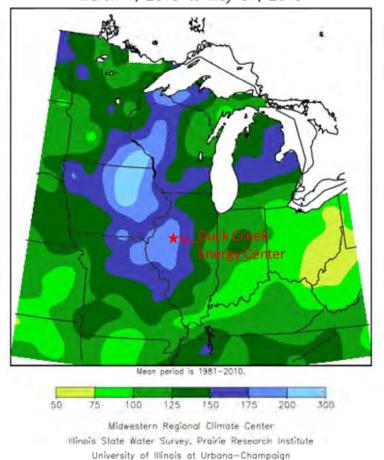
The depth to water (Table 1) was measured on April 30 to determine the groundwater elevation and flow direction. Groundwater near the structural fill is shallow, less than 13 feet below top of casing, and in most cases less than 10 feet. Groundwater elevation differed by approximately 30 feet between the background wells GS7 (615 feet) and GS8 (585 feet), and by 17 feet (606 to 589 feet) between the six wells along the rail line. In addition, there are seasonal changes in groundwater elevation, as indicated by the difference between elevations measured in April 2013 (606 to 589 feet in monitoring wells along the rail line) to groundwater elevations observed in test pits prior to construction (598 to lower than 579 feet). The high groundwater elevations observed in April 2013 were in response to a wet period during spring of 2013.<sup>2</sup>

<sup>&</sup>lt;sup>2</sup> The map depicting precipitation percent of mean is from

http://mrcc.isws.illinois.edu/cliwatch/seasons/mam.pperc.png; the map was modified to show the location of the Duck Creek Energy Center.

Duck Creek Rail Line Structural Fill Beneficial Use Determination

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Accumulated Precipitation: Percent of Mean March 1, 2013 to May 31, 2013

The highest groundwater levels both prior to construction and in the April 2013 measurements were observed near station 24+00. There is a large pond immediately west of the rail line in this area (Figure 5) which was at elevation 603 feet at the time of the pre-construction survey (refer to as-builts sheet 8), and which may be influencing groundwater elevations near GS2 and GS5.

The groundwater flow direction is from west to east (Figure 5), which is similar to the results reported by Hanson (2010), and consistent with a conceptual site model where groundwater flows toward and ultimately discharges to the Duck Creek reservoir, where the water surface elevation is approximately 560 feet.

#### Groundwater Resources

There is one log for a domestic water supply well within 2,500 feet of the portions of the ash fill overlying undisturbed soils. This log is for a well located 1,300 feet directly west of the northernmost point of coal ash fill (Figure 5). The well is 24 inches in diameter and draws groundwater from clay at a total depth of 50 feet. Its location was verified by Hanson (2010). However, there is no longer a building or any other sign of human occupation on this parcel, and the current status of the well is uncertain. Assuming this well remains active, there is no potential for it to be impacted in the event of a release from the coal ash fill in

the rail line because it is upgradient of the rail line. Furthermore, the low boron concentrations in GS3 and GS7, which are located between the water well and the rail line, indicate no evidence of a release in the direction of the water well. This well is located in native soils, undisturbed by mining operations.

There are no recorded wells located within 2,500 feet of the rail line built in an area underlain by mine spoil. The Duck Creek Energy Center obtains its potable water supply from Canton, IL. Groundwater quality in mine spoil is generally not considered potable.

#### Water Quality

#### E.D. Edwards Coal Ash Laboratory Leaching Tests

Leach testing performed on an Edwards coal ash sample collected in 2004 and representative of the coal ash used in the structural fill—which was built in 2004 and 2005—was performed using ASTM Method D3987-85 (NRT 2010). Concentrations of antimony, boron, and chromium in the synthetic leachate were higher than their respective Class I groundwater quality standards (Table 3 and summarized below). These results were similar to leach testing performed on 12 additional Edwards coal ash samples collected in 2008 (Attachment E). The 2008 samples also had boron and antimony exceedances; however, they did not exhibit chromium exceedances and had a silver exceedance. The silver results in the 2008 samples are not representative of coal ash leachate and more likely represent a laboratory anomaly. The 2004 sample is more representative of the ash used as fill in the rail line than the 2008 samples because it was collected at the same time that the rail line fill was placed, and as a result was used as the basis for groundwater sampling. Therefore, antimony, boron, and chromium were analyzed in the groundwater samples. In addition, sulfate was sampled as an indicator of overall water quality within the mine spoils.

| Parameter | Analytical Results (mg/L) | Groundwater Class I Quality Standards (mg/L) |
|-----------|---------------------------|----------------------------------------------|
| Antimony  | 0.0063                    | 0.006                                        |
| Boron     | 6.1                       | 2.0                                          |
| Chromium  | 0.12                      | 0.10                                         |

#### Applicable Groundwater Quality Standards

The northern portion of the rail line was built in an area underlain by native soils. Groundwater sample results in this area were compared to Class I groundwater quality standards. The Class I standards apply to samples collected at GS3, GS4, and GS7.

The central and southern portions of the rail line were built in an area underlain by mine spoil. Groundwater sample results were compared to Class IV groundwater quality standards. Under Class IV, 35 III. Adm. Code 620.440(c) provides that for groundwater within a previously mined area, the standards for Class II groundwater set forth in Section 620.420 generally apply.<sup>3</sup> The standards for antimony and

<sup>&</sup>lt;sup>3</sup> The text of 35 III. Adm Code 620.440(c) provides:

c) For groundwater within a previously mined area, the standards set forth in Section 620.420 must not be exceeded, except for concentrations of TDS, chloride, iron, manganese, sulfates, pH, 1,3dinitrobenzene, 2,4-dinitrotoluene, 2,6-dinitrotoluene, HMX (high melting explosive, octogen), nitrobenzene, RDX (royal demolition explosive, cyclonite), 1,3,5-trinitrobenzene, or 2,4,6-

chromium are listed in Section 620.420(a)(1) and provided in Table 4. The standard for boron is listed in Section 620.420(a)(2);however, Section 620.420(a)(2) provides that the listed standards do not apply if Section 620.420(a)(3) applies. Section 620.420(a)(3) provides that the standards for any inorganic chemical constituent listed in Section 620.420(a)(2), which includes boron, do not apply within fill material or within the upper 10 feet of parent material under such fill material on a site if, prior to November 25, 1991, surficial characteristics have been altered by the placement of such fill material.<sup>4</sup> Section 620.420(a)(4) defines "fill material" to mean "clean earthen materials, slag, ash, clean demolition debris, or other similar materials."

The mine spoil fill at the site was placed prior to plant construction in the 1970's, and prior to November 25,1991. Figure 4 shows how disposal of mine spoils has altered the surficial characteristics of the area. The impact on groundwater quality can be seen in a comparison of the sulfate levels in background wells GS7 (placed in native soils) and GS8 (placed in mine spoil). See Table 4; As a result 35 IAC 620.420(a)(3) applies to samples collected from GS1, GS2, GS5, GS6, and GS8 because these wells monitor groundwater within fill materials.

#### Groundwater Quality

Groundwater analytical results are presented in Table 4. Concentrations of sulfate and boron were higher in the mine spoil than in the native soils, concentrations of chromium were higher in the native spoils than in the mine spoils, and antimony was not detected in any groundwater samples. The sulfate concentration in background well GS8 was 1,500 mg/L, indicating overall poor groundwater quality in the mine spoil.

There are no exceedances of applicable groundwater quality standards in the monitoring wells along the rail line (Table 4). Boron was detected, and verified in a resample, at a concentration of 8 mg/L in GS5; however, because this monitoring well is within mine spoil fill, there is no numeric standard for boron in this material (35 IAC 620.420(a)(3)).

trinitrotoluene (TNT). For concentrations of TDS, chloride, iron, manganese, sulfates, pH, 1,3dinitrobenzene, 2,4-dinitrotoluene, 2,6-dinitrotoluene, HMX, nitrobenzene, RDX, 1,3,5trinitrobenzene, or 2,4,6-trinitrotoluene (TNT), the standards are the existing concentrations.

<sup>4</sup> The text of 35 III. Adm. Code 620.420(a)(3) provides:

- 3) The standard for any inorganic chemical constituent listed in subsection (a)(2) of this Section, for barium, or for pH does not apply to groundwater within fill material or within the upper 10 feet of parent material under such fill material on a site not within the rural property class for which:
  - A) Prior to November 25, 1991, surficial characteristics have been altered by the placement of such fill material so as to impact the concentration of the parameters listed in subsection (a)(3) of this Section, and any on-site groundwater monitoring of such parameters is available for review by the Agency.
  - B) On November 25, 1991, surficial characteristics are in the process of being altered by the placement of such fill material, that proceeds in a reasonably continuous manner to completion, so as to impact the concentration of the parameters listed in subsection (a)(3) of this Section, and any on-site groundwater monitoring of such parameters is available for review by the Agency.

The groundwater samples from GS5 were obtained over a wet, relatively short (five-week) period when groundwater levels were relatively high. Further evaluation would be required to determine whether or not the observed boron concentrations at this monitoring well are persistent and exhibit a decreasing or increasing trend.

Review of the as-built sections (23+00 and 24+00) closest to GS5 indicates that the base of coal ash fill in this area is approximately 601 to 605 feet. The water table measured at GS5 was approximately 600 feet, and the water table measured on the opposite (upgradient) side of the rail line at GS2 was 606 feet, indicating that the coal ash fill upgradient of GS5 may have been below the water table in May and early June of 2013. In contrast, test pit 1 at station 23+92.96 (near the centerline of the embankment, prior to construction) indicated a groundwater elevation of approximately 598 feet, indicating a water table below the current base of ash. These observations suggest that periodic events may occur when groundwater intersects the base of ash in the embankment in this area; although further evaluation would be needed to confirm this hypothesis. If groundwater intersects the base of the embankment, then the observed boron concentration in GS5 could reflect short-term, episodic events, occurring during relatively wet periods. Various draining mechanisms could be employed to lower the water table elevation so as to inhibit groundwater from communicating with ash within the embankment during periods of high water table.

#### Discussion

A site specific investigation of hydrogeology and groundwater quality along the portion of the rail line at the Duck Creek Energy Center where coal ash was beneficially used as a structural fill indicates that the beneficial use project has not adversely affected human health and the environment, nor will it have an adverse impact in the future. Data and observations supporting this conclusion are:

- The rail line was constructed with a compacted clay cap that limits infiltration into the underlying compacted coal ash.
- There are no water supply wells downgradient of the rail line. Groundwater flow beneath the rail line is east toward the Duck Creek Reservoir, which is not used for potable water, on land owned and controlled by Ameren, and there is no potential future use of this groundwater.
- There is no evidence of groundwater impacts along the northern 1,000 feet of the rail line, which is constructed over native clay and silt rich soils.
- The central and southern 3,800 feet of the rail line are underlain by mine spoil, and the mine spoil has leached high sulfate concentrations to the groundwater which makes it unsuitable for potable use.

To the extent the elevated levels of boron observed in one of the six monitoring wells installed within 100 feet of the rail line is attributable to coal ash used within the embankment, such concentrations were observed over a short, wet period when groundwater elevations were relatively high.

The clay cover and compaction of the structural fill material within the embankment minimizes vertical infiltration of water into the fill. To the extent that ash within the embankment is in contact with groundwater during seasonal and short term periods, such contact could be minimized by employing a variety of drainage techniques to lower the elevation of the water table in this area.

## Conclusion

AERG beneficially used coal combustion products from the E.D. Edwards Power Plant as structural fill in a segment of a rail line extension from the Duck Creek Energy Center. This site-specific investigation found that much of the fill was placed over coal mine spoils, and there were no exceedances of applicable groundwater quality standards. The results of this investigation support a conclusion that this beneficial

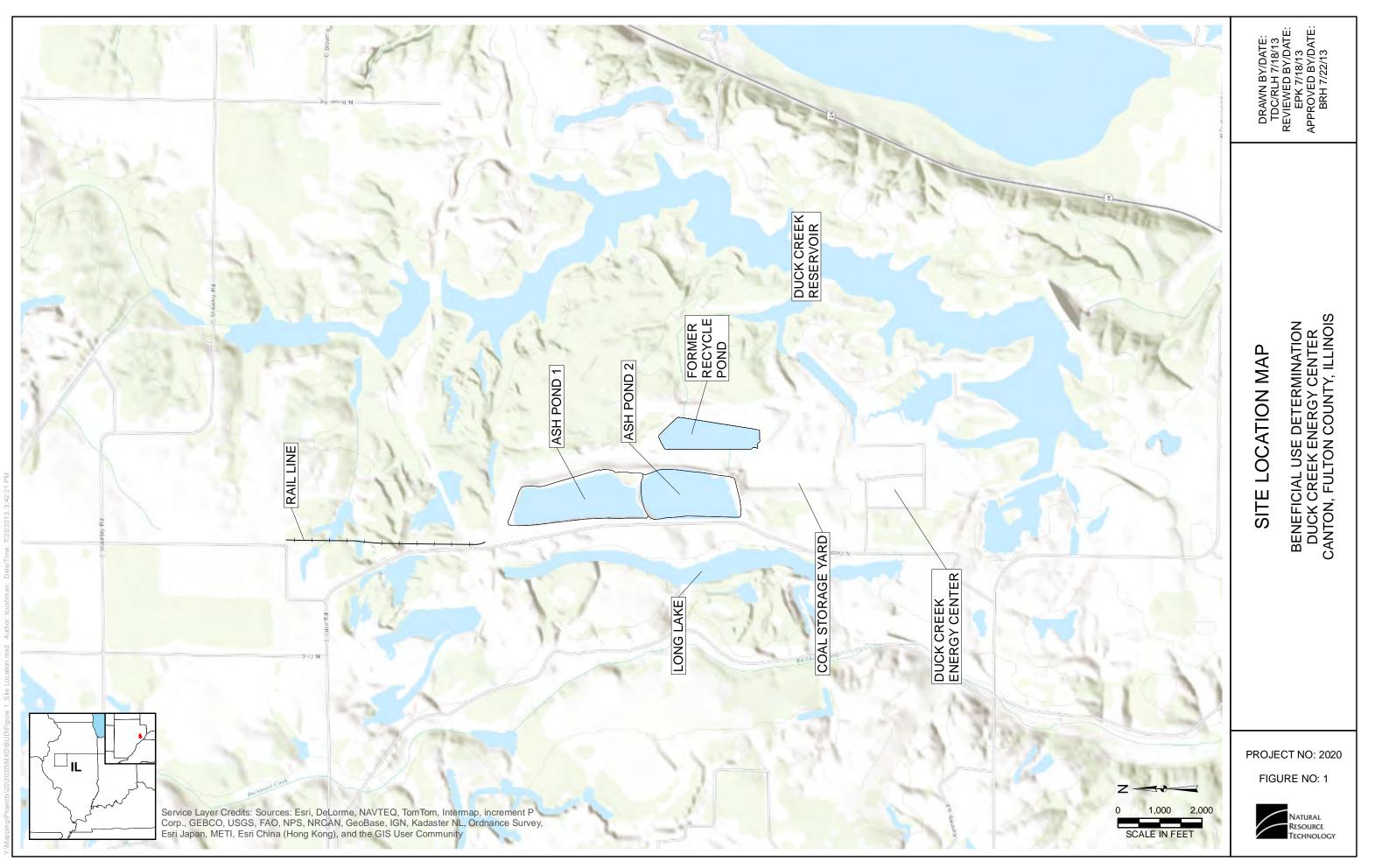
July 31, 2013

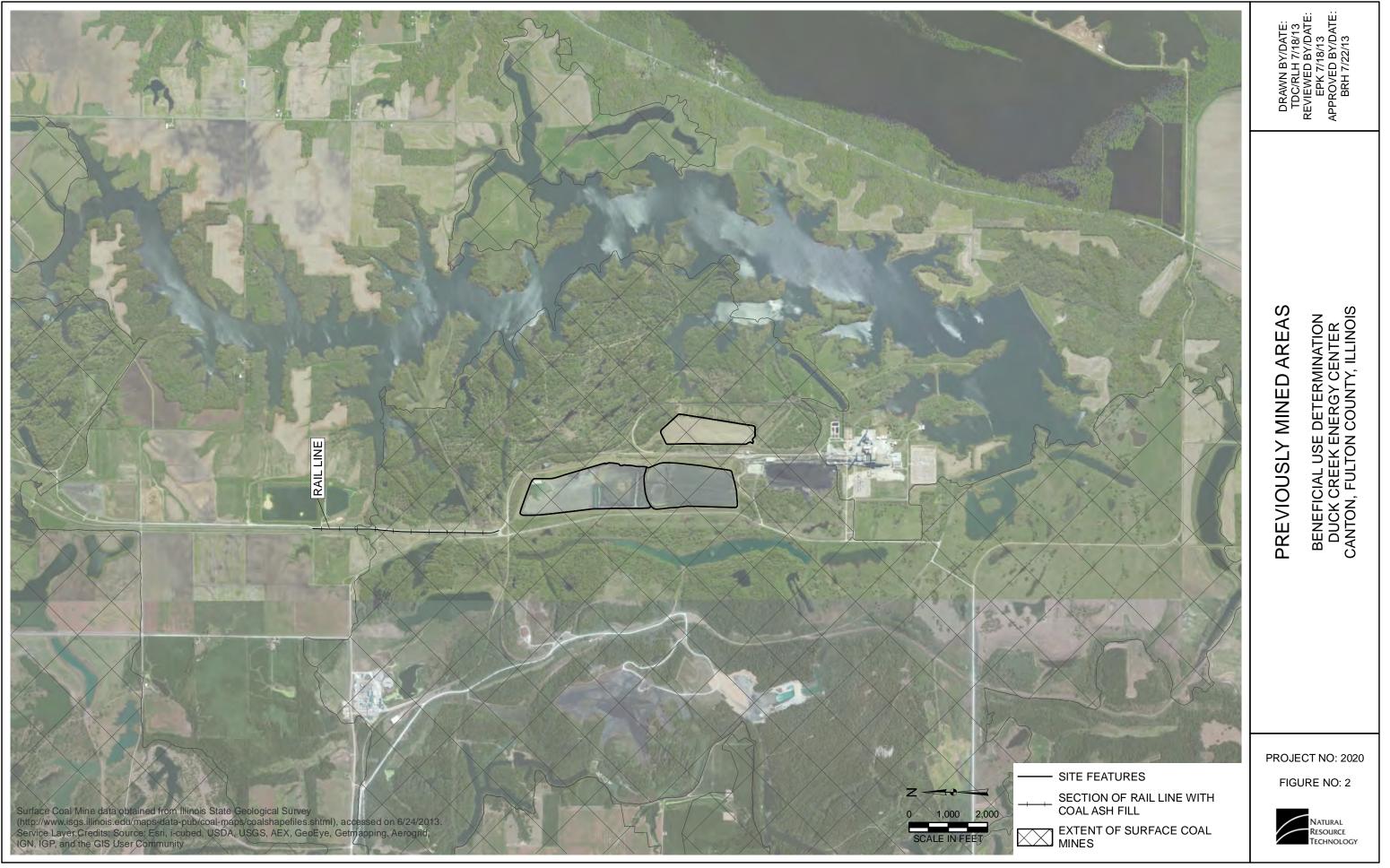
use meets the requirements for a BUD determination under Section 3.135(b) of the Illinois Environmental Protection Act.

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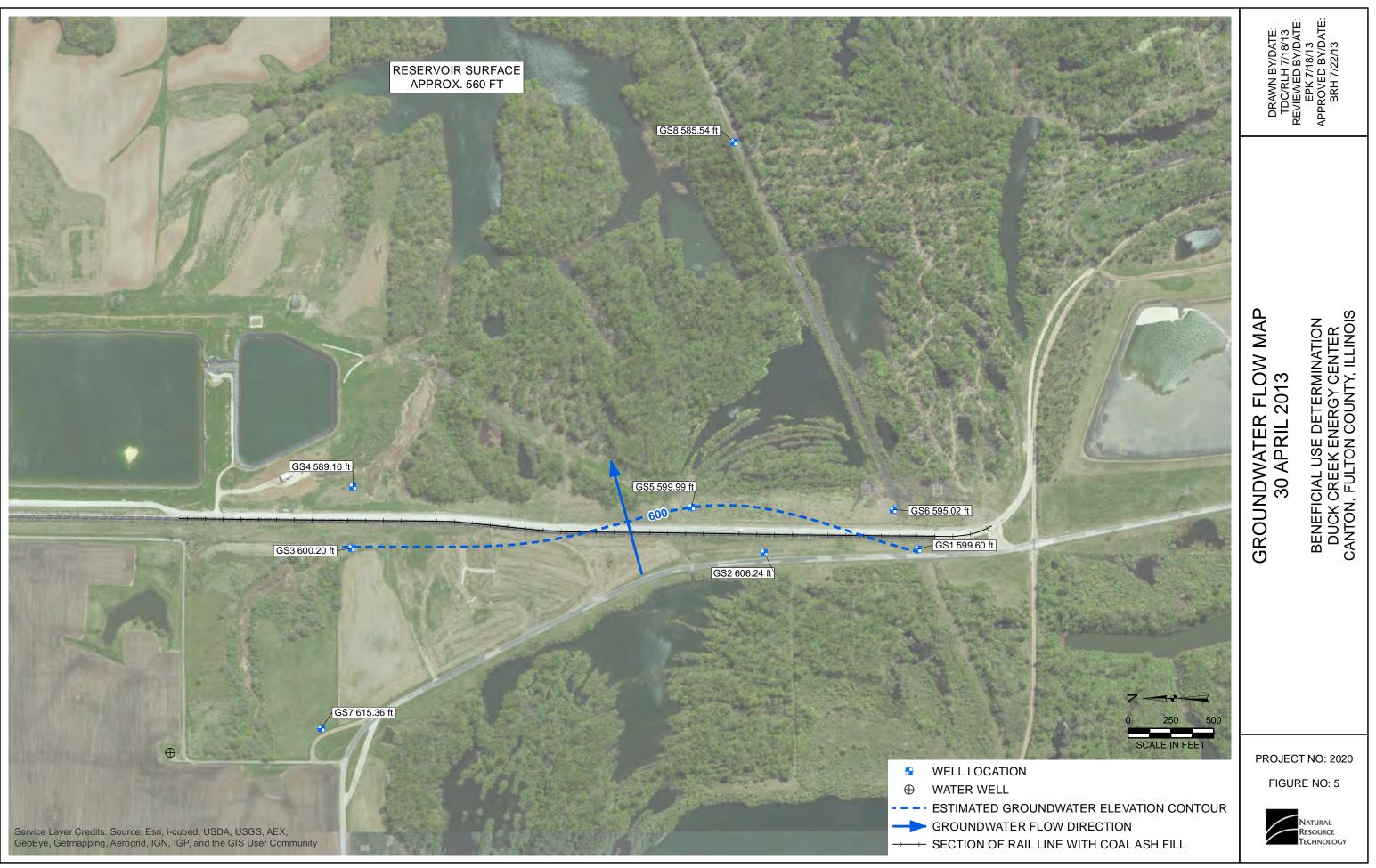
## Figures











## Tables

## Table 1. Well Construction and April 30, 2013 Groundwater Elevation InformationDuck Creek Rail Line Extension

| Well | ISPC<br>Northing<br>(feet) | ISPC<br>Easting<br>(feet) | TOC<br>Elevation<br>(feet) | Ground<br>Elevation<br>(feet) | Well Depth<br>(feet) | Base of Well<br>Elevation<br>(feet) | Depth to<br>Groundwater<br>(4/30/13)<br>(feet) | Groundwater<br>Elevation<br>(feet) |
|------|----------------------------|---------------------------|----------------------------|-------------------------------|----------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| GS1  | 1,393,568.77               | 2,345,228.96              | 606.05                     | 603.61                        | 20.44                | 585.61                              | 6.45                                           | 599.60                             |
| GS2  | 1,394,468.62               | 2,345,208.76              | 612.41                     | 610.67                        | 22.04                | 590.37                              | 6.17                                           | 606.24                             |
| GS3  | 1,396,880.48               | 2,345,234.43              | 608.72                     | 606.50                        | 25.02                | 583.70                              | 8.52                                           | 600.20                             |
| GS4  | 1,396,872.90               | 2,345,593.01              | 601.86                     | 599.70                        | 22.16                | 579.70                              | 12.70                                          | 589.16                             |
| GS5  | 1,394,892.91               | 2,345,473.04              | 611.87                     | 610.45                        | 26.82                | 585.05                              | 11.88                                          | 599.99                             |
| GS6  | 1,393,712.70               | 2,345,458.67              | 602.77                     | 600.33                        | 22.84                | 579.93                              | 7.75                                           | 595.02                             |
| GS7  | 1,397,057.00               | 2,344,178.35              | 620.08                     | 617.96                        | 26.72                | 593.36                              | 4.72                                           | 615.36                             |
| GS8  | 1,394,644.23               | 2,347,610.14              | 600.75                     | 598.72                        | 22.03                | 578.72                              | 15.21                                          | 585.54                             |

Notes:

1) TOC is Top of Casing

2) Horizontal Datum is IL State Plane 1983 (CORS96), West Zone 1202 (ISPC)

3) Vertical Datum is NGVD 29

4) Date of Survey: May 1-2, 2013

5) Ameren Survey Control Pt #95: Iron Rod Set in Cone., El. 616.60

Control Point Plant Coords are N 14661.70; E -72.90 and the ISPC Coords are N 1,397,703.93; E 2,345470.97

## Table 2. Hydraulic Conductivity ResultsDuck Creek Rail Line Extension

| Well             | Formation  | Hydrauli | ic Conductivity | (cm/sec) | Typical Formation                                  |
|------------------|------------|----------|-----------------|----------|----------------------------------------------------|
| Weil             | Formation  | Test 1   | Test 2          | Average  | (Freeze & Cherry, 1979)                            |
|                  |            |          | lls             |          |                                                    |
| GS1              | Mine Spoil | 2.4E-04  | 1.9E-04         | 2.1E-04  | mid-range silt (loess), lower range silty sand     |
| GS2              | Mine Spoil | 2.3E-06  | nt              | 2.3E-06  | upper range glacial till, lower range silt (loess) |
| GS3              | Native     | 6.5E-04  | 1.6E-04         | 4.0E-04  | upper range silt (loess), mid-range silty sand     |
| GS4              | Native     | 8.0E-05  | 8.5E-05         | 8.3E-05  | mid-range silt (loess), lower range silty sand     |
| GS5              | Mine Spoil | 4.3E-04  | 1.3E-03         | 8.8E-04  | upper range silt (loess), mid-range silty sand     |
| GS6              | Mine Spoil | 3.7E-06  | nt              | 3.7E-06  | upper range glacial till, lower range silt (loess) |
| Background Wells |            |          |                 |          |                                                    |
| GS7              | Native     | 1.1E-04  | 1.1E-04         | 1.1E-04  | mid-range silt (loess), lower range silty sand     |
| GS8              | Mine Spoil | 6.3E-05  | nt              | 6.3E-05  | mid-range silt (loess), lower range silty sand     |

Notes:

1) Wells that recovered slowly were only tested once, so the Test 1 and Average value listed is the same.

2) "nt" indicates the well was not tested a second time.

# Table 3. Analytical Results from ASTM D3987-85 testingE.D. Edwards Plant Coal AshDuck Creek Rail Line Extension

| Parameter           | Analytical Results<br>(mg/L) | IL Section 620.410<br>Groundwater Quality Standards for<br>Class I<br>(mg/L) |
|---------------------|------------------------------|------------------------------------------------------------------------------|
| Antimony            | 0.0063                       | 0.006                                                                        |
| Arsenic             | 0.012                        | 0.05                                                                         |
| Barium              | 0.80                         | 2.0                                                                          |
| Beryllium           | <0.001                       | 0.004                                                                        |
| Boron               | 6.1                          | 2.0                                                                          |
| Cadmium<br>Chromium | 0.001                        | 0.005                                                                        |
|                     | 0.12                         | 0.10                                                                         |
| Cobalt              | <0.002                       | 1.0                                                                          |
| Copper              | 0.0023                       | 0.65                                                                         |
| Iron                | <0.02                        | 5.0                                                                          |
| Lead                | <0.001                       | 0.0075                                                                       |
| Manganese           | <0.001                       | 0.15                                                                         |
| Mercury             | 0.00065                      | 0.002                                                                        |
| Nickel              | 0.0043                       | 0.10                                                                         |
| Selenium            | 0.016                        | 0.05                                                                         |
| Silver              | 0.0049                       | 0.05                                                                         |
| Thallium            | 0.00075                      | 0.002                                                                        |
| Zinc                | 0.023                        | 5.0                                                                          |

Notes:

1) Shading indicates a concentration higher than the Class I standard

## Table 4. Groundwater Analytical ResultsDuck Creek Rail Line Extension

| Well             | Sample                                  | Formation | Applicable | Concentrations (mg/L) |       |          |         |  |
|------------------|-----------------------------------------|-----------|------------|-----------------------|-------|----------|---------|--|
| wen              | Date                                    | Formation | Standard   | Antimony              | Boron | Chromium | Sulfate |  |
| 35 I             | 35 IAC 620.410 Class I Standards (mg/L) |           | (mg/L)     | 0.006                 | 2.0   | 0.10     | 400     |  |
|                  | Rail Line Extension Wells               |           |            |                       |       |          |         |  |
| GS3              | 05/01/13                                | Native    | Class I    | <0.0046               | 0.037 | 0.0028   | 86      |  |
| GS4              | 05/01/13                                | Native    | Class I    | <0.0046               | 0.013 | 0.0016   | 225     |  |
| Background Wells |                                         |           |            |                       |       |          |         |  |
| GS7              | 04/30/13                                | Native    | Class I    | <0.0046               | 0.011 | <0.0014  | 83      |  |

| Well      | Sample Formation <sup>B</sup> |                   | Applicable            | Concentrations (mg/L) |       |          |         |  |
|-----------|-------------------------------|-------------------|-----------------------|-----------------------|-------|----------|---------|--|
| weii      | Date                          | Formation         | Standard <sup>A</sup> | Antimony              | Boron | Chromium | Sulfate |  |
| 35 IAC    | C 620.410 Cla                 | ss II/IV Standard | ls (mg/L)             | 0.024                 |       | 1.0      |         |  |
|           |                               |                   | Rail Line             | Extension Wells       |       |          |         |  |
| GS1       | 04/30/13                      | Mine Spoil        | Class IV              | <0.0046               | 0.804 | <0.0014  | 491     |  |
| GS2       | 05/01/13                      | Mine Spoil        | Class IV              | <0.0046               | 0.058 | <0.0014  | 667     |  |
| GS5       | 05/01/13                      | Mine Spoil        | Class IV              | <0.0046               | 7.970 | <0.0014  | 1,820   |  |
| QC1 (dup) | 05/01/13                      | Mine Spoil        | Class IV              | <0.0046               | 8.140 | <0.0014  | 1,800   |  |
| GS5       | 06/05/13                      | Mine Spoil        | Class IV              | <0.000054             | 7.630 | na       | 1,800   |  |
| GS6       | 05/01/13                      | Mine Spoil        | Class IV              | <0.0046               | 0.104 | <0.0014  | 699     |  |
|           |                               |                   | Backg                 | round Wells           |       |          |         |  |
| GS8       | 05/01/13                      | Mine Spoil        | Class IV              | <0.0046               | 0.095 | 0.0015   | 1,530   |  |

#### Notes:

- 1) There are no concentrations exceeding an applicable groundwater quality standard.
- 2) QC1 is a duplicate water sample of GS5.
- 3) na: Parameter was not analyzed in sample.
- A) For groundwater in previously mined areas, the sulfate standard is the existing concentration, while Class II numeric standards apply to antimony, boron, and chromium [35 IAC 620.440(c)].
- B) According to 35 IAC 620.420(a)(3), Class II standards for boron and sulfate do not apply to groundwater within fill material placed prior to Nov. 25, 1991. Mine spoil fill at the site was placed prior to plant construction in the 1970's. Therefore, 35 IAC 620.420(a)(3) applies to samples from the wells constructed in the mine spoil (GS1, GS2, GS5, GS6, and GS8).

## Attachment A

## Field Investigation Method Standard Operating Procedures (SOPs)

Monitoring Well Construction and Development

Groundwater Sampling

Aquifer Testing

| NATURAL RESOURCE TE<br>STANDARD PRACTICES MANUA |          | Section: Field Procedu<br>Number: 07-05-03 |          |          |          |
|-------------------------------------------------|----------|--------------------------------------------|----------|----------|----------|
| STANDARD I RACTICES MANUA                       | L        |                                            |          | Date:    | 02-09-07 |
|                                                 |          |                                            |          | Revision | :1       |
|                                                 |          |                                            |          | Page:    | 1 of 13  |
| Effective Date 02/09/07 Ir                      | nitiator | RJK                                        | Approved | RJK      |          |

## MONITORING WELL CONSTRUCTION AND DEVELOPMENT

## 1.1 Scope and Application

This standard is applicable to construction and development of groundwater monitoring wells.

## 1.2 Health and Safety Warnings

Follow Natural Resource Technology, Inc. (NRT) Health and Safety (H&S) standard operating procedures (SOPs) when working with potentially hazardous material or with material of unknown origin. Project-specific H&S plans will contain additional practices, if necessary, that are necessary to mitigate project- or site-specific hazards.

Clear all underground utilities, private, commercial, and public in accordance with SOP 07-05-01 prior to commencing sampling activities. Screen each sample location with a metal detector or magnetometer prior to sampling to verify the absence buried metal, such as underground pipes.

## 1.3 Considerations

The design and installation of permanent monitoring wells involve the drilling of boreholes into various types of geologic formations that exhibit varying subsurface conditions. Designing and installing permanent monitoring wells in these geologic environments may require several different drilling methods and installation procedures. Individual states may have well construction methods and requirements that should be reviewed and incorporated into scope development and well construction to ensure that applicable regulations are satisfied.

The selection of drilling methods and installation procedures shall be based on field data collected during a hydrogeologic site investigation and/or a search of existing data. Each permanent monitoring well shall be designed and installed to function properly throughout the entire anticipated life of the monitoring program.

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When designing monitoring wells the following questions shall be considered:

- What are the short- and long-term objectives?
- How long will the monitoring program last?
- What contaminants are to be monitored/ analyses needed?
- What types of well construction materials are to be used/ size of borehole?
- What are the surface and subsurface geologic conditions?
- What aquifer(s) is going to be monitored?
- Over what depth(s) will the well be screened?
- What is the anticipated total depth of the well?
- What are the general site conditions/ drill rig access?
- What are the potential health and safety hazards?
- Are these wells going to serve more than one purpose (i.e., monitoring, pump test, extraction)?

Each of the previous questions can be expanded into many subtopics depending on the complexity of the project. In designing permanent monitoring wells, the most reliable data shall be utilized. Once the data have been assembled and the well design has been completed, a drilling method(s) has to be selected.

## 1.4 Drilling Methods for Monitoring Well Installation

The preferred drilling procedure for installing wells is the hollow-stem auger method. However, site conditions may not always be amenable to using the hollow-stem auger method. When this occurs, an alternate method shall be selected that will perform acceptably under the encountered site conditions. It is advisable to select several alternate methods and be prepared to use them if a field problem suddenly occurs that warrants a drilling change. This discussion is presented so that SOPs will be employed by all NRT staff and contractors who are associated with the design, drilling, and installation of permanent monitoring wells.

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The following drilling methods are listed in order of preference; however, final selection shall be based on actual site conditions. Reference SOP 07-05-02 for drilling method specific procedures.

- Hollow-Stem Auger;
- Solid-Stem Auger;
- Hydraulic Push;
- Sonic Rotary;
- Water Rotary;
- Direct Wireline Rotary;
- Air Rotary;
- Dual-Wall Reverse Circulation Air Rotary;
- Mud Rotary;
- Cable-Tool (not recommended);
- Jetting Method (not recommended); and,
- Bucket Auger (not recommended).

A senior staff geologist or engineer shall approve the use of non-recommended methods before fieldwork is initiated.

## **1.5 Borehole Requirements**

### 1.5.1 Borehole Diameter

The borehole shall be of sufficient diameter so that well construction can proceed without major difficulties. For example, Wisconsin regulations require borehole diameter to be at least 4 inches greater than the well casing (an 8-inch borehole is required to install a 4-inch outside diameter (OD) casing). However, if the inside diameter (ID) of the casing is 4 inches, the OD of the casing is nearly 4.5 inches and the borehole will have to be larger than 8 inches to meet current regulations. This allows an annular space around the well casing large enough to install the required filter pack, bentonite pellet seal, and the

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annular grout to the acceptable thicknesses. In addition, this annular space will allow up to a 1.5-inch diameter tremie tube for placing the filter pack, pellet seal, and grout at the specified intervals. A borehole diameter less than 4 inches larger than the well casing will not be acceptable. When installing a well inside of hollow stem augers, the ID of the augers is the area to be considered when determining the 2-inch annular space.

### 1.5.2 Overdrilling the Borehole

Sometimes it is necessary to overdrill the borehole so any soils that have not been removed or have fallen into the borehole during auger or drill stem retrieval, will fall to the bottom of the borehole below the depth where the filter pack and well screen are to be placed. Normally, several feet are sufficient for overdrilling. If the borehole is overdrilled it can be backfilled to the designed depth with bentonite pellets or the filter sand that is to be used for the filter pack. However, use of bentonite requires care so that bentonite does not clog the well screen after it swells. A Senior Geologist should be consulted before using bentonite.

### 1.5.3 Filter Pack Placement

When placing the filter pack into the borehole, a minimum of 6 inches of the filter pack material shall be placed under the bottom of the well screen to provide a firm footing and an unrestricted flow under the screened area. In addition, the filter pack shall extend a minimum of two feet above the top of the well screen. The filter pack shall be placed by the tremie or positive displacement method. Placing the filter pack by "pouring" may be acceptable in certain situations; however, this will be discussed in the next section.

### 1.5.4 Filter Pack Seal

A seal shall be placed on top of the filter pack. This seal shall consist of a high solids, pure bentonite material. The solids content shall be at least 20 percent. Bentonite materials that have a solids content of 20 percent or greater are available in powder form or in the form of pellets compressed to a density of 70 to 80 lbs/cu.ft. The preferred method of placing bentonite pellets is by the positive displacement or the tremie method. Use of the tremie method minimizes the risk of pellets bridging in the borehole and assures the placement of pellets (also sand and grout) at the proper intervals. Pouring of the pellets (and

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filter pack materials) is acceptable in shallow boreholes (less than 50 feet) where the annular space is large enough to prevent bridging and to allow measuring (with a tape measure) to insure that the pellets have been placed at the proper intervals. In order to insure that the pellets have been placed at the proper intervals, the pellets shall be tamped, with an appropriate tamping tool, while the measuring is being conducted. The tamping process minimizes the potential for pellet bridging by forcing any pellets that have lodged against the borehole wall and/or the well casing, down to the proper interval. The bentonite seal shall be placed above the filter pack at a minimum of two feet vertical thickness. The hydration time for the bentonite pellets shall be a minimum eight hours or the manufacturer's recommended hydration time, whichever is greater. In all cases, the proper depths shall be documented by measuring and not by estimating. Other forms of bentonite such as granular bentonite or bentonite chips have limited applications, and are not recommended for the bentonite seal unless special conditions warrant their use. A senior staff geologist should approve any deviation from bentonite pellets for the seal. If for some reason, the water table is temporarily below the pellet seal interval, potable water (or a higher quality water) shall be used to hydrate the pellets.

### 1.5.5 Annular Space Seal

The annular space between the casing and the borehole wall shall be filled with either a high solids, pure (no additives), bentonite grout, a neat cement grout, or a cement/bentonite grout. Each type of grout to be used shall be evaluated as to its intended use and integrity. The grout shall be placed into the borehole, by the tremie method, from the top of the bentonite seal to within 2 feet of the ground surface or below the frost line, whichever is greater. The tremie tube shall have a side discharge port or a bottom discharge port, to minimize damage to the filter pack and/or the bentonite pellet seal, during grout placement. The grout shall be allowed to "set" or cure for a minimum of 24 hours before the concrete surface pad is installed. All grouts shall be prepared in accordance with the manufacturer's specifications. Bentonite grouts shall have a minimum density of 9.4 pounds per gallon (lbs/gal) to ensure proper set-up. The density of the bentonite grouts shall be measured while mixing and no pumping of grout into the borehole will be allowed until the minimum density of 9.4 lbs/gal is attained. In addition, the grouting operation shall not cease until the grout flowing out of the borehole has a minimum density of 9.4 lbs/gal. A mud balance shall be used to measure the specified grout density. Estimating the grout density shall not be acceptable for grouting.

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Cement grouts shall be mixed using 6.5 to 7 gallons of water per 94-lb bag of Portland cement (Type I). The addition of bentonite (5 to 10 percent) to the cement grout is for elasticity and the reason for its use shall be documented. The specific mixtures and other types of cements and/or grouts shall be evaluated on a case-by-case basis.

#### 1.5.6 Well Casing and Protective Cover

#### 1.5.6.1 Above Ground

The well casing, when installed and grouted, shall extend above the ground surface a minimum of 2.5 feet. In high traffic areas, the well casing may be located below grade, with a waterproof cover. A vent hole shall be drilled or cut into the top of the well casing cap to permit pressure equalization, if applicable. An outer protective casing shall be installed into the borehole after the annular grout has "set" for at least 24 hours. The outer protective casing shall be of steel construction with a hinged or slip-on, locking cap. Generally, an outer protective casing used over a 2-inch well casing is 4 inches square by 5 feet long. Similarly, a protective casing used over 4-inch well casings is 6 inches square and 5 feet long. Round protective casings are also acceptable. A protective casing shall have sufficient clearance around the inner well casing, so that the outer protective casing will not come into contact with the inner well casing after installation. The protective casing shall have a minimum of two weep holes for drainage. These weep holes shall be a minimum <sup>1</sup>/<sub>4</sub> inch in diameter and drilled into the protective casing just above the top of the level of concrete inside the protective casing to prevent water from standing inside of the protective casing. A protective casing made of aluminum or other soft metals is not acceptable because it is not strong enough to resist tampering. The protective casing is installed by pouring concrete into the borehole on top of the grout. The protective casing is then pushed into the wet concrete and borehole a minimum of 2 feet. Extra concrete may be needed to fill the inside of the protective casing so that the level of the concrete inside of the protective casing is at or above the level of the surface pad. The protective casings shall extend a minimum of 3 feet above the ground surface or to a height so that the cap of the inner well casing is exposed when the protective casing is opened.

#### 1.5.6.2 Additional Surface Protection

If the monitoring wells are located in a high traffic area, a minimum of three bumper guards should be installed. Bumper posts should be steel pipes 3 to 4 inches in diameter and a minimum 5-foot length, and

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should be installed to a minimum depth of 2 feet below ground surface (bgs) in a concrete footing and extend a minimum of 3 feet above ground surface. Concrete shall also be placed into the steel pipe to provide additional strength. Steel rails and/or other steel materials can be used in place of steel pipe but approval must be granted by a senior staff geologist or engineer prior to field installation.

### 1.5.7 Surface Seal

A concrete surface pad may be installed around each well at the same time as the outer protective casing is being installed. The surface pad shall be formed around the well casing. Concrete shall be placed into the formed pad and into the borehole (on top of the grout) in one operation making a contiguous unit. The protective casing is then installed into the concrete as described in the previous section. The size of the concrete surface pad is dependent on the well casing size. If the well casing is two inches in diameter, the pad shall be 3 feet by 3 feet by 6 inches. If the well casing is 4 inches in diameter, the pad shall be 4 feet by 4 feet by 6 inches. Round concrete surface pads are also acceptable. The finished pad shall be sloped so that drainage will flow away from the protective casing and off of the pad. In addition, a minimum of one inch of the finished pad shall be bgs or ground elevation to prevent washing and undermining by soil erosion. At each site, all locks on the outer protective casings shall be keyed alike.

### **1.6 Construction Methods**

#### 1.6.1 Well Installation

First, an appropriate drilling method shall be chosen, given the site logistics, aquifer properties and desired dimensions of the well. Then the depth and volume of the borehole, including over drilling if applicable, shall be calculated and the appropriate materials procured prior to drilling (this is generally done by the drilling subcontractor). Finally, the borehole shall be advanced as close to vertical as possible, and checked with a plumb bob or level. Slanted boreholes are not acceptable unless specified in the design.

Following borehole completion, the well string is constructed by securing the PVC riser to the well screen by flush-jointed threads. Lubricating oils and grease shall not be used on casing threads. Teflon tape can be used to wrap the threads to insure a tight fit and minimize leakage. No glue of any type shall be used to secure casing joints. Teflon® "O" rings can also be used to insure a tight fit and minimize leakage;

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however, "O" rings made of other materials are not acceptable if the well is going to be sampled for organic compounds.

Before the well string is lowered into the borehole, six to 12 inches of clean filter pack sand shall be placed at the bottom of the borehole. Then the well string shall be placed into the borehole through the hollow-stem auger or temporary casing and plumbed. Centralizers can be used to plumb a well, but may interfere with the placement of the filter pack, bentonite pellet seal, and annular space seal. Centralizers placed in the wrong locations can cause bridging during material placement. Monitoring wells less than 50 feet deep generally do not need centralizers. If centralizers are used they should be placed below the well screen and above the bentonite pellet seal. The specific placement intervals shall be decided based on-site conditions.

When installing the well string through hollow-stem augers, the augers shall be slowly extracted as the sand pack, bentonite seal (if necessary) and annular space seal are tremied and/or poured into place. The extraction of the augers allows the materials being placed through the augers to flow below the augers, rather than up into the augers causing the augers to become stuck in the borehole.

After the well string is plumb, the filter material shall be poured or tremie-piped around the well screen up to the designated depth (generally six inches to two feet above the well screen). After the filter pack has been installed, six inches to two feet of fine sand shall be placed on top of the filter pack as a filter pack seal. Next, the bentonite seal, consisting of 3/8" bentonite chips, bentonite pellets or bentonite granules, depending on site conditions, shall be placed, if necessary. The bentonite seal extends from the top of the filter pack seal to the bottom of the annular space seal, generally two to five feet above the filter pack seal. The annular space seal, consisting of bentonite granules, chips, grout or slurry, depending on site conditions, shall then be pumped by the tremie method or poured into the annular space around the PVC casing up to one foot bgs for a flush-mounted protective cover or two inches bgs for a stick-up protective cover. Bentonite may not be placed between the well casing and protective cover pipe; sand or native soil must be used to allow water to drain away from the well. If grout is used, it shall be allowed to set for a minimum of 24 hours before the surface seal and protective cover pipe are installed.

Following placement of the annular space seal, the protective cover pipe is installed. A stick-up protective cover pipe shall extend above the top of the PVC casing so that a slipcover may be secured over the casing, and the protective cover shall have a lockable cap. The stick-up protective cover shall

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extend at least two feet bgs, and not extend below the annular space seal into the filter pack. Two inches of topsoil or native soil shall be placed on top of the bentonite annular space seal/ surface seal to prevent drying and cracking, individual states may have greater requirements<sup>1</sup>.

A flush-mounted protective cover pipe shall extend at least one foot bgs, be made of steel, aluminum, iron, or some such material to withstand traffic, and have a watertight seal. The PVC well casing shall be cut off low enough so that a lockable Labcock cover may be secured over the casing. The Labcock cover must be locked to prevent tampering with or filling of the well. Concrete surface seals must be installed around a flush-mounted protective cover, and extend to the bottom of the protective cover pipe. The flush-mounted cover shall be installed slightly (1/2 to 1 inch) above the surrounding ground surface and the concrete pad installed sloping away from the cover to facilitate drainage away from the well and reduce ponding of water over the well.

After the surface pad and protective casing are installed, bumper guards may be installed (if needed). The bumper guards shall be placed around or incorporated into the concrete surface pad in a configuration that provides maximum protection to the well. Each piece of steel pipe or approved material shall be installed into an 8- to 10-inch diameter hole to a minimum depth of 2 feet bgs and filled with concrete. The bumper guard shall extend above the ground surface a minimum of 3 feet, and have a minimum length of 5 feet.

After the wells have been installed, they shall be permanently marked with the well number on either the cover or an appropriate place that will not be easily damaged and/or vandalized.

### 1.6.2 Cased Wells

Double cased wells shall be constructed when there is reason to believe that interconnection of two aquifers by well construction may cause cross-contamination, when flowing sands make it impossible to install a monitoring well using conventional methods, and/or in special casing areas designated by the WDNR or other such agency. A pilot borehole shall be bored through the overburden and/or the contaminated zone into the clay confining layer or bedrock. An outer casing (sometimes called surface or

<sup>&</sup>lt;sup>1</sup> NOTE: In the state of Wisconsin, monitoring wells must be constructed with a minimum of 1 foot of surface seal and 2 feet of annular space seal.

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pilot casing) shall then be placed into the borehole and sealed with grout. The borehole and outer casing shall extend into tight clay a minimum of five feet and into competent bedrock a minimum of two feet. The total depths into the clay or bedrock will vary, depending on the plasticity of the clay and the extent of weathering and/or fracturing of the bedrock.

The size of the outer casing shall be of sufficient ID to contain the inner casing and the 2-inch minimum annular space. Additionally, the borehole shall be of sufficient size to contain the outer casing and the 2-inch minimum outer annular space. The outer casing shall be grouted by the tremie method or pressure grouting to within 2 feet of the ground surface. The grout shall be pumped into the annular space between the outer casing and the borehole wall by placing the tremie tube in the annular space and pumping the grout from the bottom of the borehole to the surface, or placing a grout shoe or plug inside the casing at the bottom of the borehole and pumping the grout through the bottom grout plug and up the annular space on the outside of the casing. If the outer casing is set into very tight clay, both of the above methods might have to be used, because the clay usually forms a tight seal in the bottom and around the outside of the casing grout from flowing freely during injection. Conversely, outer casing set into bedrock normally will have space enough to allow grout to flow freely during injection.

The grout mixture used to seal the outer annular space can be neat cement, cement/bentonite, cement/sand, or a pure bentonite grout. However, the seal or plug at the bottom of the borehole and outer casing shall consist of a Type I Portland cement/bentonite or cement/sand mixture. The use of a pure bentonite grout for a bottom plug is not acceptable as the bentonite grout cures to a gel and is not rigid enough to withstand the stresses of drilling. A minimum of 24 hours shall be allowed for the grout plug to cure before attempting to drill through it.

When drilling through the seal, care shall be taken to avoid cracking, shattering, and/or washing out the seal, discussed below. Removal of outer casings, which are sometimes called temporary surface casings, after well screens and casings have been installed and grouted is not acceptable. Trying to remove outer surface casings after the inner casings have been grouted may jeopardize the structural integrity of the well.

### 1.6.3 Bedrock Wells

The installation of monitoring wells into bedrock can be accomplished in three ways:

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1. The first method is to drill or bore a pilot borehole through the soil overburden into the bedrock. An outer casing is then installed into the borehole by setting it into the bedrock, and grouting it into place as described in the previous section. After the grout has set, the borehole can then be advanced through the grout seal into the bedrock.

The preferred method of advancing the borehole into the bedrock is rock coring. Rock coring makes a smooth, round hole through the seal and into the bedrock without cracking and/or shattering the seal. Roller cone bits are used in soft bedrock, but extreme caution shall be taken when using a roller cone bit to advance through the grout seal in the bottom of the borehole because excessive water and "down" pressure can cause cracking, eroding(washing), and/or shattering of the seal. Low volume air hammers have been used to advance the borehole, but they have a tendency to shatter the seal because of the hammering action. Any proposed method will be evaluated on its own merits, and will have to be approved by a senior staff geologist before drilling activities begin.

When the drilling is complete, the finished well consists of an open borehole from the ground surface to the bottom of the well. There is no inner casing, and the outer surface casing, installed down into bedrock, extends above the ground surface, and also serves as the outer protective casing. If the protective casing becomes cracked or sheared off at the ground surface, the well is open to direct contamination from the ground surface and will have to be repaired immediately or abandoned. In some instances, the outer surface casing is cut off at the surface or bgs, depending on the design, and a separate outer protective casing is installed. Another limitation to the open rock well is that the entire bedrock interval serves as the monitoring zone. In this situation, it is very difficult or even impossible to monitor a specific zone, because the contaminants being monitored could be diluted to the extent of being non-detectable. The use of open bedrock wells is generally not acceptable in the Superfund and RCRA programs because of the uncontrolled monitoring intervals. However, some site conditions might exist, especially in cavernous limestone areas (Karst topography) or in areas of highly fractured bedrock, where the installation of the filter pack and its structural integrity are questionable. Under these conditions, the design of an open bedrock well may be warranted.

The second method of installing a monitoring well into bedrock is to install the outer surface 2. casing and drill the borehole (by the approved method) into bedrock, and then install an inner casing and well screen with the filter pack, bentonite seal, and annular grout. The well is completed with a surface protective casing and concrete pad. This well installation method gives the flexibility of isolating the monitoring zone(s) and minimizing inter-aquifer flow. In addition, it gives structural integrity to the well, especially in unstable areas (steeply dipping shale, etc.) where the bedrock has a tendency to shift or move when disturbed. Omitting the filter pack around the well screen is a general practice in some open rock borehole installations, especially in drinking water and irrigation wells. However, without the filter pack to protect the screened interval, sediment particles from the well installation and/or from the monitoring zone could clog the well screen and/or fill the screened portion of the well rendering it inoperable. In addition, the filter pack serves as a barrier between the bentonite seal and the screened interval. Rubber inflatable packers have been used to place the bentonite seal when the filter pack is omitted. This method is not acceptable because the packers have to remain in the well permanently and, over a period of time, will decompose and possibly contribute contaminants to the monitoring zone.

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3. Finally, sonic rotary drilling may be used to advance temporary casing directly into the bedrock and a conventional well may be constructed within the casing. The temporary casing may then be removed and grout is not necessary, other than for the annular space seal.

## 1.7 Well Development

Completed monitoring wells can be developed immediately unless constructed and sealed with a "liquid" grout seal. Wells constructed with grout seals, (and all other wells, if possible), should not be developed for at least 12 hours after they are installed. This allows sufficient time for the well materials to "set" and cure before development procedures are initiated. The main purpose of developing new wells is to remove the residual materials remaining in the wells after installation has been completed, and to try to re-establish the natural hydraulic flow conditions of the formation, disturbed by well construction, around the immediate vicinity of the well. New wells shall be developed until the column of water in the well is free of visible sediment, and the pH, temperature, and specific conductivity have stabilized.

In most cases the above requirements can be satisfied; however, in some cases the pH, temperature, and specific conductivity stabilizes but the water remains turbid. In this case the well may still contain well construction materials, such as drilling mud in the form of a mud cake and/or formation soils that have not been washed out of the borehole. Excessive or thick drilling mud cannot be flushed out of a borehole with one or two well volumes of purge water. Continuous flushing for several days may be necessary to complete the well development. If the well is pumped to dry (or nearly dry), the water table shall be allowed to recover sufficiently before the development continues. Caution should be taken when using high rate pumps and/or large volume air compressors during well development because excessive high rate pumping and high air pressures can damage or destroy the well screen and filter pack. The on-site geologist shall make the decision as to the development completion of each well. All field decisions shall be documented in the field logbook.

The following development procedures are generally used to develop monitoring wells:

- Pumping;
- Compressed air (with the appropriate organic filter system);
- Bailing;
- Surging;

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- Backwashing ("rawhiding"); and
- Jetting.

The previous methods can be used, both individually and in combination, in order to achieve the most effective well development. The selected development method(s) shall be approved by a senior staff geologist before any well installation activities are initiated.

## 1.8 References

- ASTM International, ASTM D5092-04 Standard Practice for Design and Installation of Ground Water Monitoring Wells in Aquifers
- ASTM International, D6001-05 Guide for Direct-Push Ground Water Sampling for Environmental Site Characterization
- ASTM International, D6724-04 Guide for Installation of Direct Push Ground Water Monitoring Wells
- ASTM International, D6725-04 Practice for Direct Push Installation of Prepacked Screen Monitoring Wells in Unconsolidated Aquifers
- USEPA, 2002, Ecological Assessment Standard Operating Procedures and Quality Assurance Manual, SESD, Region 4, Ecological Assessment Branch, Athens, Georgia.

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## **GROUNDWATER SAMPLING**

## 1.1 Scope and Application

This standard contains detailed procedures for sampling groundwater. Following these procedures will provide samples that are as representative as possible, the subsequent analysis of which will provide analytical data that is of high quality and fully defensible. This standard is not only intended to be used in training personnel involved in sampling, but as a reference to the proper procedures to be followed even by experienced samplers.

The objective of a groundwater-monitoring program is to determine to what extent contaminants from a site are impacting the groundwater. Federal, state, and local regulatory bodies have established criteria that must be met for clean up standards.

This standard provides the procedures necessary to carry out the first and most critical element in a groundwater-monitoring program--the sampling. Other elements of a groundwater-monitoring program can be found in the site specific Work Plan, or Quality Assurance Project Plan (QAPP), whichever is applicable.

Field books will be used to record and document each sampling event. Field forms are available for use, but use of the field book is recommended to keep all pertinent data together concerning each specific job. If field forms are used, it is necessary that copies of all forms be maintained in the project files.

## 1.2 Health and Safety Warnings

Follow Natural Resource Technology, Inc. (NRT) Health and Safety (H&S) standard operating procedures (SOPs) when working with potentially hazardous material or with material of unknown origin,. Project-specific H&S plans will contain additional practices, if necessary, that are necessary to mitigate project- or site-specific hazards.

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## 1.3 Preliminary Procedures

Prior to any sampling at a site, a number of preliminary tasks must be accomplished. These preliminary procedures may be done infrequently; but if done properly the first time, can insure that the subsequent sampling events are carried out smoothly and cost effectively.

### 1.3.1 Coordination with Analytical Laboratory

For a scheduled sampling event, the analytical laboratory should be notified a minimum of one week prior to sampling. Sample bottles and shuttles are typically sent via courier for delivery. For rapid response projects, designated by the Project Manager, shuttles and bottles can be sent express (overnight) or delivered by the lab. To minimize the need for express shipments, a limited amount of sample bottles and supplies may be stored at local labs, or at the site if storage space is available. However, short notice of a project tends to increase project costs. As much notice as possible should be given on any project. The information described in the following paragraphs is to be defined with the laboratory or other supplier in placing an order for sample bottles.

#### 1.3.2 Number of Samples and Matrix

The number of samples to be collected and analyzed including field and trip blanks, sample types and matrices (e.g., water, soil, etc.) are to be defined. It is important to identify samples which may have a complex matrix or potential interferences, such as high sulfide or chloride concentrations. These samples may require special cleanup procedures prior to analysis. The number, size, and type of sample bottles required should be determined in conjunction with the analytical laboratory prior to ordering sample bottles and preservatives.

#### 1.3.3 Sample Point IDs

Sample point designations must be standardized to avoid confusion. Sample point designations are to be alphanumeric characters. For samples which are field duplicates, the appropriate source code with the ID code is to be used. Whenever necessary, standard USEPA protocol for identifying samples will be followed so that data collected for NPL or CERCLA sites is correctly labeled.

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## 1.3.4 Sampling Date(s)/Schedule

Specific dates for sample collection are to be scheduled as soon as possible. Anticipated dates for sample arrival at the laboratory(s) will be identified so the laboratory manager may schedule work and reserve laboratory capacity for the project.

## 1.3.5 Turnaround

Standard turnaround times for analytical results should be within 28 days from receipt of sample by the laboratory. Exception to this may be required for unusual detection limits, odd matrices, or special compounds. Express or emergency turnaround, when required, must be identified.

## 1.3.6 Parameters to be Analyzed/Reporting Requirements

The parameters to be analyzed are to be listed by sample on the Chain-of-Custody (COC) in accordance with SOP 07-03-02. If required, special detection limits or methodologies required must be defined under special instructions. In all cases, the COC will identify the specific USEPA approved method of analysis to be performed on each sample.

## 1.3.7 Special Comments

Special instructions must also be noted. For example:

- Special packing requirements should be noted (e.g., bottles required for splits);
- Special report requirements (e.g., state reporting forms, distribution of results to interested parties);
- Known interferences or known high levels of a compound from a specified sample point should be identified so that special analytical procedures can be undertaken. For example, petroleum hydrocarbon samples should identify, if known, the type of hydrocarbon present (e.g., gasoline, fuel oil #2 etc); and
- Sample filtering procedures which are to be used in the field should be noted on field forms and/or field notes.

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## 1.4 PRE-SAMPLING PROCEDURES

Once the wells have been located and the order placed, preplanning must be done to reduce the chance of errors and/or delays. These pre-sampling procedures include the procurement and calibration of equipment, checking sample shuttle, filling out field form, and purging the well. Each of these procedures is addressed in the following paragraphs. It is suggested that preparation for a sample event begin at least one day before the event is to take place to ensure time to accomplish all of the procedures and to leave time to address and/or correct any problems that arise.

## 1.4.1 Organizing Equipment and Materials

All equipment necessary for a sampling event should be cleaned, checked, and, if necessary, calibrated prior to going into the field. As much preparation as possible should be done ahead of time since neither the facilities nor the material required for equipment cleaning and calibration may be available at the site.

The following is a checklist of equipment that may be required for a sampling event. Additional supplies may be needed but this is a starting point for preparing and assembling the required equipment for a sampling event.

### Sampling Checklist

- Sampling Scope and Site Map(s)
- Field Log Book and/or Field Forms
- Well and Site Access Keys
- Well repair items (e.g., locks, bolts, etc.)
- Mobile Phone
- Tools/Tool Chest including tape measure
- Camera
- Calculator / Conversion Chart
- Applicable Regulations
- Extension Cords
- Disposable / Dedicated Bailers
- Submersible Pump
- Water Level and Interface Probes
- Water Quality Probe
- Generator with gasoline and oil
- Transfer, Peristaltic, and/or bladder Pumps

- Water Filters and associated supplies
- Plastic Sample Bags and Paper Towels
- COC Forms and seals
- Coolers and ice
- Strapping Tape
- Pens/Markers
- Sample Bottles and Labels
- Gloves (vinyl, neoprene, and work)
- 5 Gallon Buckets (site dependent)
- Alconox Soap

- Brushes (large and small)
- Bristle Pad (Scrubby)
- DI Spray Bottle (spritzer)
- Site-specific Decontamination Liquids (e.g., methanol)
  - Gloves (vinyl, neoprene, and work)

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#### Reusable Safety Supply Checklist:

- Coveralls
- Steel-toe Boots (Leather & Neoprene)
- Hard hat
- Safety Glasses w/side shields
- First Aid Kit
- Tyvek Coveralls
- Respirator & Cartridges

## 1.5 Equipment Storage

After all shuttles, containers, and equipment are checked or packed, they must be stored prior to the sampling event in a designated, contaminant free area. On occasion, not all bottles and containers will be used (e.g., the well was dry and no sample was obtained). Unused shuttles and/or bottles should be returned to the laboratory of origin, if applicable, at the completion of the sampling event. The laboratory must be notified regarding the return of unused shuttles.

## 1.6 Calibration and Use of Meters

Field measurements along with proper documentation are integral parts of the monitoring program. Before the actual trip to the field, all equipment must be checked for possible malfunctions and cleaned in accordance with SOPs 07-11-01 and 07-11-02.

## 1.7 Shuttles and Sample Bottles

The sampler will be responsible for checking all sample bottles and shuttles as soon as they are received. They are to notify the laboratory immediately as to any problems or questions. The COC should be included with the sample shuttle and must be filled out and returned with the samples in accordance with SOP 07-03-02. If sample bottles are received in a shuttle, note the arrangement of the bottles within prior to removing equipment from the shuttle in order to re-pack them. Shuttles are packed for economy of space and often, unless special attention is given, it may be difficult to fit everything back into them.

An inventory of the bottles and their condition must be taken. A bottle list as well as analyses required and preservation requirements are noted on the COC in the "Sample Bottle" section. Each sample bottle is to be labeled with the NRT project number.

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## 1.8 Field Records

Improper documentation or inadequate information regarding the circumstances of collection and/or subsequent disposition of the samples (e.g., COC) may render any resulting data useless. Proper COC documentation is crucial as part of the QA/QC program. Comprehensive, consistent, and accurate documentation of field tests, measurements, and field observations is also extremely important. This information should be recorded in field notebooks and/or field forms as a permanent record of the work performed. Copies of completed forms and/or field notes will be maintained in the master project file.

Field activities will be documented in accordance with SOP 07-02-01 and will include at minimum:

- Weather condition--wind direction and speed, upwind activities, rain, snow, temperature, cloud cover, barometric pressure (where required per regulatory requirements), etc;
- Owner's and occupant's name(s);
- Facility name and address;
- Site and well specific identification information;
- Condition of the well and dedicated equipment;
- Reference point for well measurements;
- Well ID where field blank is prepared.
- All calculations for purge volumes and temperature conversions, as well as if well was purged dry, or an explanation when less than 4 casing volumes are removed .
- Duplicate field measurement results.
- Purge flow rate;
- Purge time;
- Total purge volume;
- Sample appearance (odor, color, turbidity, etc.);
  - <u>Odor</u>: Rotten eggs, earthy, strong, moderate, slight, metallic;
  - <u>Color</u>: True "color" is the color after the turbidity has been removed. The color observed after sampling is an "apparent color", influenced by sediment in the sample.

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True color may be caused by metallic ions, humus, peat, industrial chemicals. Hold the sample up to the light and describe the color as well as possible. Observations may include: no color (clear), brown, gray, yellow etc.;

– <u>Turbidity</u>:

None - sample is clear

- Trace Sediment only slightly clouds or colors the sample. Sediment does not accumulate at bottom of bottle.
- Moderate Definite cloudiness/color. Sediment accumulates at bottom of sample bottle.

High - muddy appearance.

- Other conditions, such as sample splits with regulatory agencies, potential safety, or health hazards (e.g., fire ants, dry well, etc.). When samples are split with regulatory agencies, note the condition of the bottles, preservatives used, etc., by the agency on the summary sheet.
- NOTE: When samples are split with regulatory agencies, note the condition of the bottles, preservatives used, etc., by the agency on the summary sheet.

## 1.9 Conditions That Dictate the Samples Should Not Be Collected

During a sampling event, wells scheduled for sampling must be sampled, except in the following cases:

- Well has been destroyed or otherwise rendered useless (e.g., casing broken off or severely bent so as to preclude sampling);
- Well is dry (i.e., no water can be pumped within 24 hours of purging, or bailed without dropping the bailer all the way to the silt at the bottom of the well to obtain a partial bailer full of water, unless regulatory requirements dictate awaiting a longer recharge time or as specified by the Project Manager);
- Well is new and has not been properly developed (pH and specific conductivity must be stabilized); or
- The Project Manager states that the sampling should not be done.

## 1.10 Sample Preservation, Storage, and Shipment

Sample preservation, storage, and shipment will be conducted in accordance with SOP 07-03-01. ALL BOTTLES, CORRESPONDING COC, AND FIELD PARAMETER FORMS MUST HAVE THE SAME SAMPLE POINT ID NUMBER AND NRT PROJECT NUMBER. All bottles filled from the same sample point at the same time must have identical sample codes and sample numbers unless used

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for duplicate analysis, in which case a different number will be used. Bottle tags should be doublechecked for consistency. Samples which are split with regulatory agencies should also be checked for consistent sample point ID numbers and for other methods of identification if used by the agency.

## 1.11 Re-sampling

Re-sampling of wells between regularly scheduled sampling events should be kept to a minimum. The decision to resample, based on the analytical results, should always be reviewed with the Project Manager. However, in cases where sample are received broken, samples are missing, etc., these wells should generally be re-sampled as soon as possible.

## **1.12 Sampling Procedures other than Low-Flow Techniques**

### 1.12.1 Bailers

Dedicated PVC bailers are preferable when monitoring for organics, and are appropriate for sampling all required RCRA parameters. Teflon or stainless steel bailers are the second choice. Non-dedicated bailers must be washed with a phosphate-free detergent and triple-rinsed with DI water between wells. Dedicated bailers require no rinsing unless they are visibly contaminated by LNAPLs, in which case they should be completely decontaminated before use. Disposable PVC bailers can also be used at locations where one-time samples will be collected. Use of these bailers will facilitate sampling by allowing more time to be spent on sampling rather than on decontamination of the sampling equipment.

### 1.12.2 Pumps

The selection of pumps should be geared to the nature of the parameters. There are several advantages and disadvantages to each type of pump. Use of suction lift pumps may result in degassing and loss of volatile components. Portable submersible pumps are not suitable when sampling for organics if lubricants are used in the pump. Gas stripping of volatile compounds may occur with airlift samplers and are generally not suited for pH sensitive parameters such as metals. Well Wizards or similar brands (air actuated, peristaltic pumps, constructed of PVC, stainless steel, or Teflon), therefore, are the preferable equipment when pumps are needed.

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When non-dedicated pumps are used, stringent cleaning procedures must be followed between both the separate site wells and individual sites. Before purging wells at the next site, sufficient amounts of DI water must be flushed through the pump and tubing.

The cleaning procedures should be performed in a clean room/laboratory environment. The nondedicated pump should be placed in a standpipe (PVC or stainless steel) filled with DI water. (NOTE: A continual supply of DI water must be added to the standpipe.)

Initial specific conductance and amount of DI water used should be accurately measured and recorded in the field notebook. Pump and tubing should continue to be flushed until the specific conductance of the discharged DI water is within  $\pm 10$  (µm/cm at 25°C) of the initial measurement. Once this is achieved, the pumps and tubing should be properly stored and will be ready for use at the next site.

Decontamination procedures at the sample locations are equally important. To ensure the integrity of the non-dedicated pump between wells, a minimum of 3-gallons of DI water should be used to thoroughly flush the pump and tubing before and after use in the well.

### 1.12.3 Well Purging

Monitoring wells should be pumped or bailed prior to sample withdrawal to safeguard against collecting non-representative stagnant water in a sample. Generally, a minimum of three times the well volume of water standing in the well casing will be removed prior to sampling the well, or as specified in site-specific work plans. Well purging should be sufficient to ensure that water which is representative of the groundwater has entered the well.

If a monitoring well is a very low yield well, bail the volume of water standing in the well and allow the well to recharge for 24 hours. If there is insufficient water for sampling any parameter, then the well is considered dry for the sampling event. If the volume of water available is insufficient for filling all of the sample containers, portions of the sample are to be collected (unless otherwise specified by the regulatory agency or the Project Manager). In all of these situations, notify the Project Manager immediately.

In special situations, such as very tight clay till, wells may be allowed to recharge for a longer period, or as otherwise specified by the Site Specific Sampling Plan.

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### 1.12.3.1 Calculating Purge Volume

The following equation can be used to determine the volume of water to be purged.

- $\blacksquare \quad h = \text{height of water column (feet)} = \text{total well depth (feet)} \text{depth to water (feet)}$
- Casing Volume =  $\pi r^2 h = \pi (1/2 \text{ well ID}) 2h^*$
- Purge volume = 4 casing volumes

Note: Purge volume calculation must be made in equivalent units, so if feet of water is used for h, well diameter must be converted to feet (i.e., 2" ID well = 1" radius = 0.083' radius; therefore r2 for 2" ID well = 0.0069', and for each 1-foot of water in a well  $\pi^{r}2(1) = 0.022$  ft3 (7.48 gal/ft3) = 0.16 gal).

After necessary field measurements are made and the volume of water to be purged is determined, the purging process is begun.

The single most important objective while purging a well is minimizing contamination. Equipment should never touch the ground or any other possible contamination sources. For example, a bucket or drum lined with a new plastic bag may be used to collect the rope in when using a bailer. Purged water should be discarded away from the well footing or in the manner described in the site-specific work plan. This will prevent the possibility of contamination due to the formation of mud.

To measure the volume of water being removed from the well, a calibrated 5-gallon bucket or a known volume container may be used to collect water.

### 1.12.3.2 Bailers

When using a bailer for purging, the largest available bailer that will fit into the well should be used in order to minimize purge time.

Nylon rope, preferably braided, is to be used. It is imperative that new rope be utilized. In addition, the rope should be of adequate length and strength--thicker rope is easier to grip. The rope should be fastened to the protective casing or some other object which will prevent the loss of the rope and bailer down the well.

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If a non-dedicated bailer is used, the bailer must be washed with a non-phosphate detergent and triple rinsed inside and out with DI water before purging. Additionally, the people handling the bailer should wash their hands before purging the well. Disposable PVC or latex powderless gloves must be worn (the powder contains phthalates which can contaminate samples). New gloves should be used at each well or possibly changed more frequently (e.g., dirty, torn, etc.). The rope should be tied onto the bailer securely and checked with each bail during the purging process.

The purging of the well is accomplished by a repetitive lowering, raising, and dumping of the bailer.

- 1. Slowly lower the bailer into the well until the bailer contacts the water.
- 2. Allow the bailer to fill with water. The bailer will "gulp" when it is full and increased tension will be felt on the rope.
- 3. Pull the bailer out of the well while coiling the rope and dropping it in the plastic bag lined fiber drum.
- 4. Pour out the water from the bailer, into a calibrated bucket, and observe water characteristics.
- 5. Repeat the process until the appropriate volume of water has been purged from the well.

#### Suggested precautions while purging a well:

- 1. Lower the bailer slowly into the well;
  - a. To prevent contamination from rust or the sediment that may accumulate around the top of the well casing.
  - b. To minimize the upwelling of bottom sediment.
  - c. To minimize the possibility of the bailer becoming lodged in the well due to a kink in the well casing.
  - d. To minimize the chance of the rope becoming untied from the bailer.
- 2. Never allow the bailer to come in contact with any surface other than your gloves and the inside of the well.
- 3. Always be conscious of possible contamination sources (i.e., grease on well cap, etc.) and remove these sources to the extent practical.

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### 1.12.3.3 Pumps - Non-Dedicated

Non-dedicated pumps are most often used for purging when large volumes of water must be removed from the well prior to sampling. The best, and most commonly used pumps are submersible, centrifugal pumps.

All of the equipment must be thoroughly washed using a non-phosphate detergent and rinsed with tap water followed by a DI water rinse and air dried before using. Refer to SOP 07-04-05 for a more detailed discussion of decontamination requirements.

The samplers should wash their hands before purging the well. Disposable PVC or latex powderless gloves must be worn. New gloves should be used at each well or possibly changed more frequently (e.g., dirty, torn, etc.).

Purging of the well basically involves the correct placement of the pump and turning it on.

- 1. Slowly lower the equipment (pump, hose, rope) into the well. All of the equipment must be lowered simultaneously to prevent possible jamming of the equipment in the well.
- 2. Place the pump as far as possible below the static water level head, (above the well screen in piezometers) as damage to the pump may occur if the pump is run dry for even a few seconds.
- 3. Turn on the pump Purge the required volume of water Turn pump off.
- 4. Remove equipment from the well when purging is complete. All equipment must be removed simultaneously to prevent possible jamming of the equipment in the well.
- 5. Decontaminate all equipment before reusing, per the procedure for cleaning discussed above.

### 1.12.3.4 Pump - Dedicated

Dedicated pumps involve the connection of the dedicated pump to its power source and turning it on. Electrical power sources (where possible) are preferred in order to minimize possible contamination sources.

### 1.12.4 Well Sampling

Groundwater samples should be collected in the shortest possible time while maintaining sampling integrity.

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#### 1.12.4.1 Field Measurements

At a minimum, three field measurements must be conducted on each sample point after purging: pH, specific conductivity, and temperature. A separate bottle or beaker should be used for these measurements. These bottles may be reused, if thoroughly rinsed with DI water before use. A phosphate detergent wash followed by a DI water rinse may be required if the sampled waters are significantly contaminated. All results must be recorded on the field form, noting units to three significant figures. (e.g., pH meters must be able to provide a reading to the hundredths place [e.g., 7.14]).

When field measurements appear to be in error, all data must be discarded, new sample taken, and new measurements made. Errors should be crossed out with one line, initialed, and the reason for the error noted. Instruments which appear to have erroneous readings should be recalibrated.

If the values obtained are not within the normal ranges, notify the Project Manager immediately. Do not discard this sample, as regulatory requirements specify that analysis be performed on it. Additional samples may be requested by the Project Manager to ascertain the cause of abnormal readings.

### 1.12.5 Sampling Procedures

The method to be used for sampling is usually the same as that used for purging, unless other wise specified by the Project Manager. Procedures for sampling include the same steps as those for purging, with the exception being that in sampling, the water removed from the well is placed in the sample bottles rather than being discharged.

#### 1.12.5.1 Filling Sample Bottles

Sample bottles should be filled directly from the bailer or pump with a minimal amount of air contact. Volatile organics bottles should be headspace-free and are never field-filtered. Samples which require field filtration should be filtered in-line, if possible. Where in-line filtration is not available, laboratory-quality pre-filtration bottles should be used to collect samples. This is to assure that no sediment will be introduced into the filtered sample which could cause possible analytical errors. Pre-filtration bottles must be laboratory quality. Plastic containers should be used for inorganic parameters only.

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When filling the sample bottles, these important procedures and precautions must be followed:

- 1. Bottle caps should be removed carefully so that the inside of the cap is not touched. Caps should never be put on the ground. Caps for VOC vials contain a Teflon lined septum. The Teflon side of the septum must be facing the sample to prevent contamination of the sample through the septum. Sample bottles and pre-filtration bottles must be laboratory-quality.
- 2. The sample bottles should be filled with a minimal amount of air contact, and without allowing the sampling equipment or personnel to contact the inside of the bottles. Tubing or hoses from pumps must not be placed into the sample bottles.
- 3. Samples which are to be filtered and preserved, should be placed in pre-filtration bottles and filled completely full to allow for any loss of water from sediment during filtering. Once filtered, sufficient space should be available in the sample bottles for the addition of required preservatives. The bottle caps should then be replaced tightly.
- 4. Samples which are not to be filtered and which have preservatives in the bottles when received should be completely filled with the sample with as little overflow as possible and bottle caps replaced tightly. If required preservatives have not been received in the bottles, the bottles should be filled with adequate space available in the bottles for the preservative to be added.
- 5. VOC vials must be filled so that they are "headspace free" (i.e., no air bubbles in the sample bottle). These sample bottles, therefore, need to be over-filled (water tension will maintain a convex water surface in the bottle). The caps for these bottles should be replaced gently, so as to eliminate any air bubbles in the sample. These bottles must then be checked, by inverting the bottles and snapping them sharply with a finger. If any air bubbles appear, open the bottle, add more water, and repeat this process until all air bubbles are absent. Do not empty the bottle and refill.
- 6. All sample bottles, once filtered, filled, and preserved as required, must be placed into a refrigerator or cooler with ice until ready to be shipped. Samples must be shipped to the laboratory no longer than 24 hours after they are collected. Therefore, allow time at the end of the day to get the collected samples to the courier. Other samples which have shorter holding times or which are on short turn-around time should be shipped or delivered to the laboratory at the end of the sampling day.
- 7. All sample bottles must be placed in direct contact with ice in accordance with WDNR directives.
- 8. Sample bottles, caps, or septum which fall on the ground before filling, should be thoroughly rinsed with sample water before being used.

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### 1.12.5.2 Filtration

State guidelines may vary regarding filtration of samples in the field. However, samples that must be filtered shall be filtered through a 0.45-micron membrane filter, preferably an in-line filter cartridge. The Project Manager must alert the sampling personnel to any site-specific requirements.

Filtering is used in order to sample the ions and compounds that are dissolved in solution in the groundwater. Monitoring wells are not as fully developed as drinking water wells and often contain silts and sediment that need to be removed by filtration. If the water is not filtered, the ions and compounds that are naturally present in, or absorbed on, the suspended particles may be released when samples are preserved and analyzed. This would result in false data for the constituents that actually are present in dissolved phase in the groundwater only.

Filtration and preservation of groundwater samples is an integral part of the monitoring program. Improper techniques during this process can affect the integrity of the sample. Therefore, all possible precautions should be taken to ensure that no contamination sources are introduced during filtration or preservation.

#### Filtering Notes

- Filtering should be performed immediately upon collection of the samples and it should be done in the field. Where this is not possible, it should be completed as soon as possible after the sample has been taken and should be done under the most sanitary conditions available. Disposable field filters will be utilized to minimize the possibility of cross-contamination between samples.
- Any sample which is suspected or known to contain high contamination levels is to be filtered last to minimize the potential for possible cross-contamination.
- Surface water, private wells, and leachate samples are never filtered.
- Pre-filtration and filter bottles are not to be reused. Material of and use of pre-filtration bottles must be noted on the field form.

#### Filtration Equipment

- 0.45 µm disposable in-line filters;
- High grade water;

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- Pre-filtration bottles;
- Peristaltic pump, if well is not equipped with dedicated pump;
- Miscellaneous supplies (paper towels, tools, markers, etc.);
- Parameter checklist form to ensure that there is a proper pre-filtration bottle for each analyses or series of analyses that is required for that particular sample;
- Knowledge of which samples are to be filtered for each sample point; and
- Proper preservatives (type and amount);

### Filtering Procedure:

- 1. Filters and pre-filtration bottles are dedicated to the sample point and should arrive at the site ready for use requiring no decontamination. The pump hose may be dedicated or decontaminated between locations depending on site conditions.
- 2. Position the new bottle under the outlet valve of the disposable filter.
- 3. Place inlet end of the peristaltic pump hose into the full pre filtration bottle. Pumping the water from the pre filtration bottle through the filter via the hose. A minimum of three (3) pump cycles of water must be allowed to pass through the filter before obtaining a sample.
- 4. When the sample bottle is full, turn the pump off.
- 5. Add the proper preservative, which is attached to the bottle or the filtered sample (as stated on the COC) and recap the bottle. Recap the bottle and invert the bottle several times to mix the sample.
- 6. Record the necessary information on the field forms and COC after every filter change.
- 7. Reassemble the filter apparatus and begin process from start (1) as previously discussed for the next sample.

It is imperative that the proper filtration and preservation techniques be strictly followed. This precise care is necessary, since many of the parameters are measured in the ppb range.

### 1.12.5.3 QA/QC Samples

Control or external QA/QC samples will be collected and submitted for analysis in accordance with SOP 07-04-04, including trip blanks, field blanks, and duplicate samples.

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## 1.13 Low-Flow Sampling Techniques

The following equipment is required to perform low flow sampling:

- Pump capable of withdrawal at a constant rate between 100 and 500 ml/min that can meet the designed lift requirements (i.e. peristaltic pump and/or bladder pump);
- In-line flow cell equipped with a multiprobe such as the QED-MP20;
- All necessary tubing required to reach the screened interval of the well and connect the pump to the flow cell;
- A flow meter or other type of water measuring device to accurately measure and monitor the discharge from the pumping well;
- Electric water level indicator(s) capable of measurement to the hundredth of a foot;
- 5 gallon pail to collect purge water; and
- Field forms and/or field notebook(s), pens, and field book.

## **1.14 SAMPLE COLLECTION**

Prior to sample collection, any equipment that comes into contact with the water should be cleaned and/or decontaminated according to the Equipment Decontamination SOP 07-04-05. The cleaned equipment should not come into contact with the ground or any other surface that may impart contaminants. Estimate the length of tubing needed to reach the screened portion of the well(s). Make sure that the equipment (flow cell probe) is properly calibrated in accordance with SOP 07-11-01.

Lower the sampling tube near the center of the screen, if the tubing is too high the pump will draw water from the column of water in the casing, if it is too low the pump may pick up sediment at the bottom of the well.

The pumping rate will be determined by the sampler in the field, because each well is different and will allow different sampling rates without disturbing natural conditions. The pumping rate should be determined by:

- Start the pump at 100 milliliters per minute (mL/min) or the lowest rate possible;
- Slowly increased the pumping rate and monitor drawdown;

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- If drawdown is rapid, lower the pumping rate until drawdown decreases and stabilizes; and
- Continue to increase the pumping until drawdown occurs and stabilizes.

Once drawdown stabilizes, measurements of the water quality indicators can be taken. When using an inline flow through cell (e.g., QED MP-20), measurements of the water should be made once every time the cell volume has been pumped. Therefore, if the volume of the flow through cell is 500 mL/min and the pumping rate is 250 mL/min, one reading should be taken every 2 minutes.

Continue monitoring the water quality indicators until three consecutive readings taken over several minutes have fallen within the rages of the parameters in the table below.

| Parameter        | Stabilization Criterion                                         |
|------------------|-----------------------------------------------------------------|
| pH               | $\pm 0.2$ pH units                                              |
| Conductivity     | $\pm$ 3% of reading                                             |
| Dissolved Oxygen | $\pm$ 10% of reading or/<br>$\pm$ 0.2 mg/L whichever is greater |
| Eh or ORP        | $\pm 20 \text{ mV}$                                             |

The meter will beep when the parameters have stabilized. Now it is time to sample. Before sampling, disconnect the flow through cell, then collect the sample from the tubing as normal for each type of sample. Do not change the flow rate after stabilization as this may disrupt the flow of water from the formation.

## 1.15 References

- ASTM International, D4448-01 Standard Guide for Sampling Groundwater Monitoring Wells
- ASTM International, D5903-96(2001) Standard Guide for Planning and Preparing for a Groundwater Sampling Event
- ASTM International, D6089-97(2003)e1 Standard Guide for Documenting a Ground-Water Sampling Event

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- ASTM International, D6301-03 Practice for the Collection of Samples of Filterable and Nonfilterable Matter in Water
- ASTM International, D6452-99(2005) Standard Guide for Purging Methods for Wells Used for Ground-Water Quality Investigations
- ASTM International, D6564-00(2005) Standard Guide for Field Filtration of Ground-Water Samples
- ASTM International, D6634-01 Guide for the Selection of Purging and Sampling Devices for Ground-Water Monitoring Wells
- ASTM International, D6771-02 Practice for Low-Flow Purging and Sampling for Wells and Devices Used for Ground-Water Quality Investigations
- USEPA, 2001, Environmental Investigations Standard Operating Procedures and Quality Assurance Manual (EISOPQAM), Region 4, Enforcement and Investigations Branch, SESD, Athens, Georgia, <u>www.epa.gov/region4/sesd/eisopqam/eisopqam.html</u>.

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## **AQUIFER TESTING**

## **1.1 Scope and Application**

This standard is applicable to field evaluation of aquifer hydraulic conductivity. Variations in the hydraulic conductivity within or between formations or strata can create irregularities in groundwater flow paths. Formations of high hydraulic conductivity represent areas of greater groundwater flow and, therefore, zones of potential preferred contaminant migration. Further, anisotropy within strata or formations affects the magnitude and direction of groundwater flow. Thus, information on hydraulic conductivities is necessary to evaluate preferential flow paths and groundwater velocity.

Hydrogeologic assessments should contain data on the hydraulic conductivities of the significant formations underlying the site as measured in monitoring wells. It may be beneficial to use numerical or laboratory methods to augment results of field tests. However, field methods provide the best definition of the horizontal hydraulic conductivity in most cases. Field methods differ from laboratory methods which measure vertical hydraulic conductivity, typically in Shelby tube samples.

## 1.2 Health and Safety Warnings

Follow Natural Resource Technology, Inc. (NRT) Health and Safety (H&S) standard operating procedures (SOPs) when working with potentially hazardous material or with material of unknown origin,. Project-specific H&S plans will contain additional practices, if necessary, that are necessary to mitigate project- or site-specific hazards.

## 1.3 Methods

## 1.3.1 Field Methods

Varieties of procedures are available for evaluating hydraulic conductivity in the field. ASTM D4043-96(2004) Guide for Selection of Aquifer Test Method in Determining Hydraulic Properties by Well

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Techniques should be consulted in selecting an appropriate test method. Field methods for collecting hydraulic conductivity data are described in a number of ASTM standard practices:

- D2434-68(2000) Test Method for Permeability of Granular Soils (Constant Head)
- D4044-96(2002) Test Method (Field Procedure) for Instantaneous Change in Head (Slug) Tests for Determining Hydraulic Properties of Aquifers
- D4050-96(2002) Test Method (Field Procedure) for Withdrawal and Injection Well Tests for Determining Hydraulic Properties of Aquifer Systems
- D4104-96(2004) Test Method (Analytical Procedure) for Determining Transmissivity of Nonleaky Confined Aquifers by Overdamped Well Response to Instantaneous Change in Head (Slug Tests)
- D4105-96(2002) Test Method (Analytical Procedure) for Determining Transmissivity and Storage Coefficient of Nonleaky Confined Aquifers by the Modified Theis Nonequilibrium Method
- D4106-96(2002) Test Method (Analytical Procedure) for Determining Transmissivity and Storage Coefficient of Nonleaky Confined Aquifers by the Theis Nonequilibrium Method
- D4511-00 Test Method for Hydraulic Conductivity of Essentially Saturated Peat
- D4630-96(2002) Test Method for Determining Transmissivity and Storage Coefficient of Low-Permeability Rocks by In Situ Measurements Using the Constant Head Injection Test
- D4631-95(2000) Test Method for Determining Transmissivity and Storativity of Low Permeability Rocks by In Situ Measurements Using Pressure Pulse Technique
- D5269-96(2002) Test Method for Determining Transmissivity of Nonleaky Confined Aquifers by the Theis Recovery Method
- D5270-96(2002) Test Method for Determining Transmissivity and Storage Coefficient of Bounded, Nonleaky, Confined Aquifers
- D5472-93(2005) Test Method for Determining Specific Capacity and Estimating Transmissivity at the Control Well
- D5473-93(2000) Test Method for (Analytical Procedure for) Analyzing the Effects of Partial Penetration of Control Well and Determining the Horizontal and Vertical Hydraulic Conductivity in a Nonleaky Confined Aquifer

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- D5720-95(2002) Practice for Static Calibration of Electronic Transducer-Based Pressure Measurement Systems for Geotechnical Purposes
- D5785-95(2000) Test Method for (Analytical Procedure) for Determining Transmissivity of Confined Nonleaky Aquifers by Underdamped Well Response to Instantaneous Change in Head (Slug Test)
- D5786-95(2000) Practice for (Field Procedure) for Constant Drawdown Tests in Flowing Wells for Determining Hydraulic Properties of Aquifer Systems
- D5850-95(2000) Test Method for (Analytical Procedure) Determining Transmissivity, Storage Coefficient, and Anisotropy Ratio from a Network of Partially Penetrating Wells
- D5855-95(2000) Test Method for (Analytical Procedure) for Determining Transmissivity and Storage Coefficient of a Confined Nonleaky or Leaky Aquifer by Constant Drawdown Method in a Flowing Well
- D5881-95(2005) Test Method for (Analytical Procedure) Determining Transmissivity of Confined Nonleaky Aquifers by Critically Damped Well Response to Instantaneous Change in Head (Slug)
- D5912-96(2004) Test Method for (Analytical Procedure) Determining Hydraulic Conductivity of an Unconfined Aquifer by Overdamped Well Response to Instantaneous Change in Head (Slug)
- D5920-96(2005) Test Method (Analytical Procedure) for Tests of Anisotropic Unconfined Aquifers by Neuman Method
- D6028-96(2004) Test Method (Analytical Procedure) for Determining Hydraulic Properties of a Confined Aquifer Taking into Consideration Storage of Water in Leaky Confining Beds by Modified Hantush Method
- D6029-96(2004) Test Method (Analytical Procedure) for Determining Hydraulic Properties of a Confined Aquifer and a Leaky Confining Bed with Negligible Storage by the Hantush-Jacob Method
- D6030-96(2002) Guide for Selection of Methods for Assessing Groundwater or Aquifer Sensitivity and Vulnerability
- D6034-96(2004) Test Method (Analytical Procedure) for Determining the Efficiency of a Production Well in a Confined Aquifer from a Constant Rate Pumping Test
- D6391-99(2004) Test Method for Field Measurement of Hydraulic Conductivity Limits of Porous Materials Using Two Stages of Infiltration from a Borehole

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#### 1.3.1.1 Single Well Tests

Hydraulic conductivity can be determined in the field using a variety of test methods, each addressing specific conditions and/or data collection objectives. These methods are commonly referred to as bail down or slug tests and are performed by adding or removing a slug (known volume) of water from a well and observing the recovery of the water surface to its original level. Similar results can be achieved by pressurizing the well casing, depressing the water level, and suddenly releasing the pressure to simulate removal of water from the well. One method is described by McLane, et. al. (1990) and is contained in references to the Standard Practices.

When reviewing information obtained from single well tests, several criteria should be considered. First, they are run on one well and, as such, the information is limited to the geologic area directly adjacent to the screen. Second, the vertical extent of screening will control the part of the geologic formation that is being analyzed during the test. That part of the column above or below the screen and sand filter pack interval that has not been tested may also have to be tested for hydraulic conductivity. Third, the methods used to collect the information obtained from single well tests should be adequate to accurately measure parameters such as changing static water (prior to initiation, during, and following completion of the test), the amount of water removed from the well, and the elapsed time of recovery. This is especially important in highly permeable formations where pressure transducers and high speed recording equipment may need to be used.

Observation wells in which the well screen intersects the water table (i.e. water table wells) will be tested only by methods involving removal of water from the well in order to minimize the potential for well screen filter pack interference. Addition of water to a monitor well is appropriate only to piezometer installation. However, the addition of water to any monitoring well shall be avoided whenever possible, since the addition may affect water quality in sampling events. In cases where addition of water to a well is unavoidable, it should be of document-able known quality and removed upon completion of the test.

The interpretation of the single well test data should be consistent with the existing geologic information (boring log data). The well screen and filter pack adjacent to the interval under examination should have been properly developed to ensure the removal of fines or correct deleterious drilling effects.

It is important that bail down tests be of sufficient duration to provide representative measures of hydraulic conductivity. Staff should be aware of initial rapid water level recovery during a bail down test

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which may represent drainage of the filter pack material around the well screen. This is of particular concern in wells screened in silty clay formations. These data points should be ignored when selecting the appropriate data points to establish a water level recovery slope.

Data from bail down tests shall be analyzed on NRT's Aqtesolv software using the Bouwer and Rice (1976) method of calculation. Each time the software is used, a standard set of data points with a known solution will be entered to assure the user and software are both making proper calculations.

#### 1.3.1.2 Multiple Well Tests

Multiple well tests, more commonly referred to as pumping tests, are performed by pumping water from one well and observing the resulting drawdown in nearby wells. Tests conducted with wells screened in the same water-bearing formation provide hydraulic conductivity data. Tests conducted with wells screened in different water-bearing zones furnish information concerning hydraulic communication between units. Multiple well tests for hydraulic conductivity are advantageous because they characterize a greater proportion of the subsurface and thus provide a greater amount of detail. Multiple well tests are subject to similar constraints to those listed above for single well tests. Some additional problems that should have been considered in conducting a multiple well test include: (1) storage of potentially contaminated water pumped from the well system, and (2) potential effects of groundwater pumping on existing waste plumes. The geologic constraints should be considered to interpret the pumping test results. Incorrect assumptions regarding geology may translate into incorrect estimations of hydraulic conductivity.

### 1.3.2 Laboratory Methods

Laboratory analysis of undisturbed samples (e.g. Shelby tube) provides values of vertical hydraulic conductivity. When laboratory methods are to be used, the specific ASTM Standard Practice shall be referenced in samples provided to subcontractors. ASTM methods shall be consulted to assure that test methods specified are applicable to the sample to be tested.

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### 1.4 Controlled Pumping Tests

The most representative method for determining aquifer characteristics is by controlled aquifer pumping tests, because these tests stress a much larger volume of the formation than slug tests and laboratory tests. Pumping tests require a higher level of effort and expense than other types of aquifer tests, and are not always justified. As an example, slug tests may be acceptable for site characterization, whereas pumping tests may be performed to support remedial design or modeling.

Aquifer characteristics that may be obtained from pumping tests include transmissivity (T), hydraulic conductivity (K), specific yield (Sy) for unconfined aquifers, and storage coefficient (S) for confined aquifers. These parameters can be determined by graphical solutions and computerized programs, such as Aqtesolv®. The purpose of this standard operating procedure (SOP) is to outline the protocol for conducting a controlled pumping test.

These are standard (i.e., typically applicable) operating procedures which may be varied or changed as required dependent on site conditions, equipment limitations, or limitations imposed by the procedure. In all instances, the ultimate procedures employed should be documented and associated with the final report.

### 1.4.1 Summary

If possible, continuously monitor pre-test water levels at the test site for about one week prior to performance of the pump test. This information allows for the determination of the barometric efficiency of the aquifer, as well as noting changes in head due to recharge or pumping in the area adjacent to the well. Prior to initiating the long-term pump test, a step test (Section 7.0) is performed to estimate the greatest flow rate that may be sustained by the pump well.

After the pumping well has recovered from the step test, the long-term pumping test begins. At the beginning of the test, the discharge rate is set as quickly and accurately as possible. The water levels in the pumping well and observation wells are recorded following a set schedule. Data is entered on the Pump Test - Data Acquisition and Manual Data Entry forms (Appendix A). The duration of the test is determined by project needs and aquifer properties; typically three days or until water levels become constant.

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### 1.4.2 Interferences and Potential Problems

Prior to conducting a pumping test, efforts should be made to anticipate and resolve interferences and potential problems that could affect the aquifer or the test. These problems could be caused by changing atmospheric conditions, impact of local potable wells, contaminants in the aquifer, etc. Note that if it is necessary for a neighboring well to continue pumping, it should be pumped at a constant rate and not started or stopped for the duration of the test.

### 1.4.3 Equipment/Apparatus

The following equipment is required to perform a pump test:

- Pump (and generator if required) capable of withdrawal at a constant or predetermined variable rate that can meet the designed pumpage rate and lift requirements
- Water pressure transducers and data logger (bring transducers for the pumping well and each observation well as well as extras in case of malfunction)
- A flow meter or other type of water measuring device to accurately measure and monitor the discharge from the pumping well
- Sufficient hose or pipe to convey discharge outside the recharge area of the pumping well and observation wells
- Electric water level indicator(s) capable of measurement to the hundredth of a foot
- Watch or stopwatch with second hand
- Barometer (some groundwater multiprobes include a barometer)
- Tape Measure of appropriate length based on distance to observation wells.
- Flashlights, lanterns, alarm clock, electrical tape
- Semi-log graph paper, Attachment A forms, pens, and field book

### 1.4.4 Pumping Discharge

If a pumping test will be conducted in an area with contaminated groundwater, special arrangements must be made for proper handling, treatment, and disposal of the water. The preferred method is to discharge to a sanitary sewer, with prior approval.

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Uncontaminated groundwater discharge generated during a pumping test should be sent to storm or sanitary sewers, abiding by all applicable regulations. If there are no sewers in the vicinity of the pumping well, the discharge may be sent to a river or pond. If the previously mentioned discharge options are not available, the groundwater may be discharged to the ground surface under either of the following conditions:

- The aquifer being tested is confined; or
- The end of the discharge hose/pipe is outside of the cone of depression created by the pumping well when testing an unconfined aquifer.

### 1.4.5 Pre-Test Procedures

The hydrostratigraphy of the aquifer should be fully characterized prior to performance of the test to identify formation thickness, whether it is confined or unconfined, whether confining layers are leaky and to identify any lateral boundaries that may influence results.

Fill in the Pump Test Data Acquisition Form (Appendix A) as completely as possible prior to execution of the test. Specifically, well construction details for the pumping well and all of the observation wells.

If the pumping test occurs at a site where existing production and/or monitoring wells will be used, confirm that the locations and screened intervals of the wells are within the same aquifer, and meet the requirements of the method of analysis.

If possible, continuously measure water levels in the pumping well and all observation wells for a period at least equal to the length of the test. These measurements will establish a pre-pumping trend. The trend should be similar in all wells. A well with an unusual trend may indicate some local stress in the aquifer.

When barometric records are available, changes in barometric pressure will be recorded during the test in order to correct water levels for any possible fluctuations that may occur due to changing atmospheric conditions. Pre-test water level trends are projected for the duration of the test. These trends and/or barometric changes are used to "correct" water levels during the test so they are representative of the hydraulic response of the aquifer due to pumping of the test well.

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### 1.4.6 Step Test

The step drawdown test is performed to determine the maximum pumping rate that the pumping well can sustain and the minimum pumping rate necessary to assure drawdown in the observation wells. The pumping and observation wells are equipped with transducers prior to the test. The test is then performed by pumping at a low rate, relative to the expected final rate of pumpage, until drawdown in the pumping well stabilizes. The rate is then increased again until drawdown in the pumping well stabilizes (step 2). A minimum of three steps will be tested; the duration of each step will be similar, and should be between 30 minutes and 2 hours.

The data are then plotted on semi-log paper or on a computer. The minimum sustainable pumping rate that yields drawdown in the closest observation wells will be used as the target-pumping rate for the long-term test. These data may also be used to determine aquifer properties and well loss in the pumping well.

### 1.4.7 Pump Test

### 1.4.7.1 Time Intervals

Commence the long-term pumping test after the pumping well has fully recovered from the step test. Place transducers into the observation wells prior to starting the test and allow time for them to equilibrate to the water temperature within the well. At the beginning of the test, the discharge rate should be set as quickly and accurately as possible. Record the pumping and observation well water levels with transducers and a data logger(s) set to record logarithmically. As backup in case of transducer malfunction, manually record water levels on field forms and/or field notebooksaccording to the schedules in Tables 1 and 2:

|                   | TA                 | BLE 1.                |           |
|-------------------|--------------------|-----------------------|-----------|
| <b>Time Inter</b> | vals for Measuring | g Drawdown in the Pun | nped Well |
|                   | Elapsed Time       | Interval              |           |
|                   | Since              | Between               |           |
|                   | Start or Stop of   | Measurements          |           |
|                   | Test               |                       |           |
|                   | (Minutes)          | (Minutes)             |           |
|                   | 0-10               | 0.5-1                 |           |
|                   | 10-15              | 1                     |           |
|                   | 15-60              | 5                     |           |

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|         | 60-300                  | 30               |                                                    |                                                           |
|         | 300-1440                | 60               |                                                    |                                                           |
|         | 1440-termination        | 480              |                                                    |                                                           |
|         | ТАВ                     | LE 2.            |                                                    |                                                           |
| Time In | tervals for Measuring D | rawdown in an Ob | servation V                                        | Vell                                                      |
|         | Elapsed Time Since      | Interval Between |                                                    |                                                           |
|         | Start or Stop of Test   | Measurements     |                                                    |                                                           |
|         | (Minutes)               | (Minutes)        |                                                    |                                                           |
|         | 0-60                    | 2                |                                                    |                                                           |
|         | 60-120                  | 5                |                                                    |                                                           |
|         | 120-240                 | 10               |                                                    |                                                           |
|         | 240-360                 | 30               |                                                    |                                                           |
|         | 360-1440                | 60               |                                                    |                                                           |
|         | 1440-termination        | 480              |                                                    |                                                           |

#### 1.4.7.2 Water Level Measurements

Water levels will be measured as specified in the Well Level Measurement SOP. During the early part of the test, sufficient personnel are required to initiate the pumping test data loggers and assist with manual water level measurements of the pumping well and flow rate measurements. Manual measurements are required as a backup to and verification of the data logger(s). After the first two hours, one to two people are usually sufficient to continue the test. It is not necessary that readings at the wells be taken simultaneously. It is very important that depth to water readings be measured accurately and the exact time of readings is recorded. A typical aquifer pump test form is shown in Appendix A.

During a pumping test, the following data must be recorded accurately on the aquifer test data form.

- 1) Project ID A number assigned to identify a specific site.
- 2) Well ID The location of the well in which water level measurements are being taken.
- Distance and Direction from Pumped Well Distance and azimuth to each observation well from the pumping well in feet.
- 4) NRT Personnel The personnel conducting the pumping test.

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- 5) Pumping Start and End Date/Time The date when the pumping began, and start time using a 24-hour clock.
- 6) Initial Static Water Level (Test Start) Depth to water, to the nearest 0.01 feet, in the observation well at the beginning of the pumping test.
- 7) Test End Date/Time The date and time when water level readings were discontinued.
- 8) Final Static Water Level (Test End) Depth to water, to the nearest 0.01 feet, in the observation well at the end of the pumping test.
- 9) Target Pumping Rate
- Measurement Methods Type of pump, type of data logger(s) used to record water levels, transducer ID number, and acquisition rate (i.e. data recorded on a log scale)
- 11) Notes Appropriate observations or information which has not been recorded elsewhere, including notes on sampling, pH readings, and conductivity readings.
- 12) Elapsed Time (min) Time of manual measurement record from time 0.00 (start of test) recorded in minutes and seconds.
- 13) Depth to Water (ft) Manual depth to water measurement, to the nearest 0.01 feet, in the observation well at the time of the water level measurement.
- 14) Flow Rate (gal/min) Flow rate of pump measured from an orifice, weir, flow meter, container, or other type of water measuring device.

#### 1.4.7.3 Test Duration

The duration of the test is determined by the needs of the project and properties of the aquifer. One simple test for determining adequacy of data is when the log-time versus drawdown for the most distant observation well begins to plot as a straight line on the semi-log graph paper. There are several exceptions to this simple rule of thumb; therefore, it should be considered a minimum criterion. Different

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hydrogeologic conditions can produce straight-line trends on log-time versus drawdown plots. In general, longer tests produce more definitive results. Duration of one to three days is desirable, followed by a similar period of monitoring the recovery of the water level. Unconfined aquifers and partially penetrating wells may have shorter test durations. Knowledge of the local hydrogeology, combined with a clear understanding of the overall project objectives is necessary in judging appropriate test duration. There is no need to continue the test once the water levels in the observation wells stabilize.

The recovery of water levels following pumping phase may be measured and recorded for a period of time equal to the pumping phase. The frequency of the water level measurements should be similar to the frequency of water level measurements during the pumping phase (Table 1).

### 1.4.8 Post Operation

The following activities are performed after completion of water level recovery measurements.

- Decontaminate and/or dispose of equipment per Sampling Equipment Decontamination SOP.
- When using an electronic data-logger, use the following procedures:
- Stop logging sequence
- Check file size, print data, and/or save memory to a reliable storage device (i.e. hard drive or USB drive): Backup the data as soon as possible upon completion of a test!
- Do not clear the memory of the transducer until the data has been saved onto a hard drive
- Review field forms for completeness.
- Replace testing equipment in storage containers
- Check sampling equipment and supplies. Repair or replace all broken or damaged equipment.
- Interpret pumping/recovery test field results.

### 1.5 Calculations

Upload the data from the test into a spreadsheet to be entered into a computerized program, such as Aqtesolv®. Use the information entered into the Data Acquisition Form to complete the computer

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analysis of the data. There are several accepted methods for determining aquifer properties such as transmissivity, storativity, and conductivity. The appropriate method to use is dependent on the characteristics of the aquifer being tested (confined, unconfined, leaky confining layer etc.). When reviewing pump test data, the following text and/or documents may be used to determine the method most appropriate to your case:

- Analysis and Evaluation of Pumping Test Data (Kruseman and Ridder, 1989)
- Applied Hydrogeology (Fetter, 2000)
- Groundwater and Wells (Driscoll, 1986)
- ASTM D4105-96(2002)
- ASTM D4106-96(2002)

### 1.6 Quality Assurance/ Quality Control

Gauges, transducers, flow meters, and other equipment used in the pumping tests will be calibrated before use at the site. Copies of the documentation of instrumentation calibration will be filed with the test data records. The calibration records will consist of laboratory measurements and, if necessary, any on-site zero adjustment and/or calibration that were performed. Where possible, all flow and measurement meters will be checked on-site using a container of measured volume and stopwatch; the accuracy of the meters must be verified before testing proceeds.

### 1.7 Data Reduction and Interpretation

Data collected from single well tests will be analyzed by methods described by Bouwer and Rice (1976). Multiple well data can be analyzed by a variety of methods, depending on the specific geologic and well parameters. Texts such as Driscoll (1986) or other well hydraulics references should be consulted for selection of the proper method of data analysis.

In reviewing hydraulic conductivity measurements, the following criteria should be considered to evaluate the accuracy or completeness of information.

■ Values of hydraulic conductivity between wells in similar lithologies should generally not exceed one order of magnitude difference.

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- Hydraulic conductivity determinations based upon multiple well tests are preferred. Multiple well tests provide more complete information because they characterize a greater portion of the subsurface.
- Use of single well tests will require that more individual tests be conducted at different locations to sufficiently define hydraulic conductivity variation across the site.
- Hydraulic conductivity information generally provides average values for the entire area across a well screen. For more depth discrete information, well screens will have to be shorter. If the average hydraulic conductivity for a formation is required, entire formations may have to be screened, or data taken from overlapping clusters.

It is important that measurements define hydraulic conductivity both vertically and horizontally across the site. Laboratory tests may be necessary to ascertain vertical hydraulic conductivity in saturated formations or strata. Results from boring logs should also be used to characterize the site geology. Zones of high permeability or fractures identified from drilling logs should be considered in the determination of hydraulic conductivity. Additionally, information from boring logs can be used to refine the data generated by single well or pumping tests.

### 1.8 References

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- ASTM International, D4044-96(2002) Test Method (Field Procedure) for Instantaneous Change in Head (Slug) Tests for Determining Hydraulic Properties of Aquifers
- ASTM International, D4050-96(2002) Test Method (Field Procedure) for Withdrawal and Injection Well Tests for Determining Hydraulic Properties of Aquifer Systems
- ASTM International, D4104-96(2004) Test Method (Analytical Procedure) for Determining Transmissivity of Nonleaky Confined Aquifers by Overdamped Well Response to Instantaneous Change in Head (Slug Tests)

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- ASTM International, D4105-96(2002) Test Method (Analytical Procedure) for Determining Transmissivity and Storage Coefficient of Nonleaky Confined Aquifers by the Modified Theis Nonequilibrium Method
- ASTM International, D4106-96(2002) Test Method (Analytical Procedure) for Determining Transmissivity and Storage Coefficient of Nonleaky Confined Aquifers by the Theis Nonequilibrium Method
- ASTM International, D4511-00 Test Method for Hydraulic Conductivity of Essentially Saturated Peat
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- ASTM International, D4631-95(2000) Test Method for Determining Transmissivity and Storativity of Low Permeability Rocks by In Situ Measurements Using Pressure Pulse Technique
- ASTM International, D5269-96(2002) Test Method for Determining Transmissivity of Nonleaky Confined Aquifers by the Theis Recovery Method
- ASTM International, D5270-96(2002) Test Method for Determining Transmissivity and Storage Coefficient of Bounded, Nonleaky, Confined Aquifers
- ASTM International, D5472-93(2005) Test Method for Determining Specific Capacity and Estimating Transmissivity at the Control Well
- ASTM International, D5473-93(2000) Test Method for (Analytical Procedure for) Analyzing the Effects of Partial Penetration of Control Well and Determining the Horizontal and Vertical Hydraulic Conductivity in a Nonleaky Confined Aquifer
- ASTM International, D5720-95(2002) Practice for Static Calibration of Electronic Transducer-Based Pressure Measurement Systems for Geotechnical Purposes
- ASTM International, D5785-95(2000) Test Method for (Analytical Procedure) for Determining Transmissivity of Confined Nonleaky Aquifers by Underdamped Well Response to Instantaneous Change in Head (Slug Test)
- ASTM International, D5786-95(2000) Practice for (Field Procedure) for Constant Drawdown Tests in Flowing Wells for Determining Hydraulic Properties of Aquifer Systems
- ASTM International, D5850-95(2000) Test Method for (Analytical Procedure) Determining Transmissivity, Storage Coefficient, and Anisotropy Ratio from a Network of Partially Penetrating Wells
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- ASTM International, D5881-95(2005) Test Method for (Analytical Procedure) Determining Transmissivity of Confined Nonleaky Aquifers by Critically Damped Well Response to Instantaneous Change in Head (Slug)
- ASTM International, D5912-96(2004) Test Method for (Analytical Procedure) Determining Hydraulic Conductivity of an Unconfined Aquifer by Overdamped Well Response to Instantaneous Change in Head (Slug)
- ASTM International, D5920-96(2005) Test Method (Analytical Procedure) for Tests of Anisotropic Unconfined Aquifers by Neuman Method
- ASTM International, D6028-96(2004) Test Method (Analytical Procedure) for Determining Hydraulic Properties of a Confined Aquifer Taking into Consideration Storage of Water in Leaky Confining Beds by Modified Hantush Method
- ASTM International, D6029-96(2004) Test Method (Analytical Procedure) for Determining Hydraulic Properties of a Confined Aquifer and a Leaky Confining Bed with Negligible Storage by the Hantush-Jacob Method
- ASTM International, D6030-96(2002) Guide for Selection of Methods for Assessing Groundwater or Aquifer Sensitivity and Vulnerability
- ASTM International, D6034-96(2004) Test Method (Analytical Procedure) for Determining the Efficiency of a Production Well in a Confined Aquifer from a Constant Rate Pumping Test
- ASTM International, D6391-99(2004) Test Method for Field Measurement of Hydraulic Conductivity Limits of Porous Materials Using Two Stages of Infiltration from a Borehole

### Attachment B

## **Boring Logs and Well Completion Reports**



| incility/Projo                                        | ot Nor         |               | HNOLOGY                                                                                         | Liconso/                                  | Dormit       | Monit          | oring           | umbor             |                               | Porin               | Pag<br>g Numb   | ge 1                | of     | 2                |
|-------------------------------------------------------|----------------|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------|--------------|----------------|-----------------|-------------------|-------------------------------|---------------------|-----------------|---------------------|--------|------------------|
| acility/Proje<br>Ameren I                             |                |               | Energy Center                                                                                   | License/                                  | ı çı illill  | / 10101110     | oring in        | unider            |                               | DOUUF               | GS1             |                     |        |                  |
|                                                       |                |               | of crew chief (first, last) and Firm                                                            | Date Dri                                  | lling S      | tarted         |                 | Date              | Drilli                        | ing Co              | mplete          |                     |        | ing Method       |
| Bruno Wi                                              |                |               |                                                                                                 |                                           |              | (2012          |                 |                   |                               |                     | 2012            |                     |        | llow sten        |
| Testing S                                             | ervic          | e Cor         | Common Well Name                                                                                | Final Sta                                 |              | /2013          |                 | Surface I         |                               | 4/23/2              | 2013            | Be                  | au     | ger<br>Diameter  |
|                                                       |                |               | GS1                                                                                             | 599.8                                     |              |                |                 |                   |                               |                     | AVD             |                     |        | inches           |
|                                                       | rigin          | (es           | stimated: 🖂 ) or Boring Location 🗌                                                              | 1                                         |              | 0              | ,               | "Lo               | ocal C                        | Grid Lo             | ocation         | /                   |        |                  |
| State Plane                                           |                |               | N, E $S/C/N$                                                                                    |                                           | .t           |                |                 |                   |                               |                     | N               | 1                   |        | Ε                |
| 1/4<br>Facility ID                                    | of             | 1             | /4 of Section , T N, R<br>County                                                                | Long                                      |              | <br>Civil T    |                 | 139<br>ity/ or Vi | 93568                         | 8.77 Fe             | eet⊥S           | 23452               | 228.96 | Feet 🗌 W         |
|                                                       |                |               | -                                                                                               | Illinois                                  |              | Cante          |                 | Ity/ 01 v1        | mage                          | /                   |                 |                     |        |                  |
| Sample                                                |                |               |                                                                                                 |                                           |              |                |                 |                   |                               | Soil                | Prop            | erties              |        |                  |
|                                                       |                | t.            | Soil/Rock Description                                                                           |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
| Number<br>and Type<br>Length Att. &<br>Recovered (in) | Blow Counts    | Depth In Feet | And Geologic Origin For                                                                         |                                           |              |                | _               |                   | Compressive<br>Strength (tsf) | 0                   |                 | ~                   |        | nts              |
| Typ<br>gth ,<br>over                                  | м<br>С         | th Ir         | Each Major Unit                                                                                 |                                           | CS           | Graphic<br>Log | l<br>gran       |                   | ngth                          | Moisture<br>Content | uit uit         | Plasticity<br>Index | 0      | D/<br>nmei       |
| Number<br>and Type<br>Length At<br>Recovered          | Blo            | Dep           |                                                                                                 |                                           | US           | Grap<br>Log    | Well<br>Diagram |                   | Stre                          | Con<br>Con          | Liquid<br>Limit | Plastic<br>Index    | P 200  | RQD/<br>Comments |
|                                                       |                | -             |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -1            |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                |               |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -2            |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                |               |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -3            |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
| 1 24<br>SS 20                                         | 17<br>17<br>20 | -             | 3 - 3.6' FILL, WELL-GRADED SAND: SW, r<br>spoils, black, well graded fine to coarse sand        | nine<br>d sized                           | (FILL)<br>SW |                |                 |                   |                               |                     |                 |                     |        |                  |
| IV I                                                  | 16             | -4            | weathered shale, some fine to coarse grave pieces, 20% silt sized grains, dry.                  | I sized                                   | (FILL)       |                | Ţ               |                   | 4                             |                     |                 |                     |        |                  |
|                                                       |                | -             | 3.6 - 4.7' FILL, SILT: ML, light olive brown (2                                                 | 2.5Y                                      | ML           |                |                 |                   | 4.5                           |                     |                 |                     |        |                  |
|                                                       |                | -5            | $_{1}$ 5/4, 2.5Y 5/6), gray (2.5Y 5/1), 20-30% fine trace medium and coarse sand, trace fine gr | sand, <sub>l</sub> -<br>avel <sub>l</sub> | <u> </u>     | 1              |                 |                   | 4.5                           |                     |                 |                     |        |                  |
|                                                       |                | E             | (subrounded to subangular), noncohesive, nonplastic, dry.                                       | į                                         |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -6            |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                |               |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | 7             |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                |               |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       | 2              | -8            |                                                                                                 |                                           |              | //             |                 |                   |                               |                     |                 |                     |        |                  |
| 2<br>SS 24<br>14                                      | 2<br>3<br>4    |               | 8 - 9.2' FILL, LEAN CLAY: CL, same colors<br>above, 20-30% silt, trace fine to coars sand,      | trace                                     | (FILL)       |                |                 |                   |                               |                     |                 |                     |        |                  |
| I Y I                                                 | 6              | -9            | fine gravel, cohesive, low to medium plastici<br>moist, trace angular fine gravel sized gray sl |                                           | CL           |                |                 |                   | 0.5                           |                     |                 |                     |        |                  |
|                                                       |                |               |                                                                                                 | /                                         | <u> </u>     |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -10           |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | E             |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -11           |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | E             |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                | -12           |                                                                                                 |                                           |              |                |                 |                   |                               |                     |                 |                     |        |                  |
| hereby certif                                         | fy that        | the inf       | ormation on this form is true and correct to the                                                | best of m                                 | y know       | ledge.         |                 |                   |                               |                     |                 |                     |        |                  |
|                                                       |                |               | Firm Natu                                                                                       |                                           |              | Talla          |                 | .7                |                               |                     | Tal             | (262)               | 522.00 | 000              |
| ignature                                              |                | 12            | I Inalu                                                                                         | ral Resc                                  | ource        | recm           | 10102           | y                 |                               |                     | Ter             | . (202)             | 523-90 | 000              |



| _                  |                                 |                   | TEC           | HNOLOGY<br>Boring Number GS1                                                                                                                      |              |                |                 | <br>                          |          |        | Pag   | ge 2                | of  | 2                |
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| San                | nple                            |                   |               |                                                                                                                                                   |              |                |                 |                               | Soi      | l Pro  | ope   | erties              |     |                  |
|                    | Length Att. &<br>Recovered (in) | unts              | Feet          | Soil/Rock Description<br>And Geologic Origin For                                                                                                  |              |                |                 | sive<br>(tsf)                 |          |        |       |                     |     | ts               |
| Number<br>and Type | Length Att.<br>Recovered (      | Blow Counts       | Depth In Feet | Each Major Unit                                                                                                                                   | CS           | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) | Moisture | Liquid | nit   | Plasticity<br>Index | 200 | RQD/<br>Comments |
| Nur<br>and         | Len<br>Rec                      | Blo               | Del           |                                                                                                                                                   | US           | Grap<br>Log    | L Well<br>Diag  | Co1<br>Stre                   | 0 Wo     | Lig    | Limit | Plastic<br>Index    | P 2 | RQD/<br>Comir    |
|                    |                                 |                   |               |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
| 3<br>SS            | 24<br>13                        | 4<br>4<br>4<br>10 | -13           | 13 - 14.2' FILL, WELL-GRADED GRAVEL: GW,<br>mine spoils, gray (2.5Y 5/1) and black (2.5Y 2.5/1),                                                  | (FILL)       |                |                 |                               |          |        |       |                     |     |                  |
| I N                | _                               | 10                | -14           | mostly weathered shale (angular, fissile), fine to coarse gravel sized pieces, 20-30% sand sized                                                  | ĠW′          |                |                 |                               |          |        |       |                     |     |                  |
| $\langle \rangle$  |                                 |                   |               | grains, 10-20% silt sized grains, dry to moist.                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
|                    |                                 |                   | -15           |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
|                    |                                 |                   | -16           |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
|                    |                                 |                   | -17           |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
|                    |                                 |                   | _ 1/          |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
| 4<br>SS            | 24                              | 1<br>3<br>4<br>5  | -18           |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
| 55                 | 12                              | 4<br>5            |               |                                                                                                                                                   |              | ن.<br>م.ب.ز.   |                 |                               |          |        |       |                     |     |                  |
| $\wedge$           |                                 |                   |               | 19 - 20' <b>FILL, WELL-GRADED GRAVEL:</b> GW, mine spoils, as above, gray (2.5Y 5/1), mostly weathered shale, fine to coarse gravel sized pieces, | (FILL)<br>GW |                |                 |                               |          |        |       |                     |     |                  |
| L                  |                                 |                   | -20           | ¬ increased silt and sand sized grains, moist to wet. / 20' End of Boring.                                                                        | +            |                |                 |                               |          |        |       |                     |     |                  |
|                    |                                 |                   |               |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
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|                    |                                 |                   |               |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
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|                    |                                 |                   |               |                                                                                                                                                   |              |                |                 |                               |          |        |       |                     |     |                  |
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| Ameren D                                              |                  |               | Energy Center                                                                                                      | License/I          | Permit       | / Monit        | oring N         | number         |                               | Borin        | g Nui<br>GS |                     |       |        |                    |
|                                                       |                  |               | of crew chief (first, last) and Firm                                                                               | Date Dri           | lling S      | tarted         |                 | Dat            | e Drill                       | l<br>ling Co |             |                     |       | Drill  | ing Method         |
| Bruno Wil                                             |                  |               |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       | ho     | llow stem          |
| Testing Se                                            | ervice           | e Corj        |                                                                                                                    | F' 1.04            |              | /2013          |                 |                |                               | 4/25/        | 2013        | 3                   | D     | au     | ger                |
|                                                       |                  |               | Common Well Name<br>GS2                                                                                            | Final Sta<br>606.4 |              |                |                 | Surface<br>610 | $0.7  \mathrm{Fe}$            |              | JAV         | (ח                  | Bor   |        | Diameter<br>inches |
| local Grid Ori                                        | igin             | (es           | timated: () or Boring Location                                                                                     | 1                  |              | -              | <b>VD</b> )     |                | Local (                       |              |             |                     |       | 0.5    | menes              |
| State Plane                                           |                  |               | N, $E S/C/\mathbb{N}$                                                                                              | Lat                | t            | o<br>          |                 |                |                               |              | $\boxtimes$ | Ν                   |       |        | ΒE                 |
| 1/4 c                                                 | of               | 1             | /4 of Section , T N, R                                                                                             | Long               | 3 —          | °              | <u>'</u>        | 1              | 39446                         | 8.62 I       | Feet        | S 23                | 34520 | 08.76  | Feet $\square$ W   |
| Facility ID                                           |                  |               | 5                                                                                                                  | State<br>Illinois  |              | Cant           |                 | city/ or       | Village                       | e            |             |                     |       |        |                    |
| Sample                                                |                  |               | Tutton                                                                                                             | 11111015           |              | Can            |                 |                |                               | Soi          | 1 Pro       | perti               | es    |        |                    |
|                                                       |                  |               | Soil/Rock Description                                                                                              |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
| Number<br>and Type<br>Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet | And Geologic Origin For                                                                                            |                    |              |                |                 |                | Compressive<br>Strength (tsf) |              |             |                     |       |        | ts                 |
| Number<br>and Type<br>Length At<br>Recovered          | CO               | h In          | Each Major Unit                                                                                                    |                    | CS           | hic            | Well<br>Diagram |                | pres                          | Moisture     | id          | Limit<br>Plasticity | ` _   | 0      | RQD/<br>Comments   |
| Num<br>and<br>Leng                                    | Blow             | Dept          |                                                                                                                    |                    | C S D        | Graphic<br>Log | Well<br>Diag    |                | Com                           | Moisture     | Liquid      | Limit<br>Plastic    | Index | P 200  | RQD<br>Com         |
|                                                       |                  | _             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       | -                | -             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | -1            |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | _             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       | -                | -2            |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | _             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
| 1 24                                                  | 1                | -3            | 3 - 4.4' FILL, LEAN CLAY: CL, light olive bro                                                                      | own                |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       | 1<br>3<br>3      | _             | (2.5Y 5/6), olive yellow (2.5Y 6/6), yellowish<br>(10YR 5/4), 10% dark gray (2.5Y 4/1) mottlir                     | brown<br>1g.       | (FILL)<br>CL |                |                 |                | 0.5                           |              |             |                     |       |        |                    |
| Ň                                                     |                  | _4            | 10-20% silt, trace plant roots at top of intervation cohesive, low to medium plasticity, dry to medium plasticity. | эĪ,                |              |                | Ţ               |                | 2                             |              |             |                     |       |        |                    |
|                                                       |                  |               | 4' piece of fine gravel size black shale.                                                                          | JISI               |              |                |                 |                |                               |              |             |                     |       |        |                    |
| 4                                                     |                  | 5             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       | -                | -             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | -6            |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | -             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | 7             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       | -                | _             |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
| 2 24                                                  | 2                | -8            | 8 - 9.4' FILL, LEAN CLAY: CL, as above, tra                                                                        |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
| 2 24<br>SS 17                                         | 2<br>2<br>2<br>3 | _             | coarse sand, trace fine gravel, dry to moist.                                                                      | ace                | (FILL)       |                |                 |                |                               |              |             |                     |       |        |                    |
| IXI I                                                 | 3                | -9            | 8.2' nodule of brown silt (0.5" diameter).                                                                         |                    | CL           |                |                 |                | 0.25                          |              |             |                     |       |        |                    |
|                                                       |                  |               |                                                                                                                    |                    | <u> </u>     | $\swarrow$     |                 |                | 0.25                          |              |             |                     |       |        |                    |
| Ц                                                     |                  | -10           |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  |               |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | - 11          |                                                                                                                    |                    |              |                | 目               |                |                               |              |             |                     |       |        |                    |
|                                                       |                  |               |                                                                                                                    |                    |              |                |                 |                |                               |              |             |                     |       |        |                    |
|                                                       |                  | -12           |                                                                                                                    |                    |              |                | <b>=</b>        |                |                               |              |             |                     |       |        |                    |
|                                                       | ļ                |               |                                                                                                                    |                    |              | 1              | 1               | 1              | 1                             | 1            | 1           | 1                   | 1     |        |                    |
| hereby certify                                        | v that           |               | ormation on this form is true and correct to the                                                                   | best of my         | y know       | vledge         |                 |                |                               |              |             | ·                   |       |        |                    |
| hereby certify                                        | y that           |               | ormation on this form is true and correct to the Firm Natu                                                         | -                  |              | -              | nolog           | v              |                               |              | т           | el· ()              | 62) 4 | 523-90 | 000                |



|                    | /                               |                  | TEC                                    | HNOLOGY<br>Boring Number GS2                                                                                                                                                                                                                                                                                                                          |                              |                |                 |                               |                     | Pag             | ge 2                | of 2  | 2                |
|--------------------|---------------------------------|------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------------|-------------------------------|---------------------|-----------------|---------------------|-------|------------------|
| Sar                | nple                            |                  |                                        |                                                                                                                                                                                                                                                                                                                                                       |                              |                |                 |                               | Soil                | Prop            | erties              |       |                  |
| Number<br>and Type | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet                          | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                                                                                                                                                   | USCS                         | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 3<br>SS            | 24<br>17                        | 0<br>1<br>2<br>2 | -13                                    | 13 - 14.4' <b>FILL, LEAN CLAY:</b> CL, as above, trace coarse sand and fine gravel, trace coarse sand and fine gravel sized gray and black shale fragments, trace coarse gravel sized silt nodules, dry to moist.                                                                                                                                     | (FILL)<br>CL                 |                |                 | 0.25<br>0.25                  |                     |                 |                     |       |                  |
| 4<br>SS            | 24<br>7                         | 1<br>2<br>3      | -16<br>-17<br>-18<br>-19<br>-20<br>-21 | 18 - 18.6' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, as<br>above with increased silt content, 40-60% silt, dry.<br>18.3' 30-40% fine to coarse gravel sized gray                                                                                                                                                                                    | (FILL)<br>ML                 |                |                 | 1                             |                     |                 |                     |       |                  |
| 5<br>SS            | 24<br>15                        | 1<br>1<br>3<br>3 | -22<br>-23<br>-24<br>-24<br>-25<br>-26 | 23 - 24.3' <b>FILL, LEAN CLAY:</b> CL, yellowish brown<br>(10YR 5/8), light olive brown (2.5Y 5/6), 10-20% silt<br>(silt appears as fine gravel sized nodules, gray<br>(2.5Y 5/1)),trace coarse sand and fine gravel, trace<br>coarse sand and fine gravel sized gray weathered<br>shale pieces, cohesive, low to medium plasticity, dry<br>to moist. | (FILL)<br>CL                 |                |                 | 0.5<br>0.4                    |                     |                 |                     |       |                  |
| 6<br>SS            | 24<br>18                        | 1<br>2<br>3<br>4 | -27<br>-28<br>-29<br>-30               | 28 - 28.5' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, dark<br>gray to black (2.5Y 4/1, 2.5Y 5/1, 2.5Y 3/1, 2.5Y<br>2.5/1), 30-40% clay, cohesive, low plasticity, dry.<br>28.5 - 29.5' <b>FILL, LEAN CLAY:</b> CL, as above, dry<br>to moist.<br>30' End of Boring.                                                                                  | (FILL)<br>ML<br>(FILL)<br>CL |                |                 | 0.75<br>0.5                   |                     |                 |                     |       |                  |
|                    |                                 |                  |                                        |                                                                                                                                                                                                                                                                                                                                                       |                              |                |                 |                               |                     |                 |                     |       |                  |



| 2                  | /                               |                  |               | HNOLOGY                                                                                     |           |              |                |                 |           |                               |                     |                          |                     | of      | 2                |
|--------------------|---------------------------------|------------------|---------------|---------------------------------------------------------------------------------------------|-----------|--------------|----------------|-----------------|-----------|-------------------------------|---------------------|--------------------------|---------------------|---------|------------------|
| Facility           |                                 |                  |               | - Enganger Conton                                                                           | License   | Permit       | /Monit         | oring N         | umber     |                               |                     | <sup>5 Numb</sup><br>GS3 |                     |         |                  |
|                    |                                 |                  |               | c Energy Center<br>of crew chief (first, last) and Firm                                     | Date Dr   | illing S     | tarted         |                 | Date      | Drill                         |                     | mplete                   |                     | Dril    | ing Method       |
| -                  | 10 W                            | -                |               | or erew enter (first, fast) and I fiffi                                                     | Dute DI   | iiiiig s     | luiteu         |                 | Duit      | Dim                           | ing co              | mpiete                   | u                   |         | llow stem        |
|                    |                                 |                  |               | poration                                                                                    |           | 4/24         | /2013          | ;               |           |                               | 4/24/2              | 2013                     |                     |         | ger              |
|                    |                                 |                  |               | Common Well Name                                                                            | Final St  |              |                |                 | Surface   |                               |                     |                          |                     | orehole | Diameter         |
| L 1 (              | 7.110                           |                  |               | GS3<br>stimated: ⊠ ) or Boring Location □                                                   | 600.4     | Feet         | (NA            | VD)             |           |                               |                     | AVD                      |                     | 6.3     | inches           |
| State P            |                                 | rigin            |               | N, E S/C/N                                                                                  | La        | at           | °              | '               |           | local C                       | JUU LO              | N N                      |                     |         | ×Ε               |
|                    | 1/4                             | of               | 1             | 1/4 of Section , T N, R                                                                     | Lon       | g            | o              | '               | 1         | 39688                         | 0.48 Fe             | e S                      | 23452               | 234.43  | Feet 🗌 W         |
| Facility           | / ID                            |                  |               | County                                                                                      | State     | -            |                | Town/C          | ity/ or V | /illage                       | e                   |                          |                     |         |                  |
|                    |                                 |                  |               | Fulton                                                                                      | Illinois  |              | Cant           | on              |           |                               |                     |                          |                     |         |                  |
| Sam                | ple                             |                  |               |                                                                                             |           |              |                |                 |           |                               | Soil                | Prop                     | erties              | 1       |                  |
|                    | &<br>(in)                       | ts               | set           | Soil/Rock Description                                                                       |           |              |                |                 |           | e (j                          |                     |                          |                     |         |                  |
| be r               | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet | And Geologic Origin For                                                                     |           | s            | 0              | В               |           | Compressive<br>Strength (tsf) | t e                 |                          | ty                  |         | ents             |
| Number<br>and Type | ngth<br>cove                    | N C              | pth ]         | Each Major Unit                                                                             |           | SC           | Graphic<br>Log | Well<br>Diagram |           | mpre                          | Moisture<br>Content | Liquid<br>Limit          | Plasticity<br>Index | 200     | RQD/<br>Comments |
| anc                | Le <sub>1</sub><br>Re           | Blo              | De            |                                                                                             |           | ñ            | Grap<br>Log    | Dig             |           | Str Co                        | Σΰ                  | L L                      | Plastic<br>Index    | P 2     | Co KO            |
|                    |                                 |                  | -             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | E_1           |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  |               |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -2            |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | Ē             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | F a           |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
| 1<br>SS            | 24                              | 1<br>2<br>3<br>3 | -3            | 3 - 3.6' <b>FILL, LEAN CLAY:</b> CL, native, light of                                       | olive     | (FILL)<br>CL |                |                 |           |                               |                     |                          |                     |         |                  |
| 55                 | 16                              | 3<br>3           | E.            | brown (2.5Y 5/6), cohesive, medium to high plastcity, moist.                                | [         |              | hí             |                 |           | 0.4                           |                     |                          |                     |         |                  |
| ١٨́١               |                                 |                  | -4            | 3.6 - 4.4' SILT: to LEAN CLAY: ML, native, I gray (2.5Y 6/1), 1/8" layers of dark yellowish | oess,     | ML           |                |                 |           | 0.75                          |                     |                          |                     |         |                  |
| //                 |                                 |                  | E             | (10YR 4/6) fines, mostly silt, 10-20% clay, co                                              | phesive,  |              |                |                 |           |                               |                     |                          |                     |         |                  |
| 4                  |                                 |                  | -5            | nonplastic to low plasticity, moist.                                                        | J         |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | E             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -6            |                                                                                             |           |              |                | Ţ               |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | E             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -7            |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
| 2                  | 24                              | 1                | -8            | 8 - 9.4' SILT: to LEAN CLAY: ML, native, los                                                | ess. as   |              | 1              |                 |           |                               |                     |                          |                     |         |                  |
| 2<br>SS            | 17                              | 1<br>2<br>3<br>4 | -             | above, gray (2.5Y 6/1), 30% dark yellowish t                                                | prown     |              |                |                 |           | 1                             |                     |                          |                     |         |                  |
| X                  |                                 |                  | -9            | (10YR 4/6) mottling, increased clay content<br>(20-30%), cohesive, low to medium plasticity | , dry to  | ML           |                |                 |           | 1                             |                     |                          |                     |         |                  |
| $ \rangle $        |                                 |                  | F             |                                                                                             |           | +            |                |                 |           | I                             |                     |                          |                     |         |                  |
| Ц                  |                                 |                  | -10           |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | E             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -11           |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | E             |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
|                    |                                 |                  | -12           |                                                                                             |           |              |                |                 |           |                               |                     |                          |                     |         |                  |
| hereb              | y certi                         | fy that          |               | Formation on this form is true and correct to the                                           | best of m | y know       | /ledge.        | 1               |           |                               | 1                   | 1                        | 1                   | 1       | 1                |
| Signatu            |                                 |                  | 1             | Firm Natu                                                                                   |           |              |                | nolog           | v         |                               |                     | Tel·                     | (2.62)              | 523-90  | 000              |
|                    | 1                               | A                | -             |                                                                                             | W. Paul   |              | Suite D        | , Pewa          | ukee, W   |                               |                     | Fax:                     | (262)               | 523-90  | 001              |
|                    |                                 |                  |               |                                                                                             |           |              | Tei            | nplate: S       | SOIL BO   | RING                          | PEW A               | DDRES                    | S - Proj            | ect: DU | CK CREEK.C       |



|                                                       |                          | 20                               | HNOLOGY<br>Boring Number GS3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                |                 |                               |                     | Pa              | ge 2                | of 2  | 2                |
|-------------------------------------------------------|--------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------|-------------------------------|---------------------|-----------------|---------------------|-------|------------------|
| Sample                                                |                          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                |                 |                               | Soil                | Prop            | erties              |       |                  |
| Number<br>and Type<br>Length Att. &<br>Recovered (in) | Blow Counts              | Depth In Feet                    | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | USCS                    | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 3<br>SS 24<br>20                                      |                          | 13<br>14<br>15<br>16<br>17       | <ul> <li>13 - 14.2' LEAN CLAY: CL, native, dark yellowish brown (10YR 4/6), 30-40% silt, trace fine to coarse subangular sand, cohesive, low to medium plasticity, dry.</li> <li>14.2 - 14.8' SILT: to LEAN CLAY: ML, native, as above, trace angular fine gravel, dry to moist.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CL<br>ML                |                |                 | 2.5<br>0.5<br>0.25            |                     |                 |                     |       |                  |
| 4<br>SS ↓ 24<br>24<br>7<br>SS ↓ 24<br>7               | 4<br>4<br>10<br>16<br>33 | 18<br>19<br>20<br>21<br>22<br>23 | <ul> <li>18 - 18.5' SANDY SILT: s(ML), native, dark yellowish brown (10YR 4/6), mostly silt, 10-20% very fine sand, trace coarse sand and root debris, dry to moist.</li> <li>18.5 - 19.8' SILT: ML, native, pale yellow (5Y 7/3), 20% yellowish brown (10YR 5/6) mottling, 10-20% clay, cohesive, nonplastic to low plasticity, trace subangular coarse sand and fine gravel.</li> <li>19.8 - 20' SILT: to LEAN CLAY: ML, native, gray (2.5Y 6/1), 5-15% clay, trace subangular coarse sand and fine gravel, cohesive, nonplastic to low plasticity, dry to moist.</li> <li>21 - 21.4' LEAN CLAY: CL, Tight office brown (2.5Y 5/6), trace fine gravel, trace silt, trace root debris, cohesive, medium to high plasticity.</li> <li>21.4 - 21.6' SILT: to LEAN CLAY: ML, as above, gray (2.5Y 6/1), dry to moist.</li> <li>23' End of Boring.</li> </ul> | S(ML)<br>ML<br>CL<br>ML |                |                 | 2.25<br>1.75<br>1.5           |                     |                 |                     |       |                  |



|                   |                                |                  |                  | HNOLOGY                                                                                        |                                  |          |                          |             |                               |                     |                 | ge 1                | of     | 2                |
|-------------------|--------------------------------|------------------|------------------|------------------------------------------------------------------------------------------------|----------------------------------|----------|--------------------------|-------------|-------------------------------|---------------------|-----------------|---------------------|--------|------------------|
| A mor             | -                              |                  |                  | Energy Center                                                                                  | License/                         | Permi    | Monitoring               | , Numl      | ber                           | Boring              | GS4             |                     |        |                  |
|                   |                                |                  |                  | c Energy Center<br>of crew chief (first, last) and Firm                                        | Date Dri                         | Iling S  | started                  | 1           | Date Drill                    |                     |                 |                     | Drill  | ing Method       |
| Brund             |                                | •                |                  | of erew enter (mst, fast) and I min                                                            | Dute DI                          | ining t  | hurted                   | ľ           |                               | ing co              | mpiete          | u                   |        | llow ster        |
|                   |                                |                  |                  | poration                                                                                       |                                  | 4/26     | 6/2013                   |             |                               | 4/26/2              | 2013            |                     |        | ger              |
|                   | <u> </u>                       |                  |                  | Common Well Name                                                                               | Final Sta                        | tic W    | ater Level               | Surf        | ace Eleva                     | ation               |                 | Bo                  |        | Diameter         |
|                   |                                |                  |                  | GS4                                                                                            | 589.2                            | Feet     | (NAVD)                   | 5           | 99.7 Fe                       |                     |                 |                     | 6.3    | inches           |
|                   |                                | igin             | $\bigotimes$ (es | stimated: $\square$ ) or Boring Location $\square$<br>N, E S/C/ $\square$                      | La                               | .t       | 。,                       |             | " Local (                     | Grid Lo             |                 |                     |        | _                |
| tate Pla          |                                | - 6              | 1                |                                                                                                |                                  |          | - <u> </u>               |             | -                             | 72 0 F              |                 | 1 02455             | 02.01  | ⊠ E<br>Feet □ W  |
| acility 1         | 1/4 (<br>ID                    | 01               | 1                | /4 of Section , T N, R                                                                         | Long                             | <u> </u> | Civil Town               | /Citv/      | _ 13968<br>or Village         | 72.9 Fe             | eL S            | 23433               | 93.01  | Feet 🔟 w         |
|                   |                                |                  |                  | 5                                                                                              | Illinois                         |          | Canton                   |             |                               | -                   |                 |                     |        |                  |
| Samp              | ole                            |                  |                  |                                                                                                |                                  |          |                          |             |                               | Soil                | Prop            | erties              |        |                  |
| 4                 |                                |                  | t.               | Soil/Rock Description                                                                          |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
| +                 | Lengun Au. &<br>Recovered (in) | Blow Counts      | Depth In Feet    | And Geologic Origin For                                                                        |                                  |          |                          |             | Compressive<br>Strength (tsf) |                     |                 |                     |        | ts               |
| and Type          | Lengun Au.<br>Recovered (      | Co               | h In             | Each Major Unit                                                                                |                                  | CS       | hic                      | Diagram     | pres                          | Moisture<br>Content | p               | Plasticity<br>Index | 0      | RQD/<br>Comments |
| L pu              | eco                            | low              | eptl             | Luch hajor enit                                                                                |                                  | S        | Graphic<br>Log<br>Well   | liagi       | oml                           | Moisture<br>Content | Liquid<br>Limit | Plastic<br>Index    | 200    | RQD/<br>Comir    |
| <u> </u>          |                                | Щ                |                  |                                                                                                |                                  |          |                          |             | 0 S                           |                     |                 | P 1                 | Р      | C                |
|                   |                                |                  | -                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -1               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | E                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -2               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  |                  |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
| s                 | 24<br>20                       | 1<br>6<br>8<br>7 | 3                | 3 - 3.4' SILT: to LEAN CLAY: ML, native, da                                                    | ark                              | ML       |                          |             |                               |                     |                 |                     |        |                  |
| >                 | 20                             | 8<br>7           |                  | yellowish brown (10YR 4/6), 10% gray (2.5Y<br>mottling, cohesive, nonplasticity to low plast   | icity,                           |          |                          |             | 1.75                          |                     |                 |                     |        |                  |
| IXI               |                                |                  | -4               | dry.                                                                                           |                                  | ML       |                          |             | 2                             |                     |                 |                     |        |                  |
| $\langle \rangle$ |                                |                  | E                | 3.4 - 4.7' SILT: ML, native, loess, gray (2.5)<br>trace dark yellowish brown (10YR 4/6) mottle | ′ 6/1),<br>ing at <sub>/</sub> - | <u> </u> |                          |             | 2                             |                     |                 |                     |        |                  |
| 4                 |                                |                  | -5               | top 3" of layer, 10-20% clay, noncohesive, nonplastic, dry to moist.                           |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -6               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | E                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -7               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  |                  |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -8               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   | 24<br>17                       | 1<br>3<br>4<br>6 |                  | 8 - 9.5' SILT: to LEAN CLAY: ML, dark yello<br>brown (10YR 4/6), 20-30% gray (2.5Y 6/1) n      | wish                             |          |                          |             |                               |                     |                 |                     |        |                  |
| 3 W               | 17                             | 4<br>6           | -                | 40-60% clay, 5-15% fine to coarse angular s                                                    | sand,                            | ML       |                          |             | 0.5                           |                     |                 |                     |        |                  |
| IÅI               |                                |                  | -9               | cohesive, low plasticity.                                                                      |                                  |          |                          |             | 1                             |                     |                 |                     |        |                  |
| $\langle \rangle$ |                                |                  | E                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
| Ч                 |                                |                  | -10              |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | F                |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -11              |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | E I              |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
|                   |                                |                  | -12              |                                                                                                |                                  |          |                          | <u>]:</u> ] |                               |                     |                 |                     |        |                  |
|                   | certif                         | v that           |                  | ormation on this form is true and correct to the                                               | hest of m                        | v knov   | vledge                   | 1           | I                             | 1                   | 1               | 1                   |        | L                |
| erehv             | contin                         | y undi           | , the mit        |                                                                                                | -                                | ·        | -                        |             |                               |                     |                 | (0.00)              | 500.01 |                  |
| -                 | e                              |                  | -7               |                                                                                                |                                  |          |                          |             |                               |                     |                 |                     |        |                  |
| ereby<br>natur    | re                             | 1                | 1                | Firm Natu                                                                                      | ral Reso                         | ource    | Technolo<br>Suite D, Pev | ogy         | WI 520                        | 77                  |                 | (262)               |        |                  |



|                    | _                               |                   | TEC                             | HNOLOGY<br>Boring Number GS4                                                                                                                                                                                       |      |                |                 |                               |                     | Pag             | ge 2                | of    | 2                |
|--------------------|---------------------------------|-------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-----------------|-------------------------------|---------------------|-----------------|---------------------|-------|------------------|
| San                | nple                            |                   |                                 |                                                                                                                                                                                                                    |      |                |                 |                               | Soil                | Prop            | erties              |       |                  |
| Number<br>and Type | Length Att. &<br>Recovered (in) | Blow Counts       | Depth In Feet                   | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                | USCS | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 3<br>SS            | 24<br>21                        | 2<br>5<br>7<br>13 | -13                             | 13 - 14.7' <b>SILT:</b> to <b>LEAN CLAY:</b> ML, yellowish<br>brown (10YR 5/6), 20-30% clay, 20-30% fine to<br>coarse sand, trace fine subangular gravel, cohesive,<br>nonplastic to low plasticity, dry to moist. | ML   |                |                 | 0.5<br>0.25<br>0.75           |                     |                 |                     |       |                  |
| 4<br>SS            | 24<br>20                        | 2<br>5<br>7<br>13 | -17<br>-17<br>-18<br>-19<br>-20 | 18 - 19.7' <b>SILTY SAND:</b> SM, light olive brown<br>(2.5Y 5/4), 30-40% silt (noncohesive, nonplastic),<br>trace coarse sand, trace fine angular gravel, moist.<br>20' End of Boring.                            | SM   |                |                 | 3.25<br>2<br>1.25             |                     |                 |                     |       |                  |
|                    |                                 |                   |                                 |                                                                                                                                                                                                                    |      |                |                 |                               |                     |                 |                     |       |                  |
|                    |                                 |                   |                                 |                                                                                                                                                                                                                    |      |                |                 |                               |                     |                 |                     |       |                  |



| 1/4 of       1/4 of Section       T       N, R       Log       Image: Control Town City of Vilage         actify ID       Courty       State       Civil Town City of Vilage         Sample       Soll/Rock Description       Civil Town City of Vilage         addity ID       Soll/Rock Description       Soll Properties         addity of general and coologic Origin For       Soll Coologie Origin For       Soll Properties         addity of general and coologic Origin For       Soll Coologie State       Soll Properties         addity of general and coologic Origin For       Soll Coologie State       Soll Properties         addity of general and coologie Origin For       Soll Coologie State       Soll Properties         addity of general and coologie Origin For       Soll Coologie State       Soll Properties         addity of general and sold coologie Origin For       Sold Coologie State       Sold Coologie State       Sold Coologie State         addity of general and sold coologie Origin For       Sold Coologie State       Sold Coologie State       Sold Coologie State         addity of general and sold coologie Origin For       Sold Coologie State       Sold Coologie State       Sold Coologie State         addity of general and sold coologie Origin For       Sold Coologie State       Sold Coologie State       Octobe         addity of general and sold coolog                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | /                     |         |         | HNOLOGY                                                                                      |                 |          |         |              |           |                |         |       |             | of     | 2          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|---------|---------|----------------------------------------------------------------------------------------------|-----------------|----------|---------|--------------|-----------|----------------|---------|-------|-------------|--------|------------|
| Joint Direction     Date Drilling Started     Date Drilling Started     Date Drilling Started     Date Drilling Started       Bruno Williamson     Common Well Name     Pinal Started Water Level     Surface Elevation     Rombolic Damete       Cost Grid Orgin Q     (estimated: Q) or Boring Location     Cast     Inthe Started Water Level     Surface Elevation     Rombolic Damete       Cast Plane     N, E     Sic (NAVD)     I.S. Feet (NAVD)     G.S. Foet (NAVD)     G.S. Foet (NAVD)     G.S. Foet (NAVD)       Ister Plane     N, E     Sic (NA)     I.ang     I.ang     I.ang     I.ang     I.ang     I.ang     I.ang     N     Rombolic Started       Start Plane     N, R     Started     Carl Town Cuty or Village     Started     N     Rombolic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                       |         |         |                                                                                              | License         | Permit   | Monit   | oring N      | umber     |                |         |       |             |        |            |
| Bruno Williamson     Common Well Name     Find Static Water Level     Surface Elevation     Borchold Diamete       Common Well Name     Find Static Water Level     Surface Elevation     6.3 inches       Coal Grid Origin ()     (estimated: () or Boring Location ()     Lat     600.6 Feet (NAVD)     6.0 coal Grid Location       State Plane     N, R     S/CO     Lat     6     100-68 Grid Location     (Coal Grid Location)       14 of 14 of Section, T     N, R     Long     139492.91 Feet ()     2 324573.04 Feet ()       Sample     Fulton     Illinois     Canton     Soil/Rock Description       Sample     Soil/Rock Description     Soil/Rock Description     Soil/Rock Description       13     Soil/Rock Description     Soil/Rock Description     Soil/Rock Description       14     Soil/Rock Description     Soil/Rock Description     Soil/Rock Description       13     -2     -2     -3     -4 1 Fill_SILT to LENN CLAY: ML, dark       13     -2     -3     -4 1 Fill_SILT to LENN CLAY: ML, dark     15       14     -2     -3     -4 1 Fill_SILT to LENN CLAY: ML, dark     15       15     -2     -3     -4 1 Fill_SILT to LENN CLAY: ML, dark     15       15     -3     -3 - 1 Fill_SILT to LENN CLAY: ML, same coarse and race fing graw, look coarse and race fing graw, look coarse ana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                       |         |         |                                                                                              | Date Dr         | illing S | tarted  |              | Dat       | e Drill        |         |       |             | Drill  | ing Method |
| Testing Service Corporation       4/26/2013       4/26/2013       auger         Common Wel Name<br>GSS       Final Statu Ware Level<br>600.6 Feet (NAVD)       Borehole Dannet<br>610.5 Feet (NAVD)       Borehole Dannet<br>610.5 Feet (NAVD)       Borehole Dannet<br>610.5 Feet (NAVD)       6.3 inches<br>610.5 Feet (NAVD)         State Plane<br>IV4 of L4 of Section       T       N, R       Long       Image: Civil Town-Civil or Willage         Sample       X       Soil/Rock Description       State       Control       Soil Properties         Sample       X       Soil/Rock Description       Soil/Rock Description       Soil Properties       Soil Properties         Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y       Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Brui      | no W                  | illian  | nson    |                                                                                              |                 | U        |         |              |           |                | U       | 1     |             |        | -          |
| GS5       600.6 Feet (NAVD)       610.5 Feet (NAVD)       6.3 inches         state Plane       N       E       SCO       Lat       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •       •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Test      | ing S                 | lervic  | e Cor   | poration                                                                                     |                 |          |         |              |           |                |         | 2013  |             | au     | ger        |
| coal Grid Origin (2) (estimated: (2) ) or Poring Location (1)       N. E. S/C/(2)       Lat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                       |         |         |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| State Plane       N, E       S/C (N)       Lat       Image: Control of the state                                                                                                                                                                                                                                                  | local (   | Grid O                | rigin   |         |                                                                                              | 600.6           | b Feet   | (NA     | VD)          |           |                |         |       |             | 6.3    | inches     |
| 14 of       1/4 of Section       T       N, R       Long       1304892-91       Feel       S 2345473.04       Feel       S         acting ID       County       State       Civit TownCity/ or Village         Sample       Soll/Rock Description       And Geologic Origin For       Soll Properties         add(r)       gift gift gift gift gift gift gift gift                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                       | IIgIII  |         |                                                                                              | La              | at       | °       | '            |           |                | JIIU LO |       |             |        | ΒE         |
| County<br>Fulton       State<br>Hinois       County<br>County<br>Hinois       State<br>Conton       County<br>County<br>County<br>Fulton       State<br>Hinois       County<br>County<br>County<br>Fulton         Sample<br>age function<br>and Geologic Origin For<br>Fach Major Unit       Soil Rock Description<br>And Geologic Origin For<br>Fach Major Unit       Soil Properties<br>Origin Fach Major Unit         13       24       3       -4.17 Fill, Sill T: to LEAN CLAY: ML, same<br>Colors as above, 20-30% clay, 5-15% fine to coarse<br>fach fach fach fach fach fach fach fach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 1/4                   | of      | 1       |                                                                                              | Lon             | g        | °       | '            | 1         | 394892         | 2.91 Fe |       |             | 473.04 |            |
| Sample       Soil/Rock Description         And Geologic Origin For       Soil/Rock Description         And Geologic Origin For       Each Major Unit         1       Soil/Rock Description         2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | acility   | y ID                  |         |         | County                                                                                       | State           | -        |         |              | ity/ or ` | Village        | ,       |       |             |        |            |
| addight of the second state precises are weathered for gravel state prevents that the information on this form is true and correct to the best of my knowledge.       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9       9 <td></td> <td></td> <td>1</td> <td></td> <td>Fulton</td> <td>Illinois</td> <td></td> <td>Cant</td> <td>on</td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                       | 1       |         | Fulton                                                                                       | Illinois        |          | Cant    | on           |           | 1              |         |       |             |        |            |
| add product       And Geologic Origin For<br>Each Major Unit       gray and for the product of                                                                                                                                                                                                                             | Sam       | ple                   |         |         |                                                                                              |                 |          |         |              |           |                | Soil    | Prope | erties      |        |            |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | &<br>(in)             | ts      | set     | Soil/Rock Description                                                                        |                 |          |         |              |           | e (j           |         |       |             |        |            |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | be r      | Att.<br>red           | Coun    | In Fe   |                                                                                              |                 | 0        | 0       | в            |           | essiv<br>h (ts | t       |       | ty          |        | ents       |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I Tyj     | ngth<br>cove          | M N     | pth ]   | Each Major Unit                                                                              |                 | U        | aphio   | ill<br>Igrai |           | mpro           | nten    | nit   | stici<br>ex | 00     | D/         |
| 1       24       1       3       -4.1' FILL, SILT: to LEAN CLAY: ML, dark grayish brown (2.5Y 4/2), olive yellow (2.5Y 6/6), oliv                                                                                                                                                                                                                                                 | anc       | Le <sub>I</sub><br>Re | Blo     | De      |                                                                                              |                 | Ď        | Ľ Ü     | Dig<br>D     |           | Co<br>Str      | ΰğ      | ĒĔ    | Pla<br>Ind  | P 2    | Co RC      |
| 1       24       1       3       -4.1' FILL, SILT: to LEAN CLAY: ML, dark grayish brown (2.5Y 4/2), olive yellow (2.5Y 6/6), oliv                                                                                                                                                                                                                                                 |           |                       |         | -       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 1       24       1       3       -4.1' FILL, SILT: to LEAN CLAY: ML, dark grayish brown (2.5Y 4/2), olive yellow (2.5Y 6/6), oliv                                                                                                                                                                                                                                                 |           |                       |         |         |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 1       1       2       3       -4.1' FILL, SILT: to LEAN CLAY: ML, dark grayish brown (2.5Y 4/2), olive yellow (2.5Y 6/6), olive                                                                                                                                                                                                                                                 |           |                       |         | 2       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 13       24       3       -4.1 FILL, SIL1: to LEAN CLAY: ML, same<br>colors as above, 20-30% clay, solution (2.5Y 6/6),<br>olive yellow (2.5)<br>olive yellow (2.5),<br>olive y |           |                       |         | - 2     |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 13       24       3       -4.1 FILL, SILT: to LEAN CLAY: ML, same<br>colors as above, 20-30% clay, soles yellow (2.5Y 6/6),<br>olive yellow (2.5),<br>olive yellow (2.5),<br>ol |           |                       |         | - 3     |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 24       2       8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1         |                       | 1 2 2   |         | 3 - 4.1' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, darl                                    | k<br>6/6)       | (FILL)   |         |              |           |                |         |       |             |        |            |
| 24       2       2       5       some gravel pieces are weathered gray shale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 10                    | 2       |         | olive yellow (2.5Y 6/8), 30-40% clay, cohesiv                                                | ve,             |          |         |              |           | 0.25           |         |       |             |        |            |
| 24       2       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5       -5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M         |                       |         | - 4     | 3.5' coarse gravel sized piece of weathered                                                  | black /         | +        | +       |              |           |                |         |       |             |        |            |
| 24       2       -6         -7       -8       8 - 9.1' FILL, SILT: to LEAN CLAY: ML, same colors as above, 20-30% clay, 5-15% fine to coarse sand sized material, trace black fine gravel sized shale pieces, trace black fine gravel sized shale pieces, too besive, nonplastic to low plasticity, dry to moist.       1.5         -11       -12       -10       -11         hereby certify that the information on this form is true and correct to the best of my knowledge.       Firm Natural Resource Technology       Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                       |         | -       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 24       24       7       8       8 - 9.1' FILL, SILT: to LEAN CLAY: ML, same colors as above, 20-30% clay, 5-15% fine to coarse sand sized material, trace black fine gravel sized shale pieces, trace gray very weathered fine gravel sized shale pieces, cohesive, nonplastic to low plasticity, dry to moist.       1.5       0.5         11       11       11       11       11       12         hereby certify that the information on this form is true and correct to the best of my knowledge.       Firm Natural Resource Technology       Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                       |         |         |                                                                                              | <u> </u>        |          |         |              |           |                |         |       |             |        |            |
| 24       24       2       7       8       8 - 9.1' FILL, SILT: to LEAN CLAY: ML, same colors as above, 20-30% clay, 5-15% fine to coarse sand sized material, trace black fine gravel sized shale pieces, trace gray very weathered fine gravel sized shale pieces, cohesive, nonplastic to low plasticity, dry to moist.       1.5       0.5         11       11       11       11       11       12         hereby certify that the information on this form is true and correct to the best of my knowledge.       Firm Natural Resource Technology       Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                       |         | -       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 22       13       23       13       23       13       23       1.5       1.5         3       -9       -9       -9       -10       -10       -10       -10       -10       -10       -10       -10       -10       -10       -10       -10       -11       -11       -12       -10       -11       -11       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -11       -11       -12       -11       -12       -11       -11       -12       -11       -11       -12       -11       -12       -11       -12       -11       -11       -11       -12       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                       |         | 6       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 22       24       2       13       2       13       2       15       1.5       1.5         3       -9       -9       -9       -10       -10       -10       1.5       0.5       0.5         -10       -11       -12       -12       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -12       -11       -11       -11       -12       -12       -11       -12       -11       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12       -12 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                       |         |         |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 2       13       2       13       2       13       2       13       13       13       15       1.5       1.5       1.5       0.5       1.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       0.5       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                       |         | -7      |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 22       13       2       13       2       13       2       15       1.5         3       -9       -9       -9       -10       -10       -10       -10       -10       -10       -10       -11       -11       -11       -11       -12       -11       -12       -11       -12       -11       -11       -11       -11       -12       -11       -11       -12       -11       -11       -12       -11       -11       -11       -12       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11       -11 <t< td=""><td></td><td></td><td></td><td>Ē</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                       |         | Ē       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| 3       -9       sand sized material, trace black fine gravel sized       ML       1.5       0.5         -10       -10       -10       -10       0.5       0.5       0.5         -11       -11       -12       -12       0.5       0.5       0.5         hereby certify that the information on this form is true and correct to the best of my knowledge.       Firm Natural Resource Technology       Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2         |                       | 2       | -8      | 8 - 9.1' FILL, SILT: to LEAN CLAY: ML, sam                                                   | ne              |          |         |              |           |                |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s         | 13                    | 23      |         | colors as above, 20-30% clay, 5-15% fine to<br>sand sized material. trace black fine gravels | coarse<br>sized |          |         |              |           | 1.5            |         |       |             |        |            |
| Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plasticity, dry to moist.         Image: plasticity, dry to moist.       Image: plast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X         |                       |         | -9      | shale pieces, trace gray very weathered fine                                                 | , gravel        | +        |         |              |           | 0.5            |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\square$ |                       |         | -       | plasticity, dry to moist.                                                                    | ow /            |          |         |              |           |                |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ч         |                       |         | -10     |                                                                                              |                 |          |         | Ŧ            |           |                |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                       |         | -       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.<br>ignature Firm Natural Resource Technology Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                       |         | -11     |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| hereby certify that the information on this form is true and correct to the best of my knowledge.<br>ignature Firm Natural Resource Technology Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                       |         | E       |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| ignature Firm Natural Resource Technology Tel: (262) 523-9000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                       |         | -12     |                                                                                              |                 |          |         |              |           |                |         |       |             |        |            |
| Tratular Resource Teenhology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hereb     | y certi               | fy that | the inf | formation on this form is true and correct to the                                            | best of m       | y know   | /ledge. |              |           |                |         |       |             |        |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ignatı    | ure                   | 0       | 2       | Firm Natu                                                                                    | ral Res         | ource    | Tech    | nology       | y         |                |         |       | . ,         |        |            |
| 23713 W. Paul Road Suite D, Pewaukee, WI 53072 Fax: (262) 523-9001<br>Template: SOIL BORING PEW ADDRESS - Project: DUCK CREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 1                     | _       | e       |                                                                                              |                 |          | Suite D | , Pewai      | ukee, V   |                |         |       |             |        |            |



|                    |                                 |                  | TLC                             | HNOLOGY<br>Boring Number GS5                                                                                                                                                                                                                                                   |              |                |      |                               |                     | Pag             | ge 2                | of    | 2                |
|--------------------|---------------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------|-------------------------------|---------------------|-----------------|---------------------|-------|------------------|
| San                | nple                            |                  |                                 |                                                                                                                                                                                                                                                                                |              |                |      |                               | Soil                | Prop            | erties              |       |                  |
| Number<br>and Type | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet                   | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                                                                            | USCS         | Graphic<br>Log | Well | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 3<br>SS            | 24<br>15                        | 2<br>2<br>3<br>4 |                                 | 13 - 13.2' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, as<br>above.<br>13.2 - 14.3' <b>FILL, SILT:</b> ML, mine spoils, mostly<br>silt, same colors as above, fine sand to coarse<br>gravel sized gray weathered shale, noncohesive, /<br>nonplastic, moist.                   | (FILL)<br>   |                |      | 0.75                          |                     |                 |                     |       |                  |
| 4<br>SS            | 24<br>11                        | 0<br>2<br>4<br>3 | -17<br>-18<br>-19<br>-20<br>-21 | 18 - 18.9' <b>FILL, SILT:</b> ML, mine spoils, mostly silt,<br>same colors as above, 20-40% fine sand to coarse<br>gravel sized gray weathered shale, 10-20% clay<br>(olive brown (2.5Y 4/3)), cohesive, nonplastic to low /<br>plasticity, moist to wet.                      | (FILL)<br>ML |                |      | 1.5                           |                     |                 |                     |       |                  |
| 5<br>SS            | 24<br>13                        | 0<br>1<br>2<br>3 | -22<br>-23<br>-24<br>-25        | 23 - 24.1' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, mine<br>spoils, as above, same colors as above, 20-30%<br>clay (olive brown (2.5Y 4/3)), 10-30% fine sand to<br>coarse gravel sized weathered shale, cohesive, low ,<br>plasticity, moist to wet/<br>25' End of Boring. | (FILL)<br>ML |                |      | 3                             |                     |                 |                     |       |                  |
|                    |                                 |                  |                                 |                                                                                                                                                                                                                                                                                |              |                |      |                               |                     |                 |                     |       |                  |



| Amoran Duo                                                 |                                        | - En anov: Canton                                                                                                                                                                                                                                                                                                                                                                                                            | License/I                    | Permit                                 | /Monitor       | ing Nur         | nber                          | Boring Number<br>GS6                  |                 |                     |       |                  |  |
|------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|----------------|-----------------|-------------------------------|---------------------------------------|-----------------|---------------------|-------|------------------|--|
|                                                            |                                        | c Energy Center<br>of crew chief (first, last) and Firm                                                                                                                                                                                                                                                                                                                                                                      | Date Dril                    | ling S                                 | tarted         |                 | Date Dri                      | ling Co                               |                 |                     | Drill | ing Method       |  |
| Bruno Willia                                               | umson                                  |                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | U                                      |                |                 |                               | U                                     | -               |                     |       | llow sten        |  |
| Testing Serv                                               | ice Cor                                | poration                                                                                                                                                                                                                                                                                                                                                                                                                     | 4/22/2013                    |                                        |                |                 |                               | 4/26/2                                | 2013            | -                   | au    | auger            |  |
|                                                            |                                        | Common Well Name<br>GS6                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                        |                |                 |                               |                                       |                 |                     |       |                  |  |
| ocal Grid Origin                                           | n 🛛 (es                                | stimated: 🛛 ) or Boring Location 🗌                                                                                                                                                                                                                                                                                                                                                                                           | I 10                         |                                        |                |                 |                               | eet (NAVD) 6.3 inche<br>Grid Location |                 |                     |       | menes            |  |
| tate Plane                                                 |                                        | N, E $S/C/N$                                                                                                                                                                                                                                                                                                                                                                                                                 | Lat ' "                      |                                        |                |                 |                               |                                       | 🛛 N             |                     |       |                  |  |
| 1/4 of<br>acility ID                                       | 1                                      | /4 of Section , T N, R                                                                                                                                                                                                                                                                                                                                                                                                       | Long                         | ; <u> </u>                             | <u> </u>       |                 | 1393<br>/ or Villas           | 712.7 F                               | eet⊡ S          | 23454               | 58.67 | Feet 🗌 W         |  |
| actifity ID                                                |                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                            | Illinois                     |                                        | Canto          | -               | or villag                     | ge                                    |                 |                     |       |                  |  |
| Sample                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                        |                |                 |                               | Soil                                  | Prop            | erties              |       |                  |  |
| -                                                          | t l                                    | Soil/Rock Description                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                        |                |                 |                               |                                       |                 |                     |       |                  |  |
| e<br>Att. a<br>ed (i                                       | 1 Fee                                  | And Geologic Origin For                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                        |                | _               | ssive<br>(tef                 |                                       |                 | ~                   |       | nts              |  |
| and Type<br>Length Att. &<br>Recovered (in)<br>Blow Counts | Depth In Feet                          | Each Major Unit                                                                                                                                                                                                                                                                                                                                                                                                              |                              | CS                                     | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (46f) | Moisture<br>Content                   | uid<br>it       | Plasticity<br>Index | 200   | RQD/<br>Comments |  |
| and<br>Len<br>Rec<br>Blo                                   | Dep                                    |                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | υs                                     | Grap<br>Log    | Dia             | Cor                           | Cor                                   | Liquid<br>Limit | Plastic<br>Index    | P 2(  | RQ.<br>Cor       |  |
| 1 S 24 0<br>20 4<br>4                                      | -1<br>-2<br>-3<br>-4<br>-5<br>-6<br>-7 | <ul> <li>3 - 3.3' FILL, LEAN CLAY: CL, very dark gradbrown (2.5Y 3/2), trace medium sand, trace in debris.</li> <li>3.3 - 4' FILL, SILT: ML, olive brown (2.5Y 4/10-20% very dark grayish brown (2.5Y 3/2) r</li> <li>10-20% light olive brown (2.5Y 5/6) mottling, silt, 20-30% fine sand, 10-20% clay, nonplas low plasticity, dry.</li> <li>4 - 4.7' FILL, SILTY SAND: SM, as above, n fine sand, 30-40% silt.</li> </ul> | 4),<br>mottling,<br>, mostly | (FILL)<br>(FILL)<br>ML<br>(FILL)<br>SM |                |                 | 0.5<br>2.75                   |                                       |                 |                     |       |                  |  |
| 2 S 24 2<br>S 17 1<br>3                                    |                                        | 8 - 9.4' <b>FILL, SANDY SILT:</b> s(ML), very dark<br>grayish brown (2.5Y 3/2), black (2.5Y 2.5/1),<br>gray (2.5Y 7/2), olive (5Y 5/3), 30-40% very<br>sand, trace fine to medium sand, trace fine ro<br>gravel, trace angular shale pieces, cohesive,<br>nonplastic to low plasticity, dry to moist.                                                                                                                        | light<br>fine<br>ounded      | (FILL)<br>s(ML)<br>                    |                |                 | 0.75                          | j                                     |                 |                     |       |                  |  |

Template: SOIL BORING PEW ADDRESS - Project: DUCK CREEK.GPJ



Boring Number GS6 Page 2 of 3 Sample Soil Properties Length Att. & Recovered (in) Soil/Rock Description Compressive Strength (tsf) Depth In Feet Blow Counts And Geologic Origin For Comments Number and Type Moisture Diagram Plasticity USCS Graphic Content Liquid Each Major Unit RQD/ Limit Index 200 Well Log Ы 13 3 SS 24 0 2 2 4 13 - 14.4' FILL, SANDY SILT: s(ML), as above. 16 (FILL) s(ML) -14 15 -16 -17 18 24 13 18 - 19.1' FILL, LEAN CLAY: CL, same colors as above, 20-30% silt, 15-20% very fine sand, trace 4 SS 0 2 3 3 (FILL) CL 2.5 fine to medium sand, trace fine gravel, cohesive, 19 low to medium plasticity, dry to moist. 0.5 20 -21 22 23 5 SS 0 2 3 3 23 - 24' FILL, LEAN CLAY: CL, as above, moist. 24 (FILL) 14 CL 4.25 24 (FILL) 24 - 24.3' FILL, SANDY SILT: s(ML), same colors 0.75 ∖<u>s(ML</u>) as above, mostly silt, 30-40% very fine sand, 10-20% clay, nonplastic to low plasticity, dry to 25 moist. -26 -27 28 28 - 29.3' FILL, SILTY SAND: SM, mine spoils, 6 24 0 7 8 6 dark gray (2.5Y 4/1), gray (2.5Y 5/1), mostly poorly graded fine to medium sand sized grains, 10-20% SS 16 (FILL) SM 29 silt, some gravel sized weathered black shale (angular), nonplastic fines, non cohesive fines, moist to wet. 30 -31 -32



| × *                                 |                |                   | TEC                             | HNOLOGY<br>Boring Number GS6                                                                                                                                                                                                                                                                                                                                      |                              |                |                 |                               |                     | Pag             | ge 3                | of    | 3                |
|-------------------------------------|----------------|-------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------------|-------------------------------|---------------------|-----------------|---------------------|-------|------------------|
| Samp                                |                |                   |                                 | -                                                                                                                                                                                                                                                                                                                                                                 |                              |                |                 |                               | Soil                |                 | erties              |       |                  |
| Number<br>and Type<br>Length Att. & | Recovered (in) | Blow Counts       | Depth In Feet                   | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                                                                                                                                                               | USCS                         | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 7<br>SS                             | 24<br>14       | 4<br>4<br>6<br>13 | -33<br>-34<br>-35<br>36         | 33 - 33.5' <b>FILL, SILT:</b> to <b>LEAN CLAY:</b> ML, brown<br>(10YR 4/3), dark brown (10YR 3/3), light gray (2.5Y<br>7/1), black (2.5Y 2.5/1), 30-40% clay, 10-20% fine to<br>medium sand, cohesive, nonplastic to low plasticity.<br>33.5 - 34.2' <b>FILL, SILT:</b> ML, dark gray (2.5Y 4/1),<br>10-20% fine to medium sand, noncohesive,<br>nonplastic, dry. | (FILL)<br>ML<br>(FILL)<br>ML |                | -               |                               |                     |                 |                     |       |                  |
| 8<br>SS                             | 24<br>17       | 2<br>5<br>6<br>6  | -37<br>38<br>39<br>40           | 38 - 39.4' <b>FILL, SILT:</b> ML, gray (2.5Y 5/1), dark<br>brown (10YR 3/3), 20-30% clay, 10-15% sand,<br>cohesive nonplastic, moist.                                                                                                                                                                                                                             | (FILL)<br>ML                 |                |                 | 0.5                           |                     |                 |                     |       |                  |
| 9<br>SS                             | 24<br>17       | 0<br>2<br>3<br>4  | -41<br>-42<br>-43<br>-44<br>-44 | 43 - 44.4' <b>FILL, LEAN CLAY:</b> CL, dark gray to<br>black (2.5Y 4/1, 2.5Y 5/1, 2.5Y 2.5/1), light olive<br>brown (2.5Y 5/6), very dark grayish brown (2.5Y<br>3/2), 30-40% silt, 10-20% fine sand, trace fine<br>gravel, trace coarse sand, cohesive, low plasticity,<br>moist/<br>45' End of Boring.                                                          | (FILL)<br>CL                 |                |                 |                               |                     |                 |                     |       |                  |
|                                     |                |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                   |                              |                |                 |                               |                     |                 |                     |       |                  |



|                    |                                 |                  | TEC                                      | HNOLOGY                                                                                    |               |          |                |                 |        |                               |                     |                 |                     | of          | 2                |  |
|--------------------|---------------------------------|------------------|------------------------------------------|--------------------------------------------------------------------------------------------|---------------|----------|----------------|-----------------|--------|-------------------------------|---------------------|-----------------|---------------------|-------------|------------------|--|
| Facilit            |                                 |                  |                                          |                                                                                            | License       | Permit   | /Monit         | oring Ni        | umber  | r                             |                     | Numb            |                     |             |                  |  |
|                    |                                 |                  |                                          | c Energy Center<br>of crew chief (first, last) and Firm                                    | Date Dr       | illing S | tortad         |                 | De     | te Drill                      |                     | GS7             |                     | Drill       | ing Method       |  |
| -                  | no W                            | -                |                                          | or crew chief (first, fast) and Firm                                                       | Date Di       | innig 5  | larieu         |                 | Da     |                               | ing Co.             | Inpiete         | u                   | hollow stem |                  |  |
| Tes                | ting S                          | bervic           | e Cor                                    | poration                                                                                   |               | 4/24     | /2013          |                 |        |                               | 4/24/2              | 2013            |                     |             | ger              |  |
|                    | 0                               |                  |                                          | Common Well Name                                                                           |               |          |                |                 |        |                               |                     |                 |                     |             | Diameter         |  |
|                    |                                 |                  |                                          | GS7                                                                                        |               |          |                |                 |        |                               |                     |                 |                     |             | inches           |  |
| Local<br>State     |                                 | rigin            | $\boxtimes$ (es                          | stimated: $\square$ ) or Boring Location $\square$<br>N, E S/C/ $\square$                  |               | at       | 0              | ,               |        | " Local Grid Location         |                     |                 |                     |             |                  |  |
| State              | 1/4                             | of               | 1                                        | /4 of Section , T N, R                                                                     | Lor           |          | 0              | ,               | "      | 1207                          | 057 Ea              | N N             | 2244                | 170 25      | ⊠ E<br>Feet □ W  |  |
| Facilit            |                                 | 01               | 1                                        |                                                                                            | State         |          |                | own/Ci          |        | Village                       | 037 Fe              |                 | 2344                | 170.33      |                  |  |
|                    |                                 |                  |                                          | Fulton                                                                                     | Illinois      |          | Cant           | on              | •      |                               |                     |                 |                     |             |                  |  |
| San                | nple                            |                  |                                          |                                                                                            |               |          |                |                 |        |                               | Soil                | Prop            | erties              |             |                  |  |
|                    | &<br>in)                        | s                | et                                       | Soil/Rock Description                                                                      |               |          |                |                 |        | e ()                          |                     |                 |                     |             |                  |  |
| e e                | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet                            | And Geologic Origin For                                                                    |               |          |                | _               |        | ssiv<br>n (tsf                | e                   |                 | <i>y</i>            |             | nts              |  |
| Number<br>and Type | igth<br>ovei                    | C<br>M           | oth I                                    | Each Major Unit                                                                            |               | CS       | Graphic<br>Log | Well<br>Diagram |        | npre                          | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | 00          | RQD/<br>Comments |  |
| Nur<br>and         | Len<br>Rec                      | Blo              | Dep                                      |                                                                                            |               | US       | Grap<br>Log    | Well<br>Diagr   |        | Compressive<br>Strength (tsf) | Mo<br>Cor           | Liquid<br>Limit | Plastic<br>Index    | P 200       | RQD/<br>Comm     |  |
|                    |                                 |                  | F                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  |                                          |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | E                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | F a                                      |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | $\begin{bmatrix} -2 \\ -2 \end{bmatrix}$ |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | F                                        |                                                                                            |               |          |                | Ţ               |        |                               |                     |                 |                     |             |                  |  |
| 1                  | 24                              | 2                | -3                                       | 3 - 4.4' LEAN CLAY: CL, native, yellowish b                                                | rown          |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
| SS                 | 17                              | 2<br>3<br>4<br>4 | E                                        | (10YR 5/8), 5-10% gray (10YR 6/1) mottling,<br>dark brown mottling, cohesive, medium to hi | , 0-5%<br>igh | CL       |                |                 |        | 0.5                           |                     |                 |                     |             |                  |  |
| IX                 |                                 |                  | -4                                       | plasticity, dry to moist.                                                                  | 0             |          |                |                 |        | 0.4                           |                     |                 |                     |             |                  |  |
| /\                 |                                 |                  | E                                        |                                                                                            |               | - – – –  |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | -5                                       |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | F                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | 6                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | F                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | -7                                       |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | E                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
| 2                  | 24                              | 2                | -8                                       | 8 - 9.2' SILT: to LEAN CLAY: ML, native, loe                                               | 200           |          | 1              |                 |        |                               |                     |                 |                     |             |                  |  |
| 2<br>SS            | 14                              | 2<br>3<br>3<br>3 | E                                        | light gray (2.5Y 7/2), 1/8" layers of dark yello                                           | owish         |          |                |                 |        | 0.5                           |                     |                 |                     |             |                  |  |
| IX                 |                                 | 3                | -9                                       | brown (10YR 4/6) fines, mostly silt, 30-40% cohesive, low to medium plasticity, moist.     | clay,         | ML       |                |                 |        |                               |                     |                 |                     |             |                  |  |
| I/\                |                                 |                  | E                                        |                                                                                            |               | †        |                |                 |        | 0.5                           |                     |                 |                     |             |                  |  |
|                    |                                 |                  | -10                                      |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | E                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | -11                                      |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | E                                        |                                                                                            |               |          |                |                 |        |                               |                     |                 |                     |             |                  |  |
|                    |                                 |                  | E-12                                     |                                                                                            |               |          |                | 힘입              |        |                               |                     |                 |                     |             |                  |  |
| I here             | by certi                        | fy that          |                                          | formation on this form is true and correct to the                                          | best of m     | iy know  | /ledge.        | · 1             |        | 1                             |                     |                 |                     | 1           | 1                |  |
| Signat             | -                               | ,                | 1                                        | Firm Natur                                                                                 |               | -        |                | nlom            | 7      |                               |                     | Tel             | (262)               | 523-90      | )00              |  |
|                    | 1                               | 1                | -                                        |                                                                                            | W. Paul       |          | Suite D,       | Pewau           | kee, V | <u>WI</u> 530                 | 072                 | Fax:            | (262)               | 523-90      | 001              |  |
|                    |                                 |                  |                                          |                                                                                            |               |          | Ter            | nplate: S       | OIL B  | ORING                         | PEW A               | DDRES           | S - Pro             | ect: DU     | CK CREEK.GI      |  |



Sample

 
 RESOURCE TECHNOLOGY

 Boring Number GS7
 Page 2 of 2

 Soil/Rock Description

 Soil/Rock Description

 And Geologic Origin For

| Number<br>and Type | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet                          | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                                                                                                                                                                                                                                                            | USCS               | Graphic<br>Log | Well<br>Diagram | Compressive<br>Strength (tsf) |  | Plasticity<br>Index | P 200 | RQD/<br>Comments |
|--------------------|---------------------------------|------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-----------------|-------------------------------|--|---------------------|-------|------------------|
| 3<br>SS            | 24<br>16                        | 2<br>3<br>3<br>4 |                                        | 13 - 14.4' <b>SILT:</b> to <b>LEAN CLAY:</b> ML, native, as<br>above, dark grayish brown (2.5Y 4/2), 40-60% clay,<br>dry to moist.                                                                                                                                                                                                                                                                                             | ML                 |                |                 | 0.4<br>0.25                   |  |                     |       |                  |
| 4<br>SS            | 24<br>17                        | 2<br>3<br>5<br>6 | -15<br>-16<br>-17<br>-17<br>-18<br>    | 18 - 19.4' <b>LEAN CLAY:</b> to <b>SILT:</b> CL, native, gray<br>(2.5Y 6/1), 20-30% dark yellowish brown (10YR 4/6)<br>mottling, 30-40% silt, trace fine to coarse sand,<br>trace fine gravel, cohesive, medium plasticity, dry.                                                                                                                                                                                               | CL                 |                |                 | 1<br>0.75                     |  |                     |       |                  |
| 5<br>SS            | 24<br>18                        |                  | -20<br>-21<br>-22<br>-23<br>-24<br>-25 | 23 - 23.5' <b>LEAN CLAY:</b> CL, native, dark brown<br>(2.5Y 3/3), trace fine sand, cohesive, medium to<br>high plasticity, dry to moist.<br>23.5 - 24.1' <b>LEAN CLAY:</b> CL, olive (5Y 5/4), trace<br>coarse sand and fine gravel, cohesive, medium to<br>high plasticity, moist.<br>24.1 - 24.5' <b>SANDY SILT:</b> s(ML), olive (5Y 5/6),<br>mostly silt, some fine to coarse sand, 20-30% fine to<br>coarse gravel, dry. | CL<br>CL<br>\s(ML) |                |                 | 0.5<br>0.25                   |  |                     |       |                  |
|                    |                                 |                  |                                        | 25 End of Borring.                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                |                 |                               |  |                     |       |                  |



|          |                                 |                  |                                                                               | HNOLOGY                                                                                                                                                                                                                                                                                          |                                                                |                                                      |              |                |                 |         |                               |                     |                 | ge 1                | of     | 2                |  |
|----------|---------------------------------|------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|--------------|----------------|-----------------|---------|-------------------------------|---------------------|-----------------|---------------------|--------|------------------|--|
| -        | /Proje                          |                  |                                                                               | - Enourou Conton                                                                                                                                                                                                                                                                                 |                                                                | License/                                             | Permit       | /Monit         | oring           | Numbe   | er                            |                     | s Numb<br>GS8   |                     |        |                  |  |
|          |                                 |                  |                                                                               | c Energy Center<br>of crew chief (first, last) and Firm                                                                                                                                                                                                                                          |                                                                | Date Dri                                             | lling S      | tarted         |                 | D       | ate Drill                     |                     |                 |                     | Drill  | ing Method       |  |
|          | no Wi                           | •                |                                                                               | or crew chief (first, fast) and Firm                                                                                                                                                                                                                                                             |                                                                | Date DI                                              | iiiig S      | laiteu         |                 |         |                               | ing Co              | Inpiete         | u                   |        | hollow stem      |  |
|          |                                 |                  |                                                                               | poration                                                                                                                                                                                                                                                                                         |                                                                | 4/26/2013                                            |              |                |                 |         |                               | 4/26/2              | 2013            |                     |        | auger            |  |
| 1050     | ing b                           |                  |                                                                               | Common Wel                                                                                                                                                                                                                                                                                       | ll Name                                                        | Final Sta                                            |              |                |                 | Surfa   | ce Eleva                      |                     | 2015            | Bo                  |        | Diameter         |  |
|          |                                 |                  |                                                                               | GS8                                                                                                                                                                                                                                                                                              | 5                                                              | 585.5                                                | Feet         | (NA)           | VD)             | 59      | 98.7 Fe                       | et (N               | AVD             | )                   | 6.3    | inches           |  |
| ocal C   | Grid O                          | rigin            | (es                                                                           | stimated: 🛛 ) or Boring Location                                                                                                                                                                                                                                                                 |                                                                |                                                      |              | 0              | ,               |         | Local (                       |                     |                 |                     |        |                  |  |
| tate F   | lane                            |                  |                                                                               | N, E $S/C/\mathbb{C}$                                                                                                                                                                                                                                                                            | D                                                              | La                                                   | t            |                |                 |         |                               |                     | ×Ν              |                     |        | ΒE               |  |
|          | 1/4                             | of               | 1                                                                             | /4 of Section , T N, R                                                                                                                                                                                                                                                                           |                                                                | Long                                                 | g            | <u> </u>       |                 |         | 139464                        | 4.23 Fe             | ee⊟ S           | 23476               | 10.14  | Feet 🗌 W         |  |
| acility  | ' ID                            |                  |                                                                               | County                                                                                                                                                                                                                                                                                           |                                                                | state                                                |              |                |                 | City/ o | r Village                     | e                   |                 |                     |        |                  |  |
| <u>a</u> | 1                               |                  |                                                                               | Fulton                                                                                                                                                                                                                                                                                           |                                                                | Illinois                                             |              | Cant           | on              |         |                               | G 11                | <b>D</b>        |                     |        |                  |  |
| Sam      | -                               |                  |                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                |                                                      |              |                |                 |         |                               | Soil                | Prop            | erties              |        |                  |  |
|          | Length Att. &<br>Recovered (in) | lts              | eet                                                                           | Soil/Rock Descriptio                                                                                                                                                                                                                                                                             |                                                                |                                                      |              |                |                 |         | eve<br>etj                    |                     |                 |                     |        |                  |  |
| _ e      | Length Att.<br>Recovered (      | Blow Counts      | Depth In Feet                                                                 | And Geologic Origin I                                                                                                                                                                                                                                                                            | For                                                            |                                                      | s            | 0              | _               |         | Compressive<br>Strength (tsf) | e t                 |                 | ty                  |        | RQD/<br>Comments |  |
| and Type | gth                             | S<br>N S         | th I                                                                          | Each Major Unit                                                                                                                                                                                                                                                                                  |                                                                |                                                      | U            | Graphic<br>Log | ll<br>grai      |         | npre                          | istun               | uid<br>nit      | stici<br>ex         | 200    | D/<br>nme        |  |
| and      | Len<br>Rec                      | Blo              | Dep                                                                           |                                                                                                                                                                                                                                                                                                  |                                                                |                                                      | US           | Grap<br>Log    | Well<br>Diagram |         | Cor                           | Moisture<br>Content | Liquid<br>Limit | Plasticity<br>Index | P 2(   | RQD/<br>Comir    |  |
| 3        | 24<br>12                        | 3565             | -1 -2 -3 -4 -5 -6 -6 -7 -6 -7 -6 -7 -6 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 | 3 - 4' <b>FILL, SILT:</b> ML, gray (2.5Y 6/<br>(2.5Y 6/6), 10% brownish yellow (10<br>40-60% fine sand to coarse gravel s<br>gray weathered shale, 30-40% clay<br>(olive brown (2.5Y 4/3)), trace root c<br>(noncohesive, nonplastic, dry to mois                                                | YR 6/6),<br>size black<br>at top of<br>lebris,                 | and                                                  | (FILL)<br>ML |                |                 |         | 0.5                           |                     |                 |                     |        |                  |  |
| 6        | 24<br>11                        | 0<br>1<br>3<br>3 | -7<br>-8<br>-9<br>-10<br>-11                                                  | 8 - 8.9' <b>FILL, LEAN CLAY:</b> to <b>SILT:</b><br>clay, gray (2.5Y 6/1), light olive brow<br>olive yellow (2.5Y 6/6), trace black (<br>yellowish brown (10YR 5/8), 30-409<br>sand to fine gravel sized black weat<br>cohesive, low to medium plasticity,<br>8.8' piece of weathered gray shale | vn (2.5Y<br>2.5Y 2.5/<br>6 silt, trac<br>hered sh<br>dry to mo | 5/6),<br>/1) and _<br>ce fine /<br>ale, /<br>pist. / | (FILL)<br>CL |                |                 |         | 0.25                          |                     |                 |                     |        |                  |  |
|          |                                 |                  |                                                                               |                                                                                                                                                                                                                                                                                                  |                                                                |                                                      |              |                |                 |         |                               |                     |                 |                     |        |                  |  |
| ereb     | y certi                         | fy that          | the inf                                                                       | formation on this form is true and corre-                                                                                                                                                                                                                                                        | ct to the b                                                    | best of my                                           | y know       | ledge.         |                 |         |                               |                     |                 |                     |        |                  |  |
| erebj    |                                 | fy that          | the inf                                                                       |                                                                                                                                                                                                                                                                                                  |                                                                | best of my<br>ral Resc                               |              |                | nolog           | zv      |                               |                     | Tel             | (262)               | 523-90 | 000              |  |



|                    | /                               |                  | TEC                             | HNOLOGY<br>Boring Number GS8                                                                                                                                                             |              |                |      |                               |                     | P      | nge 2               | of    | 2                |
|--------------------|---------------------------------|------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------|-------------------------------|---------------------|--------|---------------------|-------|------------------|
| San                | nple                            |                  |                                 |                                                                                                                                                                                          |              |                |      |                               | Soil                |        | perties             | 1     |                  |
| Number<br>and Type | Length Att. &<br>Recovered (in) | Blow Counts      | Depth In Feet                   | Soil/Rock Description<br>And Geologic Origin For<br>Each Major Unit                                                                                                                      | USCS         | Graphic<br>Log | Well | Compressive<br>Strength (tsf) | Moisture<br>Content | Liquid | Plasticity<br>Index | P 200 | RQD/<br>Comments |
| 3<br>SS            | 24<br>17                        | 0<br>1<br>3      | -13                             | 13 - 14.4' <b>FILL, LEAN CLAY:</b> to <b>SILT:</b> CL,<br>reworked clay, as above, dry to moist.<br>13.2' mostly silt, gray (2.5Y 6/1), noncohesive,<br>nonplastic (2" thick).           | (FILL)<br>CL |                |      | 0.25<br>0.25                  |                     |        |                     |       |                  |
| 4<br>SS            | 24<br>11                        | 0<br>1<br>2<br>3 | -16<br>-17<br>-18<br>-19<br>-20 | 18 - 18.9' <b>FILL, LEAN CLAY:</b> to <b>SILT:</b> CL,<br>reworked clay, as above, same colors as above, dry<br>to moist.<br>18.6' mostly silt, moist (4" thick) /<br>20' End of Boring. | (FILL)<br>CL |                |      | 0.25                          |                     |        |                     |       |                  |
|                    |                                 |                  |                                 |                                                                                                                                                                                          |              |                |      |                               |                     |        |                     |       |                  |
|                    |                                 |                  |                                 |                                                                                                                                                                                          |              |                |      |                               |                     |        |                     |       |                  |

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                            |                 | cation of Well                  |                        | ME                                   | Well Name                                            |
|--------------------------------------------------|-----------------|---------------------------------|------------------------|--------------------------------------|------------------------------------------------------|
| Ameren Duck Creek Energy Center                  | 1393568.7       | 7ft. □ S. –                     | 2345228.96 ft.         | $\square$ W.                         |                                                      |
| Facility License, Permit or Monitoring No.       | Local Grid Or   | igin 🛛 (estim                   | ated: 🛛 ) or V         | Well Location                        |                                                      |
|                                                  | Lat             |                                 | Long                   | or                                   | GS1                                                  |
| Facility ID                                      | St. Plane       | ft. N                           | ſ.                     | ft. ES / C / 🕅                       | Date Well Installed                                  |
|                                                  | Section Locat   | ion of Waste/Sou                | irce                   |                                      | 04/23/2013                                           |
| Type of Well                                     |                 |                                 |                        |                                      | Well Installed By: (Person's Name and Firm)          |
| Well Code 11/mw                                  |                 | 1/4 of Sec<br>ell Relative to V |                        | $N, R. \_ \Box W$<br>Gov. Lot Number | Bruno Williamson                                     |
| Distance from Waste/ State                       | u D Upgra       |                                 | ☐ Sidegradient         | Gov. Lot Number                      |                                                      |
| Source ft. Illinois                              |                 | gradient n [                    | -                      |                                      | Testing Service Corporation                          |
| A. Protective pipe, top elevation <u>60</u>      |                 | ŧ                               |                        | 1. Cap and lock?                     | 🛛 Yes 🗆 No                                           |
|                                                  |                 |                                 |                        | 2. Protective cover p                | pipe:                                                |
| B. Well casing, top elevation <u>60</u>          | 06.05 ft. MSL   |                                 | H'                     | a. Inside diameter                   | <u>4.0</u> in.                                       |
| C. Land surface elevation                        | 503.6 ft. MSL   |                                 |                        | b. Length:                           | <u>5.0</u> ft.                                       |
| 502 6 a Mar                                      | 1.0             | T. 17 T. 17                     | IS THE T               | c. Material:                         | Steel 🖂                                              |
| D. Surface seal, bottom <u>602.6</u> ft. MSL     | or <u>1.0</u> f | The first first a               |                        |                                      | Other                                                |
| 12. USCS classification of soil near screen:     |                 | ENCIRCUL CUR                    | 215-215-21<br>CHECKECK |                                      | ection?                                              |
|                                                  | W□ SP □         |                                 |                        | If yes, describe                     | $\Gamma$ wo 6' steel bollards and 7' PVC marker.     |
|                                                  | L 🛛 CH 🗆        |                                 |                        | 3. Surface seal:                     | Bentonite                                            |
| Bedrock                                          |                 |                                 |                        |                                      | Concrete 🛛                                           |
| 13. Sieve analysis attached? $\Box$ Ye           | es 🛛 No         |                                 |                        |                                      | Other                                                |
| 14. Drilling method used: Rotar                  | ry □            |                                 |                        | 4. Material between                  | well casing and protective pipe:                     |
| Hollow Stem Aug                                  | er 🖂            |                                 |                        |                                      | Bentonite □<br>Sand Other ⊠                          |
| Othe                                             | er 🗆            |                                 |                        |                                      | Sand Other                                           |
|                                                  |                 |                                 | : X                    | 5. Annular space sea                 | al: a. Granular/Chipped Bentonite 🖂                  |
| 15. Drilling fluid used: Water $\Box 0.2$ A      |                 |                                 | N KXX                  | -                                    | ud weight Bentonite-sand slurry                      |
| Drilling Mud 0 3 Nor                             | ie 🛛            |                                 | N N/N P                | -                                    | ud weight Bentonite slurry                           |
|                                                  |                 |                                 |                        | d% Benton                            |                                                      |
| 16. Drilling additives used?                     | es ⊠No          |                                 |                        | eFt <sup>3</sup>                     | volume added for any of the above                    |
|                                                  |                 |                                 |                        | f. How installed                     | : Tremie 🗆                                           |
| Describe                                         | 1)              |                                 |                        |                                      | Tremie pumped                                        |
| 17. Source of water (attach analysis, if require | ed):            |                                 |                        |                                      | Gravity 🖂                                            |
| n/a                                              |                 |                                 |                        | 6. Bentonite seal:                   | a. Bentonite granules                                |
|                                                  |                 | - 8                             |                        | b. □ 1/4 in. ⊠3                      | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$ |
| E. Bentonite seal, top602.6 ft. MSL              | or1.0           | ft. 🔪                           |                        | c                                    | Other                                                |
|                                                  |                 |                                 |                        | 7. Fine sand materia                 | 1: Manufacturer, product name & mesh size            |
| F. Fine sand, top ft. MSL                        | or              | ft. 🔪   🕷                       |                        | a                                    |                                                      |
| -                                                |                 |                                 |                        | b. Volume added                      | ft <sup>3</sup>                                      |
| G. Filter pack, top598.6 ft. MSL                 | or5.0           | ft.                             |                        | 8. Filter pack materi                | al: Manufacturer, product name & mesh size           |
|                                                  |                 |                                 |                        | a                                    |                                                      |
| H. Screen joint, top595.6 ft. MSL                | or <u>8.0</u>   | ft                              |                        | b. Volume added                      | ft <sup>3</sup>                                      |
|                                                  |                 |                                 |                        | 9. Well casing:                      | Flush threaded PVC schedule 40 $\boxtimes$           |
| I. Well bottom585.2 ft. MSL                      | or <u>18.4</u>  | ft. 🔪                           |                        | Ū                                    | Flush threaded PVC schedule 80 $\Box$                |
|                                                  |                 |                                 |                        |                                      | Other                                                |
| J. Filter pack, bottom585.2 ft. MSL              | or <u>18.4</u>  | ft                              |                        | 0. Screen material:                  | Schedule 40 PVC                                      |
| 1 /                                              |                 |                                 |                        | a. Screen Type:                      | Factory cut                                          |
| K. Borehole, bottom583.6 ft. MSL                 | or20.0          | ft.                             |                        | 51                                   | Continuous slot                                      |
|                                                  |                 |                                 |                        | Pre                                  | packed Screen Other                                  |
| L. Borehole, diameter $6.3$ in.                  |                 |                                 |                        | b. Manufacturer                      |                                                      |
|                                                  |                 |                                 | $\backslash$           | c. Slot size:                        | <u>0.100</u> in.                                     |
| M. O.D. well casing $2.38$ in.                   |                 |                                 | $\backslash$           | d. Slotted length:                   |                                                      |
| C                                                |                 |                                 | 1                      | 1. Backfill material                 | (below filter pack): None                            |
| N. I.D. well casing $2.07$ in.                   |                 |                                 |                        |                                      | Other                                                |
| <u> </u>                                         |                 |                                 |                        |                                      |                                                      |
| I hereby certify that the information on this fo | rm is true and  | correct to the bes              | t of my knowledg       | je.                                  | Date Modified: 5/14/2013                             |
| Signature                                        |                 | T.'                             | Resource Tec           |                                      | Tel: (262) 523-9000                                  |
| Signature for the second                         |                 |                                 |                        | D, Pewaukee, WI                      |                                                      |
|                                                  |                 |                                 |                        |                                      |                                                      |

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                                                 |                                          | ocation of Well        |                   | ME                                                            | Well Name                                                                                                                                      |
|-----------------------------------------------------------------------|------------------------------------------|------------------------|-------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Ameren Duck Creek Energy Center                                       | 1394468.6                                | 2ft. □ <u>N</u> .      | ft                | $\cdot \square W.$                                            | -                                                                                                                                              |
| Facility License, Permit or Monitoring No.                            |                                          |                        |                   | Well Location                                                 | <b>C</b> (2)                                                                                                                                   |
|                                                                       | Lat                                      |                        | _ Long            | or                                                            | GS2                                                                                                                                            |
| Facility ID                                                           | St. Plane                                | ft. N                  | N,                | ft. E S / C / 🕅                                               | Date Well Installed                                                                                                                            |
| Type of Well                                                          | 1                                        | ion of Waste/So        |                   |                                                               | Well Installed By: (Person's Name and Firm)                                                                                                    |
| ••                                                                    | 1/4 of .                                 | 1/4 of Se              | c, T              | $N, R. \square W$                                             | · · · · · · · · · · · · · · · · · · ·                                                                                                          |
| Well Code 11/mw           Distance from Waste/         State          | Location of V                            | ell Relative to V      | Waste/Source      | Gov. Lot Number                                               | Bruno Williamson                                                                                                                               |
| Source                                                                | u 🗆 Upgra                                |                        | □ Sidegradient    |                                                               | Testing Service Corporation                                                                                                                    |
|                                                                       |                                          |                        | Not Known         | 1. Cap and lock?                                              | $\square \qquad \qquad$ |
|                                                                       |                                          | , — <b>†</b>           |                   | <ol> <li>Cap and lock?</li> <li>Protective cover p</li> </ol> |                                                                                                                                                |
| B. Well casing, top elevation6                                        | 2.41 ft. MSL                             | ,                      |                   | a. Inside diameter                                            | -                                                                                                                                              |
| C. Land surface elevation                                             | 510.7 ft. MSL                            |                        |                   | b. Length:                                                    | <u>5.0</u> ft.                                                                                                                                 |
|                                                                       |                                          |                        | 13.973.97         | c. Material:                                                  | Steel 🛛                                                                                                                                        |
| D. Surface seal, bottom609.7 ft. MSL                                  | or <u>1.0</u> 1                          | and former frames      |                   |                                                               | Other                                                                                                                                          |
| 12. USCS classification of soil near screen:                          |                                          | ANKOVE ON              | • <u> </u>        |                                                               | tection? $\boxtimes$ Yes $\square$ No                                                                                                          |
|                                                                       | W SP |                        |                   | If yes, describe                                              | $\underline{\Gamma}$ wo 6' steel bollards and 7' PVC marker.                                                                                   |
| $ SM \square SC \square ML \boxtimes MH \square C $ Bedrock $\square$ | L 🛛 CH 🗆                                 |                        |                   | 3. Surface seal:                                              | Bentonite                                                                                                                                      |
| 13. Sieve analysis attached? $\Box$ Ye                                | es 🛛 No                                  |                        |                   |                                                               | Concrete                                                                                                                                       |
|                                                                       |                                          |                        |                   |                                                               | well casing and protective pipe:                                                                                                               |
| 14. Drilling method used: Rota<br>Hollow Stem Aug                     | -                                        |                        | 8 🕅               | 4. Material between                                           |                                                                                                                                                |
|                                                                       | er 🗆                                     |                        |                   |                                                               | Bentonite □<br>Sand Other ⊠                                                                                                                    |
|                                                                       |                                          |                        | ▓ ₩               | 5 Annular space see                                           | al: a. Granular/Chipped Bentonite 🖂                                                                                                            |
| 15. Drilling fluid used: Water $\Box 02$ A                            | ir 🗆                                     |                        | 8 🕅               | -                                                             | nud weight Bentonite-sand slurry $\Box$                                                                                                        |
| Drilling Mud 0 3 Nor                                                  | ie 🛛                                     |                        | 8 🕅               | cLbs/gal m                                                    |                                                                                                                                                |
|                                                                       |                                          |                        | 8 🕅               | d% Bentor                                                     |                                                                                                                                                |
| 16. Drilling additives used? $\Box$ Ye                                | es 🖾 INO                                 |                        |                   | eFt <sup>3</sup>                                              | volume added for any of the above                                                                                                              |
| Describe                                                              |                                          |                        | 8 🕅               | f. How installed                                              |                                                                                                                                                |
| 17. Source of water (attach analysis, if requir                       |                                          |                        |                   |                                                               | Tremie pumped                                                                                                                                  |
|                                                                       |                                          |                        | 8 🕅               |                                                               | Gravity 🛛                                                                                                                                      |
|                                                                       |                                          | §                      | 8 🕅 📝             | 6. Bentonite seal:                                            | 8                                                                                                                                              |
| <b>E. D.</b> (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)                  | 1.0                                      | . 8                    |                   |                                                               | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$ Other $\Box$                                                                              |
| E. Bentonite seal, top609.7 ft. MSL                                   | or                                       | п.                     |                   |                                                               | l: Manufacturer, product name & mesh size                                                                                                      |
| F. Fine sand, top ft. MSL                                             | or                                       | ff 、                   | 8 🕅 / /           | a                                                             | in Manufacturer, product name & mesh size                                                                                                      |
|                                                                       | 01                                       |                        | ▓ ▓/ /            | b. Volume added                                               | ft <sup>3</sup>                                                                                                                                |
| G. Filter pack, top $603.2$ ft. MSL                                   | or7.5                                    | ft.                    |                   |                                                               | al: Manufacturer, product name & mesh size                                                                                                     |
| 1 / 1                                                                 |                                          |                        |                   | a                                                             |                                                                                                                                                |
| H. Screen joint, top <u>600.4</u> ft. MSL                             | or <u>10.3</u>                           | ft                     |                   | b. Volume added                                               | ft <sup>3</sup>                                                                                                                                |
|                                                                       |                                          |                        |                   | 9. Well casing:                                               | Flush threaded PVC schedule 40 $\boxtimes$                                                                                                     |
| I. Well bottom ft. MSL                                                | or <u>20.7</u>                           | ft.                    |                   |                                                               | Flush threaded PVC schedule 80 $\Box$                                                                                                          |
|                                                                       | 20 5                                     |                        |                   |                                                               | Other                                                                                                                                          |
| J. Filter pack, bottom590.0 ft. MSL                                   | or <u>20.7</u>                           | ft                     |                   | 0. Screen material:                                           |                                                                                                                                                |
| 5907                                                                  | 20.0                                     |                        |                   | a. Screen Type:                                               | Factory cut                                                                                                                                    |
| K. Borehole, bottom580.7 ft. MSL                                      | or <u>50.0</u>                           | ft.                    |                   | Dre                                                           | Continuous slot □<br>packed Screen Other ⊠                                                                                                     |
| L Developed discussion 63 in                                          |                                          |                        |                   | b. Manufacturer                                               |                                                                                                                                                |
| L. Borehole, diameter $6.3$ in.                                       |                                          |                        |                   | c. Slot size:                                                 |                                                                                                                                                |
| M. O.D. well casing $2.38$ in.                                        |                                          |                        | $\backslash$      | d. Slotted length:                                            |                                                                                                                                                |
|                                                                       |                                          |                        | $\searrow_1$      | 1. Backfill material                                          |                                                                                                                                                |
| N. I.D. well casing $2.07$ in.                                        |                                          |                        |                   |                                                               | Other                                                                                                                                          |
| <i>c</i>                                                              |                                          |                        |                   |                                                               |                                                                                                                                                |
| I hereby certify that the information on this for                     |                                          |                        | st of my knowledg | ge.                                                           | Date Modified: 5/14/2013                                                                                                                       |
| Signature                                                             |                                          | <sup>Firm</sup> Natura | l Resource Teo    | chnology                                                      | Tel: (262) 523-9000                                                                                                                            |
|                                                                       |                                          | 23713 W                | / Paul Road Suite | D Pewaukee WI                                                 | 53072 Fax: (262) 523-9001                                                                                                                      |

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|---|-----|
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| 0 |     |

FirmNatural Resource Technology<br/>23713 W. Paul Road Suite D, Pewaukee, WI 53072Tel: (262) 523-9000<br/>Fax: (262) 523-9001

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                                                                            |                       | ocation of Well    |                                                  | ME                                                            | Well Name                                                                          |
|--------------------------------------------------------------------------------------------------|-----------------------|--------------------|--------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|
| Ameren Duck Creek Energy Center                                                                  | 1396880.4             | 8_ft. $\square$ S. | 2345234.43ft.                                    | $\square$ W.                                                  |                                                                                    |
| Facility License, Permit or Monitoring No.                                                       |                       |                    | imated: 🛛 ) or V                                 |                                                               | <b>G G G</b>                                                                       |
|                                                                                                  | Lat                   | ·                  | <u>    Long.</u>                                 | or                                                            | GS3                                                                                |
| Facility ID                                                                                      | St. Plane             | ft.                | . N,                                             | _ ft. E. $S/C/N$                                              | Date Well Installed                                                                |
|                                                                                                  | Section Locat         | ion of Waste/S     | Source                                           |                                                               | 04/24/2013                                                                         |
| Type of Well                                                                                     | 1/4 of .              | 1/4 of S           | Sec, T                                           | _ N, R 🗆 E                                                    | -                                                                                  |
| Well Code 11/mw           Distance from Waste/         State                                     | Location of W         | ell Relative to    | Waste/Source                                     | Gov. Lot Number                                               | Bruno Williamson                                                                   |
| Source                                                                                           | u □ Upgra<br>d □ Dowr |                    | <ul><li>Sidegradient</li><li>Not Known</li></ul> |                                                               | Testing Service Corporation                                                        |
|                                                                                                  |                       |                    | · · · · · ·                                      | 1. Cap and lock?                                              | 🛛 Yes 🗆 No                                                                         |
|                                                                                                  | 8.72 ft. MSL          |                    |                                                  | <ol> <li>Protective cover p<br/>a. Inside diameter</li> </ol> | •                                                                                  |
|                                                                                                  | 06.5 ft. MSL          |                    |                                                  | b. Length:                                                    | iii.<br>5.0 ft.                                                                    |
| D. Surface seal, bottom605.5_ ft. MSL                                                            |                       |                    |                                                  | c. Material:                                                  | Steel                                                                              |
|                                                                                                  | 01 1                  |                    | 211-211-21                                       | d. Additional prot                                            |                                                                                    |
| 12. USCS classification of soil near screen:<br>$GP \square GM \square GC \square GW \square SV$ | V 🗆 SP 🗆              |                    |                                                  | If yes, describe                                              | : 7' PVC marker.                                                                   |
| SM SC ML MH CI                                                                                   | L ⊠ CH □              |                    |                                                  | 3. Surface seal:                                              | Bentonite                                                                          |
| Bedrock                                                                                          |                       |                    |                                                  |                                                               | Concrete 🖂                                                                         |
|                                                                                                  | s ⊠No                 |                    |                                                  |                                                               | Other                                                                              |
| 14. Drilling method used: Rotar                                                                  | 5                     |                    |                                                  | 4. Material between                                           | well casing and protective pipe:<br>Bentonite                                      |
| Hollow Stem Aug                                                                                  | er 🖂<br>er 🗆          |                    |                                                  |                                                               | Bentonite   □     Sand   Other   ⊠                                                 |
|                                                                                                  | 1                     |                    | × ×                                              | 5 Appular space see                                           | al: a. Granular/Chipped Bentonite                                                  |
| 15. Drilling fluid used: Water □02 A                                                             | r 🗆                   |                    | KXXI KXXI                                        | -                                                             | nud weight Bentonite-sand slurry $\Box$                                            |
| Drilling Mud 0 3 Nor                                                                             | e 🛛                   |                    |                                                  | cLbs/gal m                                                    |                                                                                    |
|                                                                                                  |                       |                    |                                                  | d% Benton                                                     |                                                                                    |
| 16. Drilling additives used? $\Box$ Ye                                                           | s 🛛 No                |                    |                                                  | eFt <sup>3</sup>                                              | volume added for any of the above                                                  |
| Describe                                                                                         |                       |                    |                                                  | f. How installed                                              |                                                                                    |
| 17. Source of water (attach analysis, if require                                                 |                       |                    |                                                  |                                                               | Tremie pumped                                                                      |
|                                                                                                  | -).                   |                    |                                                  |                                                               | Gravity 🖂                                                                          |
|                                                                                                  |                       |                    | 88 /                                             | 6. Bentonite seal:                                            | a. Bentonite granules $\Box$<br>3/8 in. $\Box$ 1/2 in. Bentonite chips $\boxtimes$ |
| E. Bentonite seal, top605.5 ft. MSL                                                              | or 1.0                | ft                 |                                                  |                                                               | $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ $\square$    |
|                                                                                                  | 01                    | 11.                |                                                  |                                                               | 1: Manufacturer, product name & mesh size                                          |
| F. Fine sand, top ft. MSL                                                                        | or                    | ft.                |                                                  | a                                                             |                                                                                    |
| 5064                                                                                             | 10.1                  | $\langle \rangle$  | 88/                                              | b. Volume added                                               |                                                                                    |
| G. Filter pack, top596.4 ft. MSL                                                                 | or                    | ft.                |                                                  | -                                                             | al: Manufacturer, product name & mesh size                                         |
| H. Screen joint, top593.7 ft. MSL                                                                | or12.8                | ft                 |                                                  | a<br>b. Volume added                                          | ft <sup>3</sup>                                                                    |
| J / I                                                                                            |                       |                    |                                                  | 9. Well casing:                                               | Flush threaded PVC schedule 40                                                     |
| I. Well bottom583.3 ft. MSL                                                                      | or23.2                | ft.                |                                                  | C C                                                           | Flush threaded PVC schedule 80 $\square$                                           |
| 592.2                                                                                            | 22.2                  |                    |                                                  |                                                               | Other                                                                              |
| J. Filter pack, bottom583.3 ft. MSL                                                              | or23.2_               | ft.                |                                                  | 0. Screen material:                                           |                                                                                    |
| K. Borehole, bottom583.5 ft. MSL                                                                 | or 23.0               | ft 、               |                                                  | a. Screen Type:                                               | Factory cut □<br>Continuous slot □                                                 |
|                                                                                                  |                       |                    |                                                  | Pre                                                           | packed Screen Other                                                                |
| L. Borehole, diameter $6.3$ in.                                                                  |                       |                    |                                                  | b. Manufacturer                                               |                                                                                    |
|                                                                                                  |                       |                    |                                                  | c. Slot size:                                                 | -0.100 in.                                                                         |
| M. O.D. well casing $2.38$ in.                                                                   |                       |                    |                                                  | d. Slotted length:                                            |                                                                                    |
| N. I.D. well casing 2.07 in.                                                                     |                       |                    | . 1                                              | 1. Backfill material                                          | (below filter pack): None ⊠<br>Other □                                             |
| N. I.D. well casing $2.07$ in.                                                                   |                       |                    |                                                  |                                                               |                                                                                    |
| I hereby certify that the information on this for                                                | rm is true and        | correct to the b   | best of my knowledg                              | je.                                                           | Date Modified: 5/14/2013                                                           |
| Signature                                                                                        |                       | <b>D</b> '         | al Resource Tec                                  |                                                               | Tel: (262) 523-9000                                                                |
| and and                                                                                          |                       |                    | W. Paul Road Suite                               |                                                               | 53072 Fax: (262) 523-9001                                                          |

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                             |                 | ocation of Well                                                                                                 |                      | ME                        | Well Name                                            |
|---------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|------------------------------------------------------|
| Ameren Duck Creek Energy Center                   | 1396872.9       | $ft. \square S.$                                                                                                | ft.                  | $\square$ W.              |                                                      |
| Facility License, Permit or Monitoring No.        | Local Grid O    | rigin 🛛 (estir                                                                                                  | nated: 🖂 ) or V      |                           |                                                      |
|                                                   | Lat             | · ·                                                                                                             | _ Long               | or                        | GS4                                                  |
| Facility ID                                       | St. Plane       | ft. 1                                                                                                           | N.                   | ft. ES / C / 🕅            | Date Well Installed                                  |
|                                                   | Section Locat   | ion of Waste/Sc                                                                                                 | ource                |                           | 04/26/2013                                           |
| Type of Well                                      | 1/4 - 6         | 1/4 - 6 0 -                                                                                                     | - Т                  |                           | Well Installed By: (Person's Name and Firm)          |
| Well Code 11/mw                                   | 1/4 OI          | 1/4 of Se                                                                                                       | C, I<br>Waste/Source | N, R W<br>Gov. Lot Number | Bruno Williamson                                     |
| Distance from Waste/ State                        | u 🗌 Upgra       |                                                                                                                 | □ Sidegradient       | GOV. LOI NUIIDEI          |                                                      |
| Source ft. Illinois                               |                 |                                                                                                                 | □ Not Known          |                           | Testing Service Corporation                          |
| A. Protective pipe, top elevation <u>60</u>       |                 | ,                                                                                                               |                      | 1. Cap and lock?          | 🛛 Yes 🗆 No                                           |
|                                                   |                 |                                                                                                                 |                      | 2. Protective cover p     | ipe:                                                 |
| B. Well casing, top elevation <u>60</u>           | 1.86 ft. MSL    |                                                                                                                 |                      | a. Inside diameter        | <u>4.0</u> in.                                       |
| C. Land surface elevation5                        | 99.7 ft. MSL    | ·                                                                                                               |                      | b. Length:                | <u>5.0</u> ft.                                       |
| <b>D</b> G G <b>1</b> 1 4 4 598 7 G MGI           | 10              | <u></u>                                                                                                         | 13.415.41            | c. Material:              | Steel 🖂                                              |
| D. Surface seal, bottom ft. MSL                   | or <u>1.0</u> 1 | and a fame of fames                                                                                             |                      |                           | Other                                                |
| 12. USCS classification of soil near screen:      |                 | in the second | . ARENIK DIK         | d. Additional prot        |                                                      |
|                                                   | V□ SP □         |                                                                                                                 |                      | If yes, describe          | :7' PVC marker.                                      |
|                                                   | L 🛛 CH 🗆        |                                                                                                                 |                      | 3. Surface seal:          | Bentonite                                            |
| Bedrock                                           |                 |                                                                                                                 | 8 🕅 🔪 '              |                           | Concrete 🛛                                           |
| 13. Sieve analysis attached? $\Box$ Ye            | s 🖾 No          |                                                                                                                 |                      |                           | Other                                                |
| 14. Drilling method used: Rotar                   | у 🗆             |                                                                                                                 | 8 🕅 `4               | 4. Material between       | well casing and protective pipe:                     |
| Hollow Stem Aug                                   | er 🛛            |                                                                                                                 | 8 🕅                  |                           | Bentonite     Sand     Other                         |
| Othe                                              | er 🗆            |                                                                                                                 | 8 🕅                  |                           | Sand Other 🛛                                         |
|                                                   |                 |                                                                                                                 | × × · · · ·          | 5. Annular space sea      | l: a. Granular/Chipped Bentonite ⊠                   |
| 15. Drilling fluid used: Water $\Box 0.2$ A       |                 |                                                                                                                 | 8 🕅                  | bLbs/gal m                | ud weight Bentonite-sand slurry                      |
| Drilling Mud 0 3 Non                              | e 🛛             |                                                                                                                 |                      | -                         | ud weight Bentonite slurry                           |
|                                                   |                 | l Š                                                                                                             | 8 🕅                  | d% Benton                 | ite Bentonite-cement grout                           |
| 16. Drilling additives used? $\Box$ Ye            | s 🛛 No          |                                                                                                                 | ≋                    | eFt <sup>3</sup>          | volume added for any of the above                    |
|                                                   |                 |                                                                                                                 | 8 🕅                  | f. How installed:         | Tremie 🗆                                             |
| Describe                                          |                 |                                                                                                                 | 8 🕅                  |                           | Tremie pumped $\Box$                                 |
| 17. Source of water (attach analysis, if require  | ed):            | Ň Š                                                                                                             | 8 🕅                  |                           | Gravity 🛛                                            |
| n/a                                               |                 |                                                                                                                 |                      | 5. Bentonite seal:        | a. Bentonite granules $\Box$                         |
|                                                   |                 |                                                                                                                 | ▓ ▓    /             | b. □1/4 in. ⊠3            | $B/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$ |
| E. Bentonite seal, top598.7 ft. MSL               | or1.0           | ft. 、                                                                                                           | 88/                  | c                         | Other 🗆                                              |
| · •                                               |                 |                                                                                                                 | 8 🕅 / /              | 7. Fine sand materia      | l: Manufacturer, product name & mesh size            |
| F. Fine sand, top ft. MSL                         | or              | ft.                                                                                                             | ▓ ▓ / /              | a                         |                                                      |
|                                                   |                 |                                                                                                                 | ቘ ፼∕ ∕               | b. Volume added           | ft <sup>3</sup>                                      |
| G. Filter pack, top593.2 ft. MSL                  | or6.5           | ft.                                                                                                             |                      |                           | al: Manufacturer, product name & mesh size           |
| 1 / 1                                             |                 |                                                                                                                 |                      | a                         |                                                      |
| H. Screen joint, top589.7 ft. MSL                 | or10.0          | ft                                                                                                              |                      |                           | ft <sup>3</sup>                                      |
| 5 1                                               |                 |                                                                                                                 |                      | 9. Well casing:           | Flush threaded PVC schedule 40                       |
| I. Well bottom <u>579.3</u> ft. MSL               | or20.4          | ft. <                                                                                                           |                      | 6                         | Flush threaded PVC schedule 80 $\Box$                |
|                                                   |                 |                                                                                                                 |                      |                           | Other $\Box$                                         |
| J. Filter pack, bottom <u>579.3</u> ft. MSL       | or 20.4         | ft.                                                                                                             |                      | ). Screen material:       |                                                      |
|                                                   |                 |                                                                                                                 |                      | a. Screen Type:           | Factory cut                                          |
| K. Borehole, bottom579.7 ft. MSL                  | or 20.0         | ft                                                                                                              |                      | a. Bereen Type.           | Continuous slot                                      |
|                                                   |                 |                                                                                                                 |                      | Prej                      | packed Screen Other                                  |
| L. Borehole, diameter $6.3$ in.                   |                 |                                                                                                                 |                      | b. Manufacturer           |                                                      |
|                                                   |                 |                                                                                                                 | $\backslash$         | c. Slot size:             | <u>0.100</u> in.                                     |
| M. O.D. well casing $2.38$ in.                    |                 |                                                                                                                 | $\backslash$         | d. Slotted length:        | <u>    10.0    ft.</u>                               |
|                                                   |                 |                                                                                                                 | $\searrow_1$         | 1. Backfill material      |                                                      |
| N. I.D. well casing $2.07$ in.                    |                 |                                                                                                                 |                      |                           | Other                                                |
|                                                   |                 |                                                                                                                 |                      |                           |                                                      |
| I hereby certify that the information on this for | m is true and   | correct to the be                                                                                               | st of my knowledg    | e.                        | Date Modified: 5/14/2013                             |
| Cionatuna                                         |                 | T.'                                                                                                             | l Resource Tec       |                           | Tel: (262) 523-9000                                  |
| Signature                                         |                 | Inatura                                                                                                         |                      | D, Pewaukee, WI :         |                                                      |
|                                                   |                 | 23/13 1                                                                                                         |                      | _,                        | · • • · • - · · · · · · · · · · · · · ·              |

| Signature |
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#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                             | Local Grid Lo   | ocation of Well                                                                  |                   | ME                                  | Well Name                                            |
|---------------------------------------------------|-----------------|----------------------------------------------------------------------------------|-------------------|-------------------------------------|------------------------------------------------------|
| Ameren Duck Creek Energy Center                   | 1394892.9       | $\frac{1  \text{ft.}  \square \text{ S.}  -}{\text{ft.}  \square \text{ S.}  -}$ | 2345473.04 ft.    | $\square$ W.                        |                                                      |
| Facility License, Permit or Monitoring No.        | Local Grid O    | rigin 🛛 (estin                                                                   | nated: 🖂 ) or V   | Well Location                       |                                                      |
|                                                   | Lat             |                                                                                  | _ Long°           | or                                  | GS5                                                  |
| Facility ID                                       | St. Plane       | ft. N                                                                            | Ν.                | ft. ES / C / 🕅                      | Date Well Installed                                  |
|                                                   | Section Locat   | ion of Waste/So                                                                  | urce              |                                     | 04/26/2013                                           |
| Type of Well                                      | 1/4 6           | 1/4 60                                                                           | т                 |                                     | Well Installed By: (Person's Name and Firm)          |
| Well Code 11/mw                                   |                 | Vell Relative to V                                                               |                   | $N, R.$ $\Box W$<br>Gov. Lot Number | Bruno Williamson                                     |
| Distance from Waste/ State                        | u 🗆 Upgr        |                                                                                  | □ Sidegradient    | Gov. Lot Nulliber                   |                                                      |
| Source ft. Illinois                               |                 | ngradient n                                                                      |                   |                                     | Testing Service Corporation                          |
| A. Protective pipe, top elevation6                |                 | <b>f</b>                                                                         |                   | 1. Cap and lock?                    | 🛛 Yes 🗆 No                                           |
|                                                   |                 |                                                                                  |                   | 2. Protective cover p               | pipe:                                                |
| B. Well casing, top elevation6                    | 11.87 ft. MSI   |                                                                                  | H'                | a. Inside diameter                  |                                                      |
| C. Land surface elevation                         | 610.5 ft. MSI   |                                                                                  |                   | b. Length:                          | <u>5.0</u> ft.                                       |
|                                                   |                 |                                                                                  |                   | c. Material:                        | Steel 🛛                                              |
| D. Surface seal, bottom ft. MS                    | _ or            | Was formas formas                                                                |                   |                                     | Other                                                |
| 12. USCS classification of soil near screen:      |                 | <u>inglingling</u>                                                               | - CHE CHE CHE     | d. Additional prot                  |                                                      |
|                                                   | W 🗆 SP 🗆        |                                                                                  |                   | If yes, describe                    | : 7' PVC marker                                      |
|                                                   | L 🛛 CH 🗆        |                                                                                  |                   | 3. Surface seal:                    | Bentonite                                            |
| Bedrock                                           |                 |                                                                                  | 8 🕅 🔪 '           | 5. Suitace seat.                    | Concrete 🛛                                           |
| 13. Sieve analysis attached?                      | es 🖾 No         |                                                                                  |                   |                                     | Other 🗆                                              |
| 14. Drilling method used: Rota                    | ry 🗆            |                                                                                  |                   | 4. Material between                 | well casing and protective pipe:                     |
| Hollow Stem Au                                    | ger 🖾           |                                                                                  | 3 🕅               |                                     | Bentonite                                            |
| Oth                                               | er 🗆            |                                                                                  | 8 🕅               |                                     | Sand Other 🛛                                         |
|                                                   |                 |                                                                                  | × ×:              | 5. Annular space sea                | al: a. Granular/Chipped Bentonite ⊠                  |
| 15. Drilling fluid used: Water $\Box 02$          | vir 🗆           |                                                                                  |                   | -                                   | ud weight Bentonite-sand slurry                      |
| Drilling Mud 03 No                                | ne 🖂            |                                                                                  |                   |                                     | nud weight $\ldots$ Bentonite slurry $\square$       |
|                                                   |                 |                                                                                  |                   | d% Benton                           |                                                      |
| 16. Drilling additives used? $\Box$ Y             | es ⊠No          |                                                                                  |                   |                                     | volume added for any of the above                    |
|                                                   |                 |                                                                                  | 8 🕅               | f. How installed                    | •                                                    |
| Describe                                          |                 |                                                                                  | 3 🕅               |                                     | Tremie pumped $\Box$                                 |
| 17. Source of water (attach analysis, if requi    | red):           |                                                                                  | 8 🕅               |                                     | Gravity 🖂                                            |
| n/a                                               |                 |                                                                                  | 88.               | 6. Bentonite seal:                  | a. Bentonite granules                                |
|                                                   |                 | ┘ 👔                                                                              |                   |                                     | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$ |
| E. Bentonite seal, top609.5 ft. MSI               | or 1.0          | ft .                                                                             |                   |                                     | Other                                                |
|                                                   |                 |                                                                                  | 3 🕅 / .'          |                                     | 1: Manufacturer, product name & mesh size            |
| F. Fine sand, top ft. MSI                         | or              | ft.                                                                              | 3 🕅 / /           | a                                   |                                                      |
|                                                   |                 |                                                                                  |                   | b. Volume added                     | ft <sup>3</sup>                                      |
| G. Filter pack, top598.7 ft. MSI                  | or 11.8         | ft                                                                               |                   |                                     | al: Manufacturer, product name & mesh size           |
|                                                   |                 |                                                                                  |                   | a                                   | , <u>r</u>                                           |
| H. Screen joint, top595.1 ft. MSI                 | or 15.4         | ft —                                                                             |                   |                                     | ft <sup>3</sup>                                      |
|                                                   |                 |                                                                                  |                   | 9. Well casing:                     | Flush threaded PVC schedule 40 $\boxtimes$           |
| I. Well bottom584.7 ft. MSI                       | or 25.8         | ft                                                                               |                   | . Wen easing.                       | Flush threaded PVC schedule $80 \square$             |
|                                                   |                 |                                                                                  |                   |                                     | Other                                                |
| J. Filter pack, bottom584.7 ft. MSI               | or 25.8         | ft                                                                               |                   | 0. Screen material:                 |                                                      |
| J. I htel pack, bottom It. MSI                    | . 01            | II                                                                               |                   | a. Screen Type:                     | Factory cut                                          |
| K. Borehole, bottom585.5 ft. MSI                  | or 25.0         | fts                                                                              |                   | a. Sciech Type.                     | Continuous slot                                      |
|                                                   |                 | n                                                                                |                   | Pre                                 | packed Screen Other 🖂                                |
| L. Borehole, diameter $6.3$ in.                   |                 |                                                                                  |                   |                                     | Outer 25                                             |
|                                                   |                 |                                                                                  | $\langle \rangle$ | c. Slot size:                       |                                                      |
| M. O.D. well casing <u>2.38</u> in.               |                 |                                                                                  | $\backslash$      | d. Slotted length:                  |                                                      |
| M. O.D. well casing $2.38$ in.                    |                 |                                                                                  |                   | 1. Backfill material                |                                                      |
| N. I.D. well casing $2.07$ in.                    |                 |                                                                                  | 1                 |                                     | Other                                                |
| N. I.D. well casing $2.07$ in.                    |                 |                                                                                  |                   |                                     |                                                      |
| I hereby certify that the information on this for | rm is true or d | correct to the he                                                                | et of my knowlada | 2                                   | Date Modified: 5/14/2013                             |
| Signature                                         | nin is une and  | <b>T</b> '                                                                       |                   |                                     |                                                      |
| Signature                                         |                 | Inatura                                                                          | l Resource Tec    |                                     | Tel: (262) 523-9000<br>53072 Fax: (262) 523-9001     |
|                                                   |                 | 23/13 W                                                                          | . Faul Koau Sulte | D, Pewaukee, WI                     | JJU12 1 mm (202) 225 9001                            |

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                                 | Local Grid Lo                                          | ocation of Well            |                   |                       | Well Name                                                           |
|-------------------------------------------------------|--------------------------------------------------------|----------------------------|-------------------|-----------------------|---------------------------------------------------------------------|
| Ameren Duck Creek Energy Center                       | 1393712.7                                              | $ft. \square S$            | 2345458.67 ft.    | $\square$ W.          |                                                                     |
| Facility License, Permit or Monitoring No.            | Local Grid O                                           | rigin 🛛 (estin             |                   | Well Location         |                                                                     |
|                                                       | Lat                                                    |                            | Long              | or                    | GS6                                                                 |
| Facility ID                                           | St. Plane                                              | ft. N                      | 1.                | ft. ES / C / 🕅        | Date Well Installed                                                 |
|                                                       | Section Locat                                          | ion of Waste/Sor           | urce              |                       | 04/26/2013                                                          |
| Type of Well                                          | 1/4 of                                                 | $1/4 \text{ of } S \alpha$ | . т               | _ N, R U W            | Well Installed By: (Person's Name and Firm)                         |
| Well Code 11/mw                                       |                                                        | /ell Relative to V         |                   | Gov. Lot Number       | Bruno Williamson                                                    |
| Distance from Waste/ State                            | u 🗆 Upgra                                              | adient s                   | ☐ Sidegradient    | Gov. Lot runiber      |                                                                     |
| Source ft. Illinois                                   | d 🗆 Dowr                                               | igradient n l              |                   |                       | Testing Service Corporation                                         |
| A. Protective pipe, top elevation                     | 503.16 ft. MSL                                         | ,•                         | i                 | 1. Cap and lock?      | 🛛 Yes 🗆 No                                                          |
|                                                       | 502.77 ft. MSL                                         |                            | $\neg R / $       | 2. Protective cover p | bipe:                                                               |
|                                                       |                                                        |                            | HĽ                | a. Inside diameter    |                                                                     |
| C. Land surface elevation                             | 600.3 ft. MSL                                          |                            |                   | b. Length:            | <u>5.0</u> ft.                                                      |
| D. Surface seal, bottom599.3 ft. MS                   | Lor 1.0 f                                              | t JIII                     | NE LE LE          | c. Material:          | Steel                                                               |
|                                                       |                                                        |                            |                   |                       | Other 🗆                                                             |
| 12. USCS classification of soil near screen:          |                                                        |                            |                   |                       | ection? $\boxtimes$ Yes $\square$ No<br>$\therefore$ 7' PVC marker. |
|                                                       | $SW \square SP \square$<br>CL $\boxtimes$ CH $\square$ |                            |                   | If yes, describe      |                                                                     |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                                                        |                            |                   | 3. Surface seal:      | Bentonite                                                           |
| 13. Sieve analysis attached?                          | Ves 🕅 No                                               |                            |                   |                       | Concrete                                                            |
|                                                       |                                                        |                            |                   |                       | Other                                                               |
| 14. Drilling method used: Rot                         | -                                                      |                            | 3 🕅 '             | 4. Material between   | well casing and protective pipe:                                    |
| Hollow Stem Au                                        | -                                                      |                            | 8 🕅               |                       | Bentonite □<br>Sand Other ⊠                                         |
| Ot                                                    | her 🗌                                                  |                            | 8 🕅               |                       |                                                                     |
| 15 Drilling flyid yeads Water 0.2                     |                                                        |                            | XI KXXI           | -                     | al: a. Granular/Chipped Bentonite                                   |
| 15. Drilling fluid used: Water $\Box 0.2$             |                                                        |                            |                   | -                     | nud weight Bentonite-sand slurry $\Box$                             |
| Drilling Mud 0 3 No                                   |                                                        |                            |                   |                       | nud weight Bentonite slurry $\Box$                                  |
| 16. Drilling additives used?                          | (es ⊠No                                                |                            | 3 🕅               | d% Benton             | 0                                                                   |
|                                                       |                                                        |                            | 8 🕅               |                       | volume added for any of the above                                   |
| Describe                                              |                                                        |                            | 8 🕅               | f. How installed      |                                                                     |
| 17. Source of water (attach analysis, if requi        |                                                        |                            | 3 🕅               |                       | Tremie pumped                                                       |
|                                                       |                                                        |                            | 3 🕅               |                       | Gravity 🛛                                                           |
|                                                       |                                                        | _ &                        | 8 🕅 🦯             | 6. Bentonite seal:    | 0                                                                   |
| 500.2                                                 | 1.0                                                    | ×                          |                   |                       | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$                |
| E. Bentonite seal, top599.3 ft. MS                    | $L \text{ or } \underline{1.0}$                        | ft.                        | 3 🕅 🖊             |                       | Other                                                               |
|                                                       |                                                        |                            |                   | 7. Fine sand materia  | 1: Manufacturer, product name & mesh size                           |
| F. Fine sand, top ft. MS                              | L or                                                   | ft.                        | \$ ₿ / /          | a                     | 2                                                                   |
| 502.2                                                 | 7.0                                                    |                            | 9 89 /            |                       | ft <sup>3</sup>                                                     |
| G. Filter pack, top $593.3$ ft. MS                    | L or7.0                                                | ft.                        |                   | 8. Filter pack materi | al: Manufacturer, product name & mesh size                          |
| 520.0                                                 | 10.4                                                   |                            |                   | a                     |                                                                     |
| H. Screen joint, top589.9 ft. MS                      | L  or  10.4                                            | ft                         |                   |                       | ft <sup>3</sup>                                                     |
| 570.5                                                 | 20.9                                                   |                            |                   | 9. Well casing:       | Flush threaded PVC schedule 40 $\boxtimes$                          |
| I. Well bottom579.5 ft. MS                            | L  or  = 20.8                                          | ft.                        |                   |                       | Flush threaded PVC schedule 80                                      |
| 570.5                                                 | 20.0                                                   |                            |                   |                       | Other                                                               |
| J. Filter pack, bottom579.5 ft. MS                    | L  or  20.8                                            | ft.                        |                   | 0. Screen material:   |                                                                     |
| 555.0                                                 | 15.0                                                   |                            |                   | a. Screen Type:       | Factory cut                                                         |
| K. Borehole, bottom <u>555.3</u> ft. MS               | $L \text{ or } \underline{45.0}$                       | ft.                        |                   | Due                   | Continuous slot                                                     |
| 62                                                    |                                                        |                            |                   |                       | packed Screen Other                                                 |
| L. Borehole, diameter $6.3$ in.                       |                                                        |                            |                   |                       |                                                                     |
| 2.20                                                  |                                                        |                            | $\backslash$      | c. Slot size:         | -0.100 in.                                                          |
| M. O.D. well casing $2.38$ in.                        |                                                        |                            | $\backslash$      | d. Slotted length:    |                                                                     |
|                                                       |                                                        |                            | `1                | 1. Backfill material  | · · · · · · · · · · · · · · · · · · ·                               |
| N. I.D. well casing $2.07$ in.                        |                                                        |                            |                   |                       | Other                                                               |
|                                                       |                                                        |                            |                   |                       |                                                                     |
| I hereby certify that the information on this f       |                                                        | <b>D</b> .                 |                   |                       | Date Modified: 5/14/2013                                            |
| Signature                                             |                                                        |                            | l Resource Tec    |                       | Tel: (262) 523-9000                                                 |
|                                                       |                                                        | 23713 W                    | . Paul Road Suite | D, Pewaukee, WI       | 53072 Fax: (262) 523-9001                                           |

| Signature |
|-----------|
|-----------|

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                                            |                     | ocation of Well                   |                   | ME                                                              | Well Name                                            |
|------------------------------------------------------------------|---------------------|-----------------------------------|-------------------|-----------------------------------------------------------------|------------------------------------------------------|
| Ameren Duck Creek Energy Center                                  | 1397057             | $\{ft.} \square S$                | 2344178.35 ft.    | $\square$ W.                                                    |                                                      |
| Facility License, Permit or Monitoring No.                       | Local Grid Or       | igin 🛛 (estin                     | nated: 🛛 ) or V   | Well Location                                                   |                                                      |
|                                                                  | Lat                 |                                   | Long              | or                                                              | GS7                                                  |
| Facility ID                                                      |                     |                                   |                   |                                                                 | Date Well Installed                                  |
| -                                                                | St. Plane           | ion of Waste/So                   | N,                | ft. E. $S/C/N$                                                  | 04/24/2013                                           |
| Type of Well                                                     |                     |                                   |                   |                                                                 | Well Installed By: (Person's Name and Firm)          |
|                                                                  | 1/4 of .            | 1/4 of Sec                        | с, Т              | N, R. $\square \overset{\square}{\square} \overset{\square}{W}$ | -                                                    |
| Well Code 11/mw           Distance from Waste/         State     | Location of W       | ell Relative to V                 | Vaste/Source      | Gov. Lot Number                                                 | Bruno Williamson                                     |
| Source                                                           | u 🗆 Upgra           |                                   | ☐ Sidegradient    |                                                                 | Testing Service Corresponding                        |
| Illinois                                                         |                     | gradient n l                      |                   |                                                                 | Testing Service Corporation                          |
| A. Protective pipe, top elevation <u>62</u>                      | <u>0.24</u> ft. MSL | , —ŧ                              |                   | 1. Cap and lock?                                                | 🛛 Yes 🗆 No                                           |
|                                                                  | 0.08 ft. MSL        | 11                                | $\neg \mathbb{R}$ | 2. Protective cover p                                           | vipe:                                                |
|                                                                  |                     |                                   |                   | a. Inside diameter                                              | $\frac{4.0}{100}$ in.                                |
| C. Land surface elevation                                        | 018.0 ft. MSL       |                                   |                   | b. Length:                                                      | <u>5.0</u> ft.                                       |
| 5 G G G G G G G G G G G G G G G G G G G                          | 1.0                 | 3.475.475                         | 10000             | c. Material:                                                    | Steel 🛛                                              |
| D. Surface seal, bottom <u>617.0</u> ft. MSL                     | or <u>1.0</u> f     | Was formas formal                 |                   |                                                                 | Other 🗆                                              |
| 12. USCS classification of soil near screen:                     |                     | 1.2112.2112.2<br>2112.2112.2112.2 | 4216-216-21       | d. Additional prot                                              | ection? $\boxtimes$ Yes $\square$ No                 |
| $GP \square GM \square GC \square GW \square SV$                 | V SP 🗆              |                                   |                   | If yes, describe                                                | wo 6' steel bollards and 7' PVC marker.              |
|                                                                  | L 🛛 CH 🗆            |                                   |                   | -                                                               | Bentonite                                            |
| Bedrock                                                          |                     |                                   |                   | 3. Surface seal:                                                | Concrete 🖂                                           |
| 13. Sieve analysis attached? $\Box$ Ye                           | s 🛛 No              |                                   |                   |                                                                 | Other                                                |
|                                                                  |                     |                                   |                   |                                                                 | well casing and protective pipe:                     |
| 14. Drilling method used: Rotar                                  | -                   |                                   | 8 🕅 '             | +. Material between                                             |                                                      |
| Hollow Stem Aug                                                  |                     |                                   | 8 🕅               |                                                                 | Bentonite □<br>Sand Other ⊠                          |
| Oth                                                              | er 🗆                |                                   | 8 🕅               |                                                                 | Sand Other                                           |
|                                                                  |                     |                                   | \$ <del>\$</del>  | 5. Annular space sea                                            | a. Granular/Chipped Bentonite                        |
| 15. Drilling fluid used: Water $\Box 02$ A                       |                     |                                   | 8 🕅               | bLbs/gal m                                                      | ud weight Bentonite-sand slurry                      |
| Drilling Mud 0 3 Nor                                             | e 🛛                 |                                   |                   | cLbs/gal m                                                      |                                                      |
|                                                                  |                     |                                   |                   | d% Benton                                                       |                                                      |
| 16. Drilling additives used? $\Box$ Ye                           | es 🛛 No             |                                   | u wu              |                                                                 | volume added for any of the above                    |
|                                                                  |                     |                                   | 8 🕅               | f. How installed:                                               | •                                                    |
| Describe                                                         |                     |                                   | 8 🕅               | 1. 110 w mistaned.                                              | Tremie pumped                                        |
| 17. Source of water (attach analysis, if require                 | ed):                |                                   | 8 🕅               |                                                                 | Gravity                                              |
|                                                                  |                     |                                   | 8 🕅               |                                                                 | •                                                    |
|                                                                  |                     | _                                 | 8 🕅 /             |                                                                 | a. Bentonite granules $\Box$                         |
|                                                                  |                     | ×                                 |                   |                                                                 | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$ |
| E. Bentonite seal, top617.0 ft. MSL                              | or <u>1.0</u>       | ft. 🔪                             |                   |                                                                 | Other                                                |
|                                                                  |                     |                                   | 8 🕺 / /           | 7. Fine sand materia                                            | 1: Manufacturer, product name & mesh size            |
| F. Fine sand, top ft. MSL                                        | or                  | ft. 🔪   🕷                         |                   | a                                                               |                                                      |
|                                                                  |                     |                                   | ▓ ▓∕ ∕            | b. Volume added                                                 | ft <sup>3</sup>                                      |
| G. Filter pack, top <u>607.5</u> ft. MSL                         | or 10.5             | ft                                |                   |                                                                 | al: Manufacturer, product name & mesh size           |
|                                                                  |                     |                                   |                   | -                                                               | , <u>,</u>                                           |
| H. Screen joint, top603.4 ft. MSL                                | or 14.6             | ft .                              |                   | a                                                               | ft <sup>3</sup>                                      |
| H. Screen joint, top It. MSL                                     | 01110_              | II                                |                   |                                                                 |                                                      |
| 502.0                                                            | 25.0                |                                   |                   | 9. Well casing:                                                 | Flush threaded PVC schedule 40                       |
| I. Well bottom593.0 ft. MSL                                      | or23.0              | ft.                               |                   |                                                                 | Flush threaded PVC schedule 80 $\Box$                |
|                                                                  |                     | $\sim$                            |                   |                                                                 | Other                                                |
| J. Filter pack, bottom593.0 ft. MSL                              | or <u>25.0</u>      | ft                                |                   | 0. Screen material: .                                           | Schedule 40 PVC                                      |
|                                                                  |                     |                                   |                   | a. Screen Type:                                                 | Factory cut                                          |
| K. Borehole, bottom593.0 ft. MSL                                 | or25.0              | ft.                               |                   |                                                                 | Continuous slot                                      |
|                                                                  |                     |                                   |                   | Pre                                                             | packed Screen Other                                  |
| L. Borehole, diameter $6.3$ in.                                  |                     |                                   |                   | b. Manufacturer                                                 |                                                      |
|                                                                  |                     |                                   | $\backslash$      | c. Slot size:                                                   |                                                      |
| M. O.D. well casing 2.38 in.                                     |                     |                                   | $\backslash$      | d. Slotted length:                                              |                                                      |
| M. O.D. well casing $2.38$ in.                                   |                     |                                   |                   | 1. Backfill material                                            |                                                      |
| 2.07                                                             |                     |                                   | 1                 |                                                                 | -                                                    |
| N. I.D. well casing $2.07$ in.                                   |                     |                                   |                   |                                                                 | Other $\Box$                                         |
|                                                                  |                     |                                   |                   |                                                                 |                                                      |
| I hereby certify that the information on this for $\overline{x}$ |                     |                                   | st of my knowledg | je.                                                             | Date Modified: 5/14/2013                             |
| Signature                                                        |                     |                                   | Resource Tec      |                                                                 | Tel: (262) 523-9000                                  |
| per way                                                          | 10.                 |                                   |                   | D, Pewaukee, WI                                                 | 53072 Fax: (262) 523-9001                            |
|                                                                  |                     |                                   |                   |                                                                 |                                                      |

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# Electronic Filing - Received, Clerk's Office : 11/27/2013 - \* \* \* PCB 2014-041 \* \* \* NATURAL RESOURCE ITECHNOLOGY

#### MONITORING WELL CONSTRUCTION

| Facility/Project Name                                        |                                                                                        | ocation of Well             |                           | ME                                                                | Well Name                                                                                                                              |                       |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|---------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Ameren Duck Creek Energy Center                              | 1394644.2                                                                              | $3_{ft.} \square S$         | <u>2347610.14</u> ft.     | $\square$ W.                                                      |                                                                                                                                        |                       |
| Facility License, Permit or Monitoring No.                   |                                                                                        |                             |                           | Vell Location                                                     | C C C                                                                                                                                  |                       |
|                                                              | Lat                                                                                    |                             | Long                      | or                                                                | GS8                                                                                                                                    |                       |
| Facility ID                                                  | St. Plane                                                                              | ft. N                       | ,                         | ft. ES / C / 🕅                                                    | Date Well Installed                                                                                                                    |                       |
| T                                                            |                                                                                        | ion of Waste/Sou            |                           |                                                                   | 04/26/2013<br>Well Installed By: (Person's Name and                                                                                    | 1 []                  |
| Type of Well                                                 | 1/4 of .                                                                               | 1/4 of Sec.                 | , T                       | N, R W                                                            |                                                                                                                                        | J FIRM)               |
| Well Code 11/mw           Distance from Waste/         State | Location of W                                                                          | ell Relative to W           | aste/Source               | Gov. Lot Number                                                   | Bruno Williamson                                                                                                                       |                       |
| Source                                                       | u □ Upgra                                                                              | idient s □<br>igradient n □ | Sidegradient              |                                                                   | Testing Service Corporation                                                                                                            |                       |
|                                                              |                                                                                        |                             |                           | I. Cap and lock?                                                  | X Yes                                                                                                                                  | ] No                  |
|                                                              |                                                                                        | 11                          |                           | 2. Protective cover p                                             |                                                                                                                                        |                       |
|                                                              | 0.75 ft. MSL                                                                           |                             |                           | a. Inside diameter                                                | :                                                                                                                                      | 4.0 in.               |
| C. Land surface elevation                                    | 98.7 ft. MSL                                                                           |                             |                           | b. Length:                                                        |                                                                                                                                        | 5.0 ft.               |
| D. Surface seal, bottom ft. MSL                              | or 1.0 f                                                                               | t JIII                      | The Life Li               | c. Material:                                                      | Steel                                                                                                                                  | -                     |
|                                                              |                                                                                        |                             | 215-215-21<br>Axe Grading |                                                                   | ection? Other<br>Yes                                                                                                                   |                       |
| 12. USCS classification of soil near screen:                 |                                                                                        |                             |                           | d. Additional prot                                                | $ \begin{array}{c} \mbox{ cection}? & \boxtimes & \mbox{ Yes } \square \\ \mbox{ Fwo 6' steel bollards and 7' PVC marke} \end{array} $ |                       |
|                                                              | $\begin{array}{ccc} V \square & SP \square \\ \Box \boxtimes & CH \square \end{array}$ |                             |                           | -                                                                 | Bentonite                                                                                                                              |                       |
| Bedrock                                                      |                                                                                        |                             |                           | 3. Surface seal:                                                  | Concrete                                                                                                                               |                       |
| 13. Sieve analysis attached? $\Box$ Ye                       | s 🛛 No                                                                                 |                             |                           |                                                                   | Other                                                                                                                                  |                       |
| 14. Drilling method used: Rotar                              | νΠ                                                                                     |                             |                           |                                                                   | well casing and protective pipe:                                                                                                       |                       |
| Hollow Stem Aug                                              |                                                                                        |                             |                           |                                                                   |                                                                                                                                        | ]                     |
| -                                                            | er 🗆                                                                                   |                             |                           |                                                                   | Bentonite □<br>Sand Other ⊠                                                                                                            | 1                     |
|                                                              |                                                                                        |                             |                           | 5 Annular space sea                                               | al: a. Granular/Chipped Bentonite                                                                                                      |                       |
| 15. Drilling fluid used: Water □02 A                         | ir 🗆                                                                                   |                             | KXX                       | -                                                                 | nud weight Bentonite-sand slurry $\Box$                                                                                                |                       |
| Drilling Mud 0 3 Nor                                         | e 🛛                                                                                    |                             |                           | cLbs/gal m                                                        |                                                                                                                                        |                       |
|                                                              |                                                                                        |                             |                           | d% Benton                                                         |                                                                                                                                        |                       |
| 16. Drilling additives used? $\Box$ Ye                       | es 🛛 No                                                                                |                             |                           |                                                                   | volume added for any of the above                                                                                                      |                       |
|                                                              |                                                                                        |                             |                           | f. How installed:                                                 | -                                                                                                                                      | ]                     |
| Describe                                                     |                                                                                        |                             |                           |                                                                   | Tremie pumped                                                                                                                          | ]                     |
| 17. Source of water (attach analysis, if require             | ed):                                                                                   |                             |                           |                                                                   | Gravity 🗵                                                                                                                              | ]                     |
| n/a                                                          |                                                                                        |                             |                           | 6. Bentonite seal:                                                | a. Bentonite granules                                                                                                                  | ]                     |
|                                                              |                                                                                        |                             |                           |                                                                   | $3/8$ in. $\Box 1/2$ in. Bentonite chips $\boxtimes$                                                                                   |                       |
| E. Bentonite seal, top ft. MSL                               | or1.0                                                                                  | ft. 🔪                       |                           |                                                                   | Other                                                                                                                                  |                       |
|                                                              |                                                                                        |                             | 7 / 🕅                     | 7. Fine sand materia                                              | 1: Manufacturer, product name & mesh                                                                                                   | ı size                |
| F. Fine sand, top ft. MSL                                    | or                                                                                     | ft. 🔪 💥                     |                           | a                                                                 |                                                                                                                                        |                       |
|                                                              | 0.5                                                                                    |                             |                           | b. Volume added                                                   |                                                                                                                                        |                       |
| G. Filter pack, top590.2 ft. MSL                             | or <u>8.5</u>                                                                          | ft.                         | 8                         | <ol><li>Filter pack materi</li></ol>                              | al: Manufacturer, product name & mes                                                                                                   | sh size               |
|                                                              | 10.0                                                                                   |                             |                           | a                                                                 |                                                                                                                                        |                       |
| H. Screen joint, top588.7 ft. MSL                            | or <u>10.0</u>                                                                         | ft.                         |                           |                                                                   | ft <sup>3</sup>                                                                                                                        |                       |
| 570.2                                                        | 20.4                                                                                   |                             | 9                         | 9. Well casing:                                                   | Flush threaded PVC schedule 40 $\boxtimes$                                                                                             |                       |
| I. Well bottom <u>578.3</u> ft. MSL                          | or <u>20.4</u>                                                                         | ft.                         |                           |                                                                   | Flush threaded PVC schedule 80 $\square$                                                                                               |                       |
| 570.2                                                        | 20.4                                                                                   |                             |                           |                                                                   | Other                                                                                                                                  | ]                     |
| J. Filter pack, bottom578.3 ft. MSL                          | or <u>20.4</u>                                                                         | ft                          | 三 ~10                     | ). Screen material:                                               |                                                                                                                                        |                       |
| 579.7                                                        | 20.0                                                                                   |                             |                           | a. Screen Type:                                                   | Factory cut                                                                                                                            |                       |
| K. Borehole, bottom578.7 ft. MSL                             | or20.0                                                                                 | ft.                         |                           | Dreat                                                             | Continuous slot                                                                                                                        |                       |
| 63                                                           |                                                                                        |                             |                           |                                                                   | packed Screen Other                                                                                                                    | ]                     |
| L. Borehole, diameter $6.3$ in.                              |                                                                                        | ****                        |                           |                                                                   | 0.1                                                                                                                                    | 100_ in.              |
| 238                                                          |                                                                                        |                             | $\backslash$              | c. Slot size:                                                     |                                                                                                                                        | $\underline{0.0}$ ft. |
| M. O.D. well casing $2.38$ in.                               |                                                                                        |                             | 11                        | <ul><li>d. Slotted length:</li><li>l. Backfill material</li></ul> |                                                                                                                                        |                       |
| N. I.D. well casing 2.07 in.                                 |                                                                                        |                             | 11                        |                                                                   | (below litter pack). None 🖾                                                                                                            |                       |
| N. I.D. well casing $2.07$ in.                               |                                                                                        |                             |                           |                                                                   |                                                                                                                                        |                       |
| I hereby certify that the information on this fo             | m is true and                                                                          | correct to the best         | of my knowledge           | e                                                                 | Date Modified: 5/14/2013                                                                                                               |                       |
| Signature                                                    |                                                                                        | T.'                         | Resource Tec              |                                                                   | Tel: (262) 523-9000                                                                                                                    |                       |
| Signature fait and                                           |                                                                                        | Ivaturar                    |                           | D, Pewaukee, WI :                                                 |                                                                                                                                        |                       |
|                                                              |                                                                                        | 23/13 W.                    | i aui itoau buile         | 2, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10                         |                                                                                                                                        |                       |

| Signature |
|-----------|
|-----------|



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                              |       | State    |                                             | W            | ell Name                         |                                   |                        |
|--------------------------------------------------------------------|-------|----------|---------------------------------------------|--------------|----------------------------------|-----------------------------------|------------------------|
| Ameren Duck Creek Energy Center                                    |       |          | VA                                          |              | G                                | S1                                |                        |
| Facility License, Permit or Monitoring Number                      | I     |          |                                             |              |                                  |                                   |                        |
| 1. Can this well be purged dry?                                    | 🛛 Yes | □ No     | 11. Depth to Water                          | Bef          | ore Development                  | After Dev                         | velopment              |
| 6                                                                  |       |          | (from top of<br>well casing)                | a.           | 6.81 ft.                         |                                   | 6.57 ft.               |
| surged with block and bailed surged with block and pumped          |       |          | Date                                        | b.           | 4/25/2013                        | 4/2                               | 9/2013                 |
| compressed air                                                     |       |          | Time                                        | c.           | □ a<br>03:53 ⊠ p                 |                                   | □ a.m.<br>03:50 ⊠ p.m. |
| pumped only<br>pumped slowly                                       |       |          | 12. Sediment in well bottom                 |              | 0.0 inches                       |                                   | 0.0 inches             |
| other3. Time spent developing well                                 |       | 60 min.  | 13. Water clarity                           |              | rbid 🛛                           | Clear □<br>Turbid ⊠<br>(Describe) |                        |
| 4. Depth of well (from top of well casing)                         | 2     | 0.0 ft.  |                                             | _ <u>g</u> ı | ray, very turbid                 | gray to c<br>gray                 | loudy                  |
| 5. Inside diameter of well                                         | 2     | .07 in.  |                                             |              |                                  |                                   |                        |
| 6. Volume of water in filter pack and well casing                  |       | 11 gal.  |                                             |              |                                  |                                   |                        |
| 7. Volume of water removed from well                               | 1     | 5.0 gal. | Fill in if drilling fluid                   | s were       | e used and well is at so<br>mg/l | olid waste fac                    | ility:<br>mg/l         |
| 8. Volume of water added (if any)                                  | (     | 0.0 gal. | solids                                      |              | iiig/i                           |                                   | ing/1                  |
| 9. Source of water addednot applicable                             |       |          | 15. COD                                     |              | mg/l                             |                                   | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results) | □ Yes | 🛛 No     | 16. Well developed by<br>Jacob V<br>Natural | Valcz        |                                  | , Inc.                            |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes. Bailed well dry three times, then pumped well dry once.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| Firm: Ameren                                        | Signature:                                                                                   |
| Street:                                             | Print Name: Jacob Walczak                                                                    |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |

Date Modified: 5/14/2013



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                                            |       | State    |                                                                         | Well            | Name                         |                      |                        |
|------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------|-----------------|------------------------------|----------------------|------------------------|
| Ameren Duck Creek Energy Cent                                                                                    | er    |          | VA                                                                      |                 | C                            | SS2                  |                        |
| Facility License, Permit or Monitoring Number                                                                    |       |          |                                                                         |                 |                              |                      |                        |
| 1. Can this well be purged dry?                                                                                  | ⊠ Yes | No       | 11. Depth to Water                                                      | Befor           | e Development                | After De             | velopment              |
| <ol> <li>Well development method:<br/>surged with bailer and bailed<br/>surged with bailer and pumped</li> </ol> |       |          | (from top of<br>well casing)                                            | a.              | 6.17 ft.                     |                      | 14.32 ft.              |
| surged with block and bailed surged with block and pumped                                                        |       |          | Date                                                                    | b.              | 4/29/2013                    |                      | 30/2013                |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                                           |       |          | Time                                                                    | c.              | □ a<br>02:50 ⊠ p             |                      | ⊠ a.m.<br>09:05 □ p.m. |
| pumped only<br>pumped slowly<br>other                                                                            |       |          | <ul><li>12. Sediment in well bottom</li><li>13. Water clarity</li></ul> | Clear           | 0.0 inches                   | Clear 🛛              | 0.0 inches             |
| 3. Time spent developing well                                                                                    |       | 60 min.  |                                                                         | Turbi<br>(Desci | d 🖂                          | Turbid<br>(Describe) |                        |
| 4. Depth of well (from top of well casing)                                                                       | 2     | 2.0 ft.  |                                                                         | tan             |                              | cloudy t             | an                     |
| 5. Inside diameter of well                                                                                       | 2     | .07 in.  |                                                                         |                 |                              |                      |                        |
| 6. Volume of water in filter pack and well casing                                                                | 1     | 0.8 gal. |                                                                         |                 |                              |                      |                        |
| 7. Volume of water removed from well                                                                             | 1     | 2.0 gal. | Fill in if drilling fluid                                               | s were u        | sed and well is at s<br>mg/l | olid waste fa        | cility:<br>mg/l        |
| 8. Volume of water added (if any)                                                                                |       | 0.0 gal. | solids                                                                  |                 | iiig/1                       |                      | ing/i                  |
| 9. Source of water added not applicable                                                                          |       |          | 15. COD                                                                 |                 | mg/l                         |                      | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                                               | □ Yes | 🛛 No     | 16. Well developed by<br>Jacob V<br>Natural                             | Valczal         |                              | , Inc.               |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes. Bailed well dry once, then pumped well dry once.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| Name:                                               |                                                                                              |
| Firm: Ameren                                        | Signature:                                                                                   |
| Street:                                             | Print Name: Jacob Walczak                                                                    |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |

Date Modified: 5/14/2013



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                         |       | State    |                                                                         | W         | ell Name                         |                      |                        |
|-----------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------|-----------|----------------------------------|----------------------|------------------------|
| Ameren Duck Creek Energy Cent                                                                 | ter   |          | VA                                                                      |           | G                                | is3                  |                        |
| Facility License, Permit or Monitoring Number                                                 |       |          |                                                                         |           |                                  |                      |                        |
| 1. Can this well be purged dry?                                                               | □ Yes | 🛛 No     | 11. Depth to Water                                                      | Bef       | fore Development                 | After De             | velopment              |
| 2. Well development method:<br>surged with bailer and bailed<br>surged with bailer and pumped |       |          | (from top of<br>well casing)                                            | a.        | 8.52 ft.                         |                      | 20.10 ft.              |
| surged with block and bailed surged with block and pumped                                     |       |          | Date                                                                    | b.        | 4/30/2013                        |                      | 0/2013                 |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                        |       |          | Time                                                                    | c.        | □ a<br>12:15 ⊠ p                 | o.m.                 | □ a.m.<br>01:17 ⊠ p.m. |
| pumped only<br>pumped slowly<br>other                                                         |       |          | <ul><li>12. Sediment in well bottom</li><li>13. Water clarity</li></ul> |           | 0.0 inches<br>ear □              | Clear 🛛              | 0.0 inches             |
| 3. Time spent developing well                                                                 | _     | 60 min.  |                                                                         | Tu<br>(De | rbid 🛛<br>escribe)               | Turbid<br>(Describe) |                        |
| 4. Depth of well (from top of well casing)                                                    | 20    | 5.0 ft.  |                                                                         |           | ellowish brown                   | cloudy ta            | an to tan              |
| 5. Inside diameter of well                                                                    | 2.    | 07 in.   |                                                                         |           |                                  |                      |                        |
| 6. Volume of water in filter pack and well casing                                             | 10    | ).9 gal. |                                                                         | _         |                                  |                      |                        |
| 7. Volume of water removed from well                                                          | 35    | 5.0 gal. | Fill in if drilling fluid<br>14. Total suspended                        | ls wer    | e used and well is at so<br>mg/l | olid waste fac       | rility:<br>mg/l        |
| 8. Volume of water added (if any)                                                             | (     | ).0 gal. | solids                                                                  |           | 8,-                              |                      | 8                      |
| 9. Source of water added <u>not applicable</u>                                                |       |          | 15. COD                                                                 |           | mg/l                             |                      | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                            | □ Yes | 🖾 No     | 16. Well developed by<br>Jacob V<br>Natural                             | Valcz     |                                  | , Inc.               |                        |

17. Additional comments on development:Surged with bailer for 20 minutes, then pumped.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| Firm: Ameren                                        | Signature:                                                                                   |
| Street:                                             | Print Name: Jacob Walczak                                                                    |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                                            |       | State    |                                                                         | V       | Well Name                                          |                        |                        |
|------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------|---------|----------------------------------------------------|------------------------|------------------------|
| Ameren Duck Creek Energy Cent                                                                                    | er    |          | VA                                                                      |         | G                                                  | S4                     |                        |
| Facility License, Permit or Monitoring Number                                                                    |       |          |                                                                         |         |                                                    | ~ .                    |                        |
| 1. Can this well be purged dry?                                                                                  | 🛛 Yes | s 🗆 No   | 11. Depth to Water                                                      | Be      | fore Development                                   | After Dev              | velopment              |
| <ol> <li>Well development method:<br/>surged with bailer and bailed<br/>surged with bailer and pumped</li> </ol> |       |          | (from top of<br>well casing)                                            | a.      | 12.70 ft.                                          |                        | 21.95 ft.              |
| surged with block and bailed<br>surged with block and pumped                                                     |       |          | Date                                                                    | b.      | 4/30/2013                                          |                        | 0/2013                 |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                                           |       |          | Time                                                                    | c.      | ⊠ a.<br>11:30 □ p                                  | .m.                    | □ a.m.<br>02:35 ⊠ p.m. |
| pumped only<br>pumped slowly<br>other                                                                            |       |          | <ul><li>12. Sediment in well bottom</li><li>13. Water clarity</li></ul> |         | 0.0 inches                                         | Clear 🗆                | 0.0 inches             |
| 3. Time spent developing well                                                                                    |       | 60 min.  | 15. water clarity                                                       | T<br>(D | urbid 🛛<br>Describe)                               | Turbid ⊠<br>(Describe) |                        |
| 4. Depth of well (from top of well casing)                                                                       | 2     | 1.9 ft.  |                                                                         |         | yellowish brown                                    | yellowisl              | <u>n brown</u>         |
| 5. Inside diameter of well                                                                                       | 2     | .07 in.  |                                                                         | _       |                                                    |                        |                        |
| 6. Volume of water in filter pack and well casing                                                                |       | 7.7 gal. |                                                                         | _       |                                                    |                        |                        |
| 7. Volume of water removed from well                                                                             |       | 7.5 gal. | Fill in if drilling fluid                                               | ls we   | ere used and well is at so<br>mg/l                 | olid waste fac         | ility:<br>mg/l         |
| 8. Volume of water added (if any)                                                                                |       | 0.0 gal. | solids                                                                  |         | 8                                                  |                        | 8                      |
| 9. Source of water added <u>not applicable</u>                                                                   |       |          | 15. COD                                                                 |         | mg/l                                               |                        | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                                               | □ Yes | No No    | Jacob V                                                                 | Valc    | erson's Name and Firm<br>zzak<br>source Technology | , Inc.                 |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes, then bailed dry twice.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |  |  |  |  |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|--|--|
| Firm: Ameren                                        | Signature:                                                                                   |  |  |  |  |  |
| Street:                                             | Print Name: Jacob Walczak                                                                    |  |  |  |  |  |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |  |  |  |  |  |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |  |  |  |  |  |



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                         | Stat    | te   |                                                                        | Wel    | l Name                         |                   |                        |
|-----------------------------------------------------------------------------------------------|---------|------|------------------------------------------------------------------------|--------|--------------------------------|-------------------|------------------------|
| Ameren Duck Creek Energy Cent                                                                 | er      |      | VA                                                                     |        | G                              | iS5               |                        |
| Facility License, Permit or Monitoring Number                                                 |         |      |                                                                        | 1      |                                |                   |                        |
| 1. Can this well be purged dry?                                                               | □ Yes ⊠ |      | 1. Depth to Water                                                      | Befo   | re Development                 | After De          | velopment              |
| 2. Well development method:<br>surged with bailer and bailed<br>surged with bailer and pumped |         | 1    | (from top of<br>well casing)                                           | a.     | 11.88 ft.                      |                   | 15.40 ft.              |
| surged with block and bailed<br>surged with block and pumped                                  |         |      | Date                                                                   | b.     | 4/30/2013                      |                   | 80/2013                |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                        |         |      | Time                                                                   | c.     | ⊠ a<br>09:20 □ p               | o.m.              | ⊠ a.m.<br>10:40 □ p.m. |
| pumped only<br>pumped slowly<br>other                                                         |         |      | <ol> <li>Sediment in well<br/>bottom</li> <li>Water clarity</li> </ol> | Class  | 0.0 inches<br>r □              | Clear 🛛           | 0.0 inches             |
| other3. Time spent developing well                                                            | _       | min. | 5. water clarity                                                       | Turb   | nid ⊠<br>cribe)                | Turbid (Describe) |                        |
| 4. Depth of well (from top of well casing)                                                    | 27.0    | ft.  |                                                                        | bro    | own                            | cloudy b          | rown                   |
| 5. Inside diameter of well                                                                    | 2.07    | in.  |                                                                        |        |                                |                   |                        |
| 6. Volume of water in filter pack and well casing                                             | 11.2    | -    | 211 to 10 doit110 - 00-1d                                              |        |                                | -1:1              |                        |
| 7. Volume of water removed from well                                                          | 40.0    | gal. | <ul><li>in if drilling fluid</li><li>4. Total suspended</li></ul>      | s were | used and well is at so<br>mg/l | ond waste rac     | mg/l                   |
| 8. Volume of water added (if any)                                                             | 0.0     | gal. | solids                                                                 |        |                                |                   |                        |
| 9. Source of water added <u>not applicable</u>                                                |         | 1    | 5. COD                                                                 |        | mg/l                           |                   | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                            | □ Yes ⊠ |      | 5. Well developed by<br>Jacob W<br>Natural                             | Valcza |                                | , Inc.            |                        |

17. Additional comments on development:Surged with bailer for 20 minutes, then pumped.

| Facility Address or Owner/Responsible Party Address Name: | I hereby certify that the above information is true and correct to the best o my knowledge. |  |  |  |  |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|
| Firm: Ameren                                              | Signature:                                                                                  |  |  |  |  |  |
| Street:                                                   | Print Name: Jacob Walczak                                                                   |  |  |  |  |  |
| City/State/Zip:                                           | Firm:Natural Resource Technology, Inc.                                                      |  |  |  |  |  |
|                                                           | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                        |  |  |  |  |  |



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                                            |      | State     |                                                                          |      | Well Name                                            |                   |                        |
|------------------------------------------------------------------------------------------------------------------|------|-----------|--------------------------------------------------------------------------|------|------------------------------------------------------|-------------------|------------------------|
| Ameren Duck Creek Energy Cent                                                                                    | er   |           | VA                                                                       |      | (                                                    | GS6               |                        |
| Facility License, Permit or Monitoring Number                                                                    |      |           |                                                                          |      |                                                      |                   |                        |
| 1. Can this well be purged dry?                                                                                  | ⊠ Ye | es 🗆 No   | 11. Depth to Wate                                                        |      | Before Developmen                                    | t After De        | velopment              |
| <ol> <li>Well development method:<br/>surged with bailer and bailed<br/>surged with bailer and pumped</li> </ol> |      |           | (from top of<br>well casing)                                             | a    | . 7.75 ft.                                           |                   | 15.35 ft.              |
| surged with block and bailed surged with block and pumped                                                        |      |           | Date                                                                     | b    |                                                      |                   | 30/2013                |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                                           |      |           | Time                                                                     | с    | 0 L 0 T                                              | a.m.<br>p.m.      | ⊠ a.m.<br>08:40 □ p.m. |
| pumped only<br>pumped slowly<br>other                                                                            |      |           | <ul><li>12. Sediment in w<br/>bottom</li><li>13. Water clarity</li></ul> |      | 0.0 inches<br>Clear □                                | Clear 🛛           | 0.0 inches             |
| 3. Time spent developing well                                                                                    |      | 60 min.   | 15. Water clarity                                                        |      | Turbid 🛛<br>(Describe)                               | Turbid (Describe) |                        |
| 4. Depth of well (from top of well casing)                                                                       |      | 22.6 ft.  |                                                                          |      | cloudy tan                                           | clear to a tan    | cloudy                 |
| 5. Inside diameter of well                                                                                       |      | 2.07 in.  |                                                                          |      |                                                      |                   |                        |
| 6. Volume of water in filter pack and well casing                                                                |      | 11 gal.   |                                                                          |      |                                                      |                   |                        |
| 7. Volume of water removed from well                                                                             |      | 12.0 gal. | Fill in if drilling fl<br>14. Total suspend                              |      | were used and well is at s<br>mg/l                   | olid waste fao    | cility:<br>mg/l        |
| 8. Volume of water added (if any)                                                                                |      | 0.0 gal.  | solids                                                                   | ea   | 1115/1                                               |                   | 1116/1                 |
| 9. Source of water added <u>not applicable</u>                                                                   |      |           | 15. COD                                                                  |      | mg/l                                                 |                   | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                                               | □ Ye | s 🛛 No    | Jacol                                                                    | o Wa | Person's Name and Firm<br>lczak<br>esource Technolog |                   |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes, then bailed dry twice.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |  |  |  |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|
| Firm: Ameren                                        | Signature:                                                                                   |  |  |  |
| Street:                                             | Print Name: Jacob Walczak                                                                    |  |  |  |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |  |  |  |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |  |  |  |



#### MONITORING WELL DEVELOPMENT

| Facility/Project Name                                                                                              |       | State    |                                                                         | Well             | Name                     |                        |                        |
|--------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------|------------------|--------------------------|------------------------|------------------------|
| Ameren Duck Creek Energy Center                                                                                    |       |          | VA                                                                      |                  | C                        | SS7                    |                        |
| Facility License, Permit or Monitoring Number                                                                      |       |          | V Z L                                                                   |                  |                          |                        |                        |
| 1. Can this well be purged dry?                                                                                    | ⊠ Yes | s 🗆 No   | 11. Depth to Water                                                      | Befor            | e Development            | After Dev              | velopment              |
| 2. Well development method:<br>surged with bailer and bailed<br>surged with bailer and pumped                      |       |          | (from top of<br>well casing)                                            | a.               | 4.72 ft.                 |                        | 5.02 ft.               |
| surged with block and bailed<br>surged with block and pumped                                                       |       |          | Date                                                                    | b.               | 4/29/2013                |                        | 29/2013                |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                                             |       |          | Time                                                                    | c.               | □ a<br>12:51 ⊠ p         | o.m.                   | □ a.m.<br>03:20 ⊠ p.m. |
| pumped only<br>pumped slowly<br>other                                                                              |       |          | <ul><li>12. Sediment in well bottom</li><li>13. Water clarity</li></ul> | Clear            | 0.0 inches               | Clear 🗆                | 0.0 inches             |
| 3. Time spent developing well                                                                                      |       | 60 min.  |                                                                         | Turbie<br>(Descr |                          | Turbid ⊠<br>(Describe) | on to yory             |
| 4. Depth of well (from top of well casing)                                                                         | 2     | 6.3 ft.  |                                                                         |                  |                          | turbid ta              |                        |
| 5. Inside diameter of well                                                                                         | 2     | .07 in.  |                                                                         |                  |                          |                        |                        |
| 6. Volume of water in filter pack and well casing                                                                  | 1     | 2.6 gal. |                                                                         |                  |                          |                        |                        |
| 7. Volume of water removed from well                                                                               | 2     | 6.0 gal. | Fill in if drilling fluid                                               | s were u         | mg/l                     | ond waste rac          | mg/l                   |
| 8. Volume of water added (if any)                                                                                  |       | 0.0 gal. | solids                                                                  |                  |                          |                        |                        |
| 9. Source of water added not applicable                                                                            |       |          | 15. COD                                                                 |                  | mg/l                     |                        | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                                                 | □ Yes | No No    | 16. Well developed by<br>Jacob V                                        | Valczak          |                          | T                      |                        |
| <ul> <li>9. Source of water added <u>not applicable</u></li> <li>10. Analysis performed on water added?</li> </ul> |       |          | solids<br>15. COD<br>16. Well developed by<br>Jacob V                   | Valczak          | mg/l<br>'s Name and Firm | , Inc.                 |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes. Bailed well dry once. Pumped well dry twice.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| Firm: Ameren                                        | Signature:                                                                                   |
| Street:                                             | Print Name: Jacob Walczak                                                                    |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |



#### MONITORING WELL DEVELOPMENT

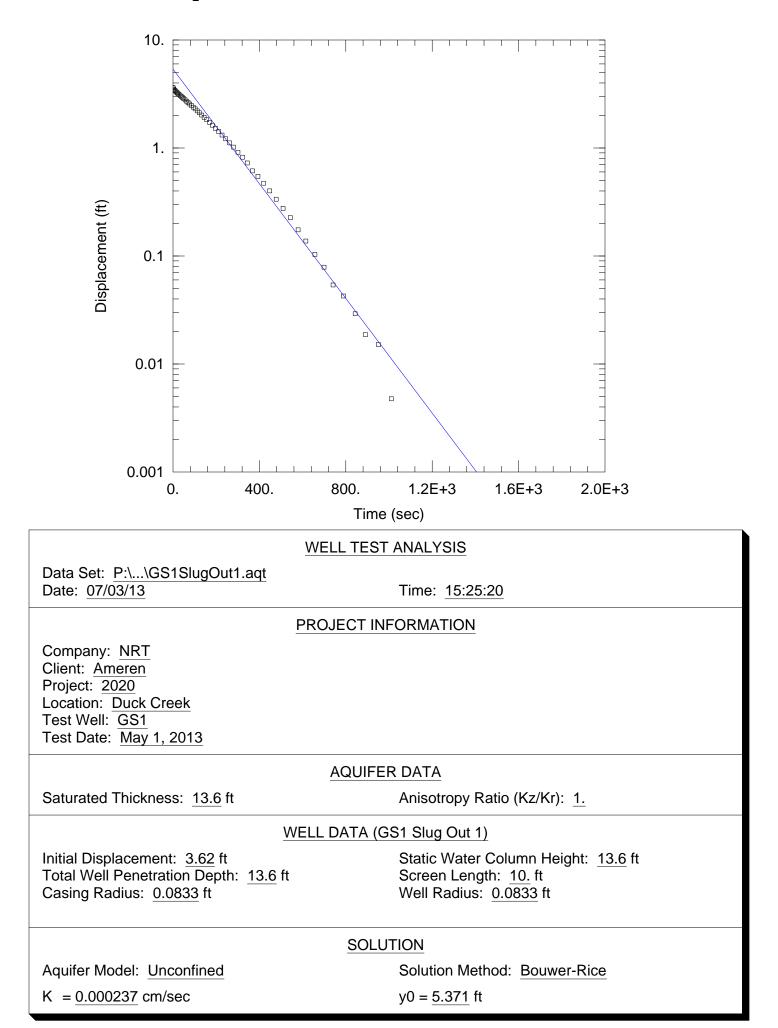
| Facility/Project Name                                                                         |       | State    |                                                                          | Well             | Name                          |                        |                        |
|-----------------------------------------------------------------------------------------------|-------|----------|--------------------------------------------------------------------------|------------------|-------------------------------|------------------------|------------------------|
| Ameren Duck Creek Energy Center                                                               |       |          | VA                                                                       |                  | C                             | SS8                    |                        |
| Facility License, Permit or Monitoring Number                                                 |       |          |                                                                          |                  |                               |                        |                        |
| 1. Can this well be purged dry?                                                               | 🛛 Yes | □ No     | 11. Depth to Water                                                       | Before           | e Development                 | After De               | velopment              |
| 2. Well development method:<br>surged with bailer and bailed<br>surged with bailer and pumped |       |          | (from top of<br>well casing)                                             | a.               | 15.21 ft.                     |                        | 15.70 ft.              |
| surged with block and bailed surged with block and pumped                                     |       |          | Date                                                                     | b.               | 4/29/2013                     |                        | 80/2013                |
| surged with block, bailed, and pumped<br>compressed air<br>bailed only                        |       |          | Time                                                                     | c.               | □ a<br>05:30 ⊠ p              |                        | ⊠ a.m.<br>08:20 □ p.m. |
| pumped only<br>pumped slowly<br>other                                                         |       |          | <ul><li>12. Sediment in well bottom</li><li>13. Water clarity.</li></ul> | Clear            | 0.0 inches                    | Clear 🗆                | 0.0 inches             |
| 3. Time spent developing well                                                                 |       | 60 min.  | 13. Water clarity                                                        | Turbio<br>(Descr | d ⊠<br>ibe)                   | Turbid ⊠<br>(Describe) |                        |
| 4. Depth of well (from top of well casing)                                                    | 2     | 1.9 ft.  |                                                                          | brov             | wn                            | cloudy ta<br>brown     | an to                  |
| 5. Inside diameter of well                                                                    | 2.    | .07 in.  |                                                                          |                  |                               |                        |                        |
| 6. Volume of water in filter pack and well casing                                             | :     | 5.6 gal. |                                                                          |                  |                               |                        |                        |
| 7. Volume of water removed from well                                                          | 9     | 9.0 gal. | Fill in if drilling fluid                                                | s were us        | sed and well is at so<br>mg/l | olid waste fac         | mg/l                   |
| 8. Volume of water added (if any)                                                             | (     | 0.0 gal. | solids                                                                   |                  | C                             |                        | C                      |
| 9. Source of water added not applicable                                                       |       |          | 15. COD                                                                  |                  | mg/l                          |                        | mg/l                   |
| 10. Analysis performed on water added?<br>(If yes, attach results)                            | □ Yes | 🖾 No     | 16. Well developed by<br>Jacob V<br>Natural                              | Valczak          |                               | , Inc.                 |                        |

17. Additional comments on development:

Surged with bailer for 20 minutes. Bailed well dry once. Pumped well dry once.

| Facility Address or Owner/Responsible Party Address | I hereby certify that the above information is true and correct to the best of my knowledge. |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------|
| Firm: Ameren                                        | Signature:                                                                                   |
| Street:                                             | Print Name: Jacob Walczak                                                                    |
| City/State/Zip:                                     | Firm: Natural Resource Technology, Inc.                                                      |
|                                                     | Template: WELL DEVELOPMENT - Project: DUCK CREEK.GPJ                                         |

### Attachment C Slug Test Data and Plots



#### AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS1SlugOut1.ad Date: 07/03/13 Time: 15:25:29

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS1

#### AQUIFER DATA

Saturated Thickness: 13.6 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS1 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.62 ft Static Water Column Height: 13.6 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 13.6 ft

#### No. of Observations: 52

|                   | Observatio        |                |                   |
|-------------------|-------------------|----------------|-------------------|
| <u>Time (sec)</u> | Displacement (ft) | Time (sec)     | Displacement (ft) |
| 0.01              | 3.615             | 196.6<br>211.6 | 1.518             |
| 3.36<br>6.96      | 3.508<br>3.432    | 211.0          | 1.316             |
| 10.56             | 3.375             | 244.           | 1.216             |
| 14.76             | 3.31              | 262.           | 1.115             |
| 18.96             | 3.245             | 280.6          | 1.019             |
| 23.16             | 3.179             | 301.           | 0.9133            |
| 27.96             | 3.131             | 322.           | 0.8213            |
| 33.36<br>38.16    | 3.055<br>3.       | 344.2<br>368.2 | 0.7269<br>0.6135  |
| 44.16             | 2.927             | 393.4          | 0.5466            |
| 50.16             | 2.859             | 419.8          | 0.4716            |
| 56.16             | 2.788             | 448.           | 0.4003            |
| 62.76             | 2.712             | 478.           | 0.3355            |
| 69.96             | 2.636             | 509.8          | 0.2755            |
| 77.76<br>85.56    | 2.552<br>2.47     | 543.4<br>579.4 | 0.2263<br>0.1745  |
| 93.96             | 2.384             | 615.4          | 0.1374            |
| 103.              | 2.3               | 657.4          | 0.1032            |
| 112.6             | 2.205             | 699.4          | 0.07875           |
| 122.2             | 2.119             | 741.4          | 0.05388           |
| 133.              | 2.018             | 789.4          | 0.04261           |
| 144.4<br>156.4    | 1.921<br>1.827    | 843.4<br>891.4 | 0.02915<br>0.0187 |
| 169.              | 1.726             | 951.4          | 0.01511           |
| 182.2             | 1.623             | 1011.4         | 0.004758          |
|                   |                   |                |                   |

#### SOLUTION

#### Slug Test

#### AQTESOLV for Windows

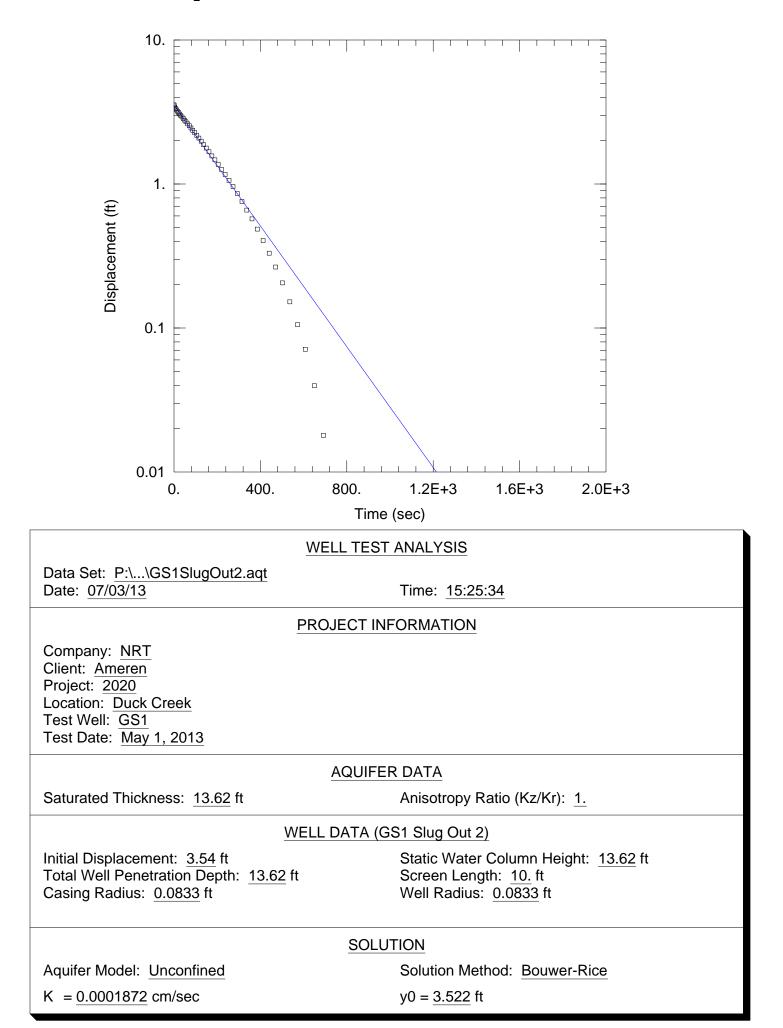
Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.891

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 0.000237 | cm/sec |
| y0        | 5.371    | ft     |

 $T = K^*b = 0.09823 \text{ cm}^2/\text{sec}$ 



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS1SlugOut2.ad Date: 07/03/13 Time: 15:25:38

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS1

#### AQUIFER DATA

Saturated Thickness: 13.62 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS1 Slug Out 2

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.54 ft Static Water Column Height: 13.62 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 13.62 ft

No. of Observations: 51

|                   | Observatio        |                 |                      |
|-------------------|-------------------|-----------------|----------------------|
| <u>Time (sec)</u> | Displacement (ft) | Time (sec)      | Displacement (ft)    |
| 0.01              | 3.531             | 220.2           | 1.261                |
| 3.6<br>7.801      | 3.423<br>3.339    | 237.<br>255.    | 1.164<br>1.059       |
| 12.               | 3.266             | 273.6           | 0.9594               |
| 16.2              | 3.202             | 294.            | 0.8556               |
| 21.               | 3.136             | 315.            | 0.7547               |
| 26.4              | 3.056             | 337.2           | 0.6583               |
| 31.2              | 2.99              | 361.2           | 0.5724               |
| 37.2<br>43.2      | 2.917<br>2.846    | 386.4<br>412.8  | 0.4858<br>0.4046     |
| 49.2              | 2.040             | 441.            | 0.3306               |
| 55.8              | 2.701             | 471.            | 0.2649               |
| 63.               | 2.615             | 502.8           | 0.2055               |
| 70.8              | 2.536             | 536.4           | 0.1519               |
| 78.6              | 2.446             | 572.4           | 0.1054               |
| 87.<br>96.        | 2.361<br>2.271    | 608.4<br>650.4  | 0.07109<br>0.03966   |
| 105.6             | 2.174             | 692.4           | 0.03900              |
| 115.2             | 2.082             | 734.4           | -0.003047            |
| 126.              | 1.982             | 782.4           | -0.008226            |
| 137.4             | 1.872             | 836.4           | -0.02085             |
| 149.4             | 1.776             | 884.4           | -0.02923             |
| 162.<br>175.2     | 1.674<br>1.566    | 944.4<br>1004.4 | -0.03467<br>-0.04171 |
| 189.6             | 1.47              | 1064.4          | -0.05129             |
| 204.6             | 1.365             | 1004.4          | 0.00120              |

#### SOLUTION

Slug Test

#### AQTESOLV for Windows

Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.892

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate  |        |
|-----------|-----------|--------|
| K         | 0.0001872 | cm/sec |
| у0        | 3.522     | ft     |

 $T = K^*b = 0.07773 \text{ cm}^2/\text{sec}$ 

AUTOMATIC ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate  | Std. Error | Approx. C.I. | t-Ratio |        |
|-----------|-----------|------------|--------------|---------|--------|
| K         | 0.0001872 | 2.688E-6   | +/- 5.403E-6 | 69.66   | cm/sec |
| y0        | 3.522     | 0.02275    | +/- 0.04573  | 154.8   | ft     |

C.I. is approximate 95% confidence interval for parameter t-ratio = estimate/std. error No estimation window

#### $T = K^*b = 0.07773 \text{ cm}^2/\text{sec}$

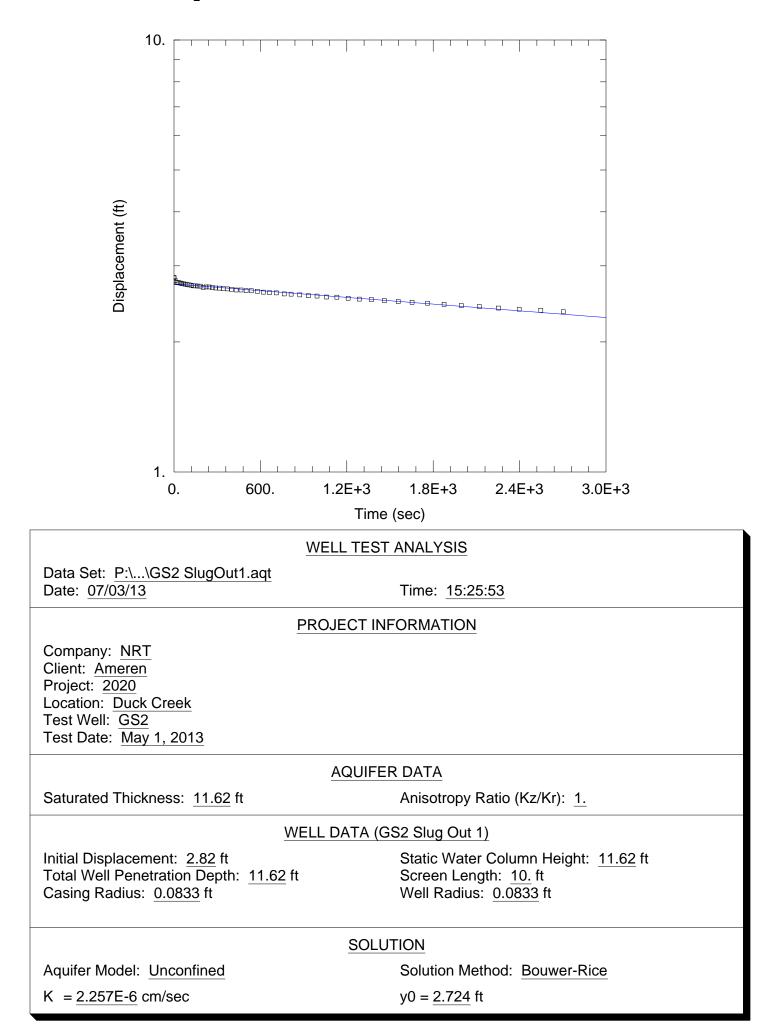
#### **Parameter Correlations**

|    | K    | y0         |
|----|------|------------|
| Κ  | 1.00 | y0<br>0.65 |
| y0 | 0.65 | 1.00       |

#### **Residual Statistics**

for weighted residuals

| Sum of Squares 0.2144 ft <sup>2</sup><br>Variance 0.004375 ft <sup>2</sup> |
|----------------------------------------------------------------------------|
| Variance                                                                   |
| Std. Deviation 0.06615 ft                                                  |
| Mean0.02237 ft                                                             |
| No. of Residuals 51                                                        |
| No. of Estimates2                                                          |



#### AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS2 SlugOut1.a Date: 07/03/13 Time: 15:25:58

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS2

#### AQUIFER DATA

Saturated Thickness: 11.62 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS2 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 2.82 ft Static Water Column Height: 11.62 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 11.62 ft

#### No. of Observations: 54

| Observation Data |                   |                  |                   |  |  |
|------------------|-------------------|------------------|-------------------|--|--|
| Time (sec)       | Displacement (ft) | Time (sec)       | Displacement (ft) |  |  |
| <u> </u>         | 2.814<br>2.772    | 501.6<br>537.6   | 2.629<br>2.627    |  |  |
| 16.2             | 2.772             | 579.6            | 2.618             |  |  |
| 25.2             | 2.745             | 621.6            | 2.608             |  |  |
| 34.8             | 2.74              | 663.6            | 2.601             |  |  |
| 44.4             | 2.738             | 711.6            | 2.597             |  |  |
| 55.2<br>66.6     | 2.729<br>2.725    | 765.6<br>813.6   | 2.583<br>2.58     |  |  |
| 78.6             | 2.721             | 873.6            | 2.57              |  |  |
| 91.2             | 2.715             | 933.6            | 2.559             |  |  |
| 104.4            | 2.711             | 993.6            | 2.554             |  |  |
| 118.8            | 2.706             | 1059.6           | 2.54              |  |  |
| 133.9<br>149.4   | 2.697<br>2.697    | 1131.6<br>1209.6 | 2.538<br>2.524    |  |  |
| 166.2            | 2.693             | 1287.6           | 2.513             |  |  |
| 184.2            | 2.692             | 1371.6           | 2.506             |  |  |
| 202.8            | 2.674             | 1461.6           | 2.493             |  |  |
| 223.2<br>244.2   | 2.681<br>2.681    | 1557.6<br>1653.6 | 2.48<br>2.47      |  |  |
| 266.4            | 2.671             | 1761.6           | 2.458             |  |  |
| 290.4            | 2.666             | 1875.6           | 2.443             |  |  |
| 315.6            | 2.664             | 1995.6           | 2.428             |  |  |
| 342.<br>370.2    | 2.656<br>2.654    | 2121.6<br>2253.6 | 2.414<br>2.395    |  |  |
| 400.2            | 2.646             | 2397.6           | 2.385             |  |  |
| 432.             | 2.637             | 2547.6           | 2.367             |  |  |
| 465.6            | 2.638             | 2703.6           | 2.349             |  |  |
|                  |                   |                  |                   |  |  |

#### SOLUTION

AQTESOLV for Windows

Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.79

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 2.257E-6 | cm/sec |
| y0        | 2.724    | ft     |

 $T = K^*b = 0.0007992 \text{ cm}^2/\text{sec}$ 

AUTOMATIC ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate | Std. Error | Approx. C.I. | t-Ratio |        |
|-----------|----------|------------|--------------|---------|--------|
| — K —     | 2.257E-6 | 5.487E-8   | +/- 1.101E-7 | 41.13   | cm/sec |
| y0        | 2.724    | 0.003957   | +/- 0.007942 | 688.4   | ft     |

C.I. is approximate 95% confidence interval for parameter t-ratio = estimate/std. error No estimation window

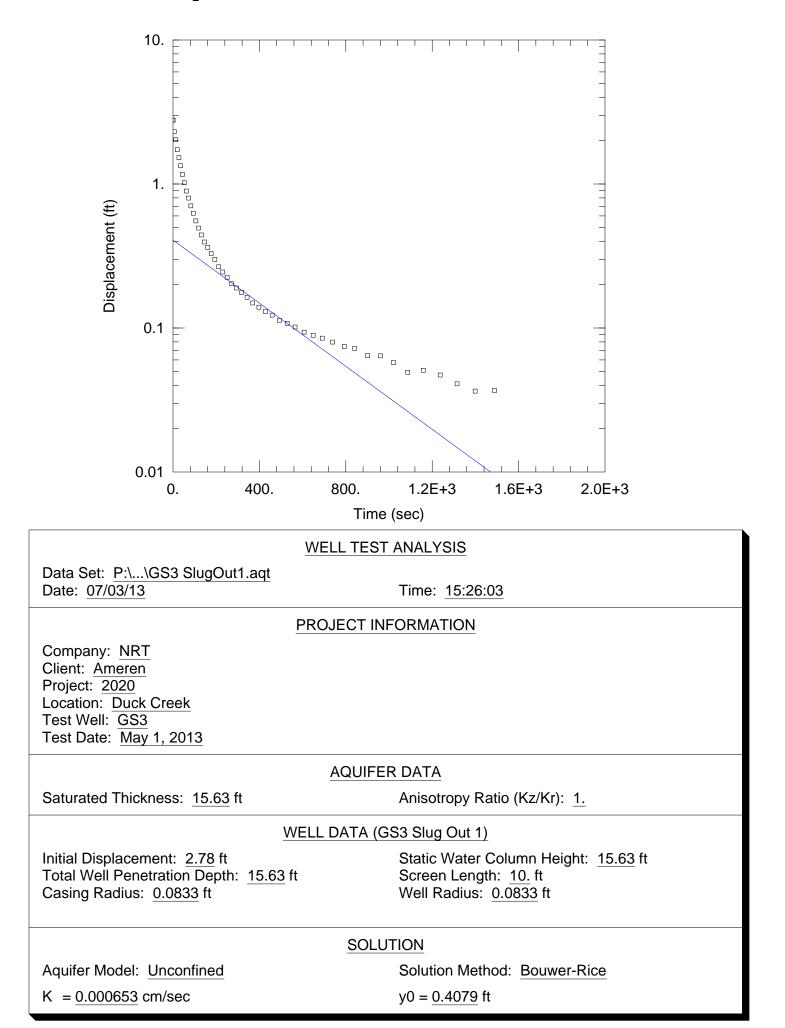
 $T = K^*b = 0.0007992 \text{ cm}^2/\text{sec}$ 

#### Parameter Correlations

|    | K    | y0   |
|----|------|------|
| K  | 1.00 | 0.70 |
| y0 | 0.70 | 1.00 |

#### **Residual Statistics**

for weighted residuals



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS3 SlugOut1.a Date: 07/03/13 Time: 15:26:08

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS3

#### AQUIFER DATA

Saturated Thickness: 15.63 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS3 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 2.78 ft Static Water Column Height: 15.63 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 15.63 ft

No. of Observations: 48

| Observation Data |                   |                |                    |  |
|------------------|-------------------|----------------|--------------------|--|
| Time (sec)       | Displacement (ft) | Time (sec)     | Displacement (ft)  |  |
| 0.               | 2.774             | 318.           | 0.1765             |  |
| 6.               | 2.309             | 343.2          | 0.1634             |  |
| 12.6             | 2.028             | 369.6          | 0.1491             |  |
| 19.8             | 1.73              | 397.8          | 0.1394             |  |
| 27.6             | 1.523             | 427.8          | 0.13               |  |
| 35.4             | 1.338             | 459.6          | 0.1228             |  |
| 43.8             | 1,165             | 493.2          | 0.1127             |  |
| 52.8             | 1.02              | 529.2          | 0.1077             |  |
| 62.4             | 0.8929            | 565.2          | 0.1015             |  |
| 72.              | 0.7977            | 607.2          | 0.09355            |  |
| 82.8<br>94.2     | 0.7046            | 649.2<br>691.2 | 0.08882<br>0.08495 |  |
| 94.2<br>106.2    | 0.6264<br>0.5542  | 739.2          | 0.07976            |  |
| 118.8            | 0.3342            | 793.2          | 0.07432            |  |
| 132.             | 0.4425            | 841.2          | 0.07214            |  |
| 146.4            | 0.3953            | 901.2          | 0.06426            |  |
| 161.4            | 0.3635            | 961.2          | 0.06401            |  |
| 177.             | 0.3287            | 1021.2         | 0.05749            |  |
| 193.8            | 0.2997            | 1087.2         | 0.04927            |  |
| 211.8            | 0.2658            | 1159.2         | 0.05083            |  |
| 230.5            | 0.2445            | 1237.2         | 0.04708            |  |
| 250.8            | 0.2246            | 1315.2         | 0.0409             |  |
| 271.8            | 0.2027            | 1399.2         | 0.03642            |  |
| 294.             | 0.1894            | 1489.2         | 0.03679            |  |

#### SOLUTION

Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice

AQTESOLV for Windows

In(Re/rw): 25.98

VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 0.000653 | cm/sec |
| y0        | 0.4079   | ft     |

 $T = K^*b = 0.3111 \text{ cm}^2/\text{sec}$ 

AUTOMATIC ESTIMATION RESULTS

**Estimated Parameters** 

| Parameter | Estimate | Std. Error | Approx. C.I.  | t-Ratio |        |
|-----------|----------|------------|---------------|---------|--------|
| K         | 0.003768 | 0.0001903  | +/- 0.0003832 | 19.8    | cm/sec |
| y0        | 2.46     | 0.06838    | +/- 0.1376    | 35.98   | ft     |

C.I. is approximate 95% confidence interval for parameter t-ratio = estimate/std. error No estimation window

 $T = K^*b = 1.795 \text{ cm}^2/\text{sec}$ 

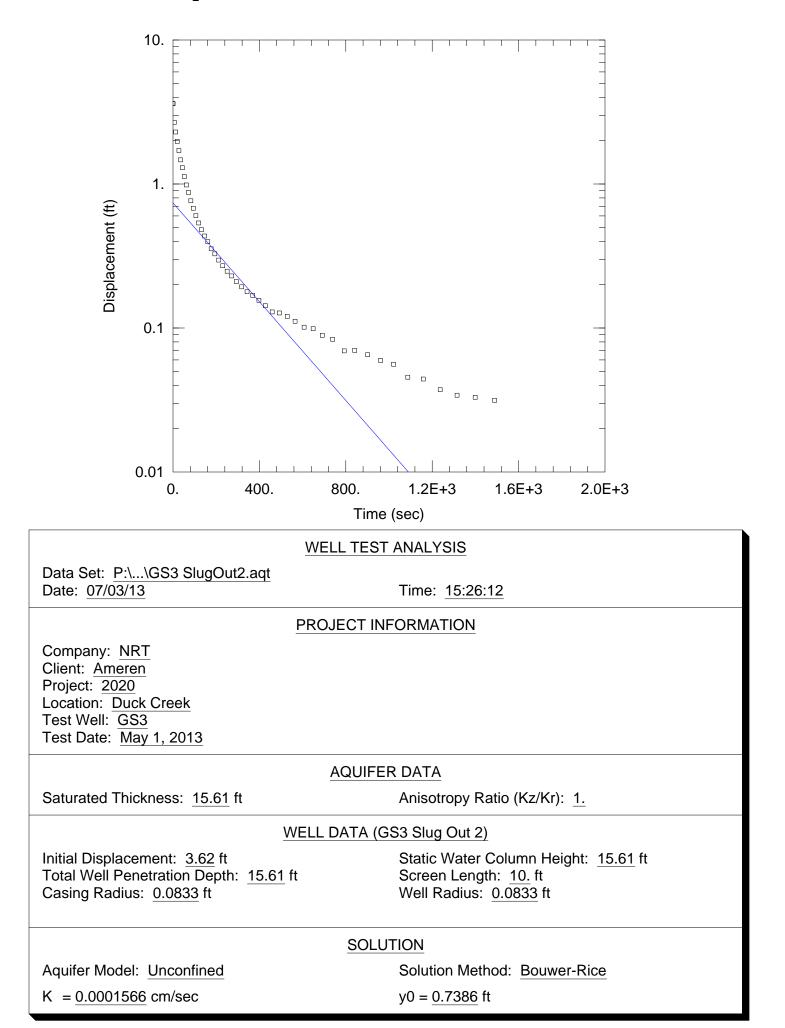
**Parameter Correlations** 

| K    | v0         |
|------|------------|
| 1.00 | y0<br>0.66 |
| 0.66 | 1.00       |
|      | 1.00       |

**Residual Statistics** 

for weighted residuals

| Sum of Squares $\dots 0.6088$ ft <sup>2</sup> |
|-----------------------------------------------|
| Variance 0.01323 ft <sup>2</sup>              |
| Std. Deviation 0.115 ft                       |
| Mean0.06418 ft                                |
| No. of Residuals 48                           |
| No. of Estimates2                             |



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS3 SlugOut2.a Date: 07/03/13 Time: 15:26:16

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS3

#### AQUIFER DATA

Saturated Thickness: 15.61 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS3 Slug Out 2

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.62 ft Static Water Column Height: 15.61 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 15.61 ft

No. of Observations: 48

| Observation Data |                   |                  |                   |  |
|------------------|-------------------|------------------|-------------------|--|
| Time (sec)       | Displacement (ft) | Time (sec)       | Displacement (ft) |  |
| 0.01             | 3.61              | 318.             | 0.1931            |  |
| 6.               | 2.68              | 343.2            | 0.1785            |  |
| 12.6             | 2.294             | 369.6            | 0.1684            |  |
| 19.8             | 1.976             | 397.8            | 0.1556            |  |
| 27.6             | 1.705             | 427.8            | 0.1427            |  |
| 35.4             | 1.47<br>1.296     | 459.6<br>493.2   | 0.1292<br>0.1272  |  |
| 43.8<br>52.8     | 1.126             | 529.2            | 0.1272            |  |
| 62.4             | 0.9836            | 565.2            | 0.1203            |  |
| 72.              | 0.8725            | 607.2            | 0.1012            |  |
| 82.8             | 0.7639            | 649.2            | 0.09886           |  |
| 94.2             | 0.6784            | 691.2            | 0.08893           |  |
| 106.2            | 0.6023            | 739.2            | 0.08349           |  |
| 118.8            | 0.5358            | 793.2            | 0.06934           |  |
| 132.             | 0.4813            | 841.2            | 0.06981           |  |
| 146.4            | 0.4349            | 901.2            | 0.06522           |  |
| 161.4            | 0.3974            | 961.2            | 0.05942           |  |
| 177.             | 0.3544            | 1021.2           | 0.05592           |  |
| 193.8            | 0.3272            | 1087.2           | 0.0455            |  |
| 211.8            | 0.296             | 1159.2           | 0.04417           |  |
| 230.4            | 0.2703            | 1237.2           | 0.03726           |  |
| 250.8            | 0.2479            | 1315.2           | 0.03412           |  |
| 271.8            | 0.2297            | 1399.2<br>1489.2 | 0.03302           |  |
| 294.             | 0.2098            | 1409.2           | 0.03144           |  |

#### SOLUTION

Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice

AQTESOLV for Windows

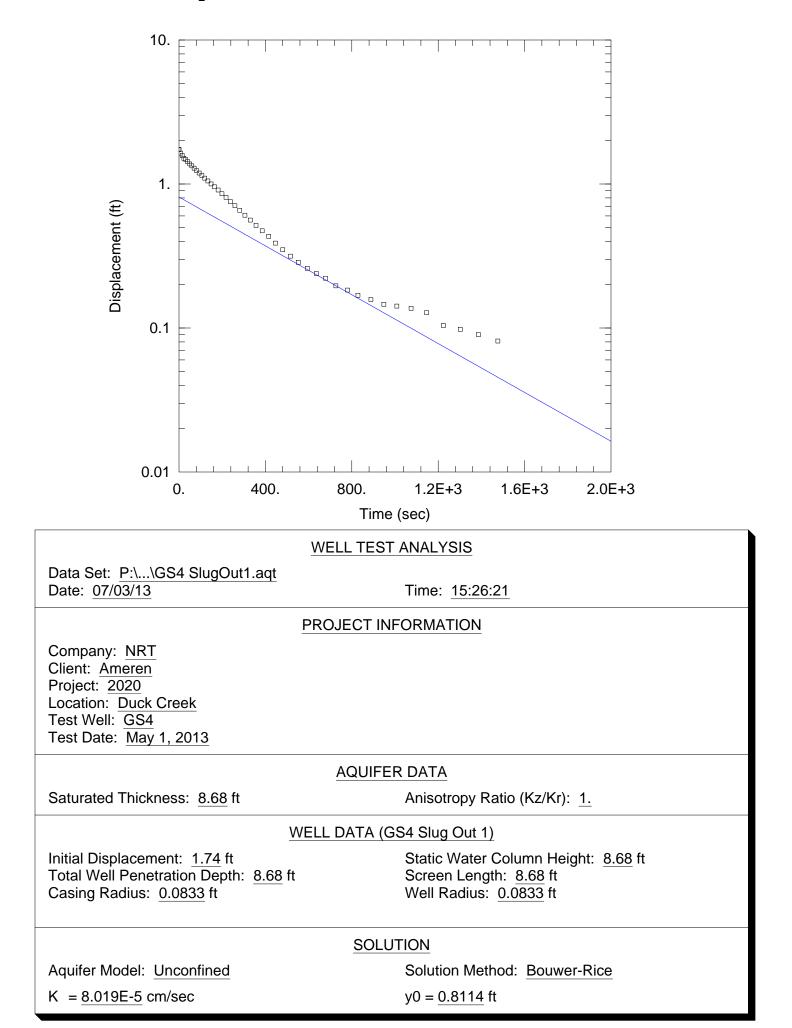
In(Re/rw): 3.979

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

ParameterEstimateK0.0001566cm/secy00.7386ft

 $T = K^*b = 0.07449 \text{ cm}^2/\text{sec}$ 



#### AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS4 SlugOut1.a Date: 07/03/13 Time: 15:26:26

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS4

#### AQUIFER DATA

Saturated Thickness: 8.68 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS4 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 1.74 ft Static Water Column Height: 8.68 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 8.68 ft Total Well Penetration Depth: 8.68 ft

#### No. of Observations: 46

| Observation Data |                   |            |                   |
|------------------|-------------------|------------|-------------------|
| Time (sec)       | Displacement (ft) | Time (sec) | Displacement (ft) |
| 0.01             | 1.734             | 330.6      | 0.5611            |
| 7.201            | 1.638             | 357.       | 0.5153            |
| 15.              | 1.576             | 385.2      | 0.4728            |
| 22.8             | 1.506             | 415.2      | 0.4328            |
| 31.2             | 1.479             | 447.       | 0.3885            |
| 40.2             | 1.427             | 480.6      | 0.3492            |
| 49.8             | 1.378             | 516.6      | 0.3153            |
| 59.4             | 1.335             | 552.6      | 0.2854            |
| 70.2             | 1.287             | 594.6      | 0.2592            |
| 81.6             | 1.238             | 636.6      | 0.2386            |
| 93.6             | 1.19              | 678.6      | 0.2216            |
| 106.2            | 1.145             | 726.6      | 0.196             |
| 119.4            | 1.097             | 780.6      | 0.1833            |
| 133.8            | 1.05              | 828.6      | 0.1687            |
| 148.8            | 1.001             | 888.6      | 0.1573            |
| 164.4            | 0.9552            | 948.6      | 0.1458            |
| 181.2            | 0.9081            | 1008.6     | 0.1419            |
| 199.2            | 0.8548            | 1074.6     | 0.137             |
| 217.8            | 0.8061            | 1146.6     | 0.1278            |
| 238.2            | 0.753             | 1224.6     | 0.104             |
| 259.2            | 0.706             | 1302.6     | 0.09784           |
| 281.4            | 0.6563            | 1386.6     | 0.08985           |
| 305.4            | 0.607             | 1476.6     | 0.08113           |

#### SOLUTION

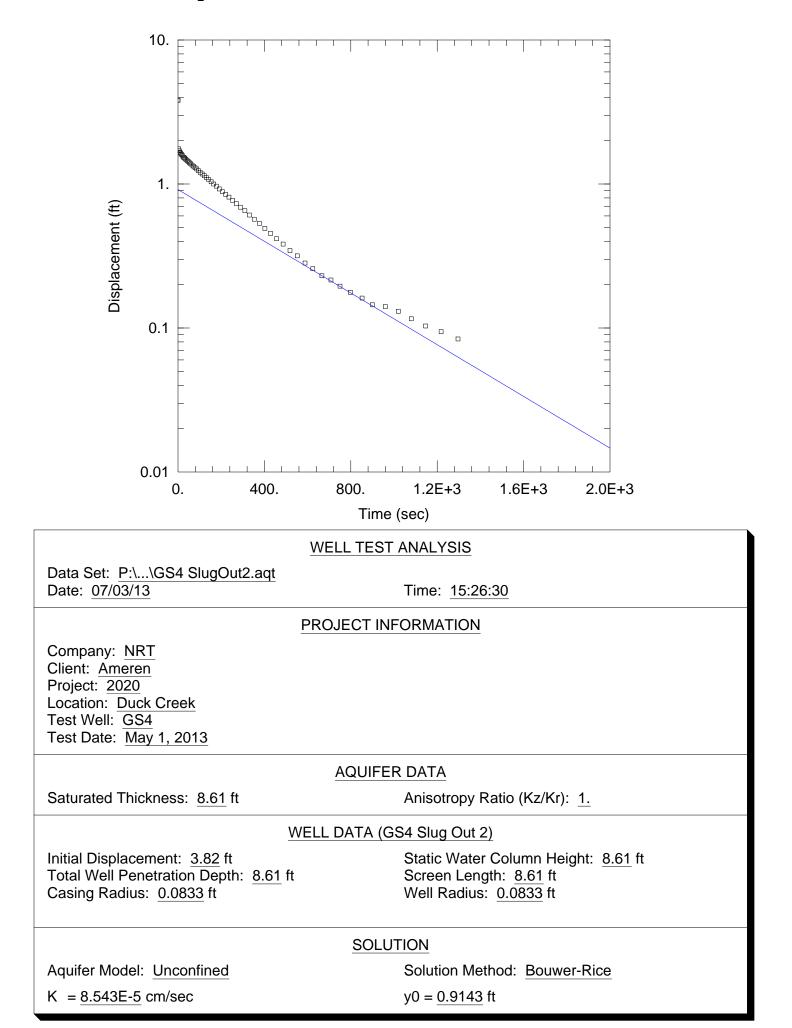
Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.577 AQTESOLV for Windows

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

Parameter Estimate K 8.019E-5 cm/sec y0 0.8114 ft

 $T = K^*b = 0.02122 \text{ cm}^2/\text{sec}$ 



#### AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS4 SlugOut2.a Date: 07/03/13 Time: 15:26:33

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS4

#### AQUIFER DATA

Saturated Thickness: 8.61 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS4 Slug Out 2

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.82 ft Static Water Column Height: 8.61 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 8.61 ft Total Well Penetration Depth: 8.61 ft

#### No. of Observations: 59

| <b>T</b> :                | Observatio                |                     |                             |
|---------------------------|---------------------------|---------------------|-----------------------------|
| <u>Time (sec)</u><br>0.01 | Displacement (ft)<br>3.81 | Time (sec)<br>220.6 | Displacement (ft)<br>0.8476 |
| 2.82                      | 1.754                     | 236.2               | 0.8103                      |
| 5.82                      | 1.702                     | 253.                | 0.7698                      |
| 9.<br>12.36               | 1.663<br>1.634            | 271.<br>289.6       | 0.7292<br>0.6897            |
| 15.96                     | 1.606                     | 310.                | 0.6515                      |
| 19.56                     | 1.583                     | 331.                | 0.6087                      |
| 23.76<br>27.96            | 1.537<br>1.533            | 353.2<br>377.2      | 0.5694<br>0.5318            |
| 32.16                     | 1.507                     | 402.4               | 0.4908                      |
| 36.96                     | 1.482                     | 428.8               | 0.4535                      |
| 42.36                     | 1.453                     | 457.                | 0.4166                      |
| 47.16<br>53.16            | 1.434<br>1.402            | 487.<br>518.8       | 0.3826<br>0.3441            |
| 59.16                     | 1.38                      | 552.4               | 0.3168                      |
| 65.16                     | 1.354                     | 588.4               | 0.2825                      |
| 71.76<br>78.96            | 1.329<br>1.296            | 624.4<br>666.4      | 0.2579<br>0.2304            |
| 86.76                     | 1.271                     | 708.4               | 0.2154                      |
| 94.56                     | 1.236                     | 750.4               | 0.1952                      |
| 103.<br>112.              | 1.202<br>1.173            | 798.4<br>852.4      | 0.1767<br>0.1612            |
| 121.6                     | 1.141                     | 900.4               | 0.1449                      |
| 131.2                     | 1.109                     | 960.4               | 0.1406                      |
| 142.<br>153.4             | 1.075<br>1.037            | 1020.4<br>1080.4    | 0.1306<br>0.1158            |
| 165.4                     | 0.9999                    | 1146.4              | 0.1032                      |
| 178.                      | 0.965                     | 1218.4              | 0.09425                     |
| 191.2<br>205.6            | 0.9233<br>0.8838          | 1296.4              | 0.08384                     |
| 200.0                     | 0.0000                    |                     |                             |

AQTESOLV for Windows

#### SOLUTION

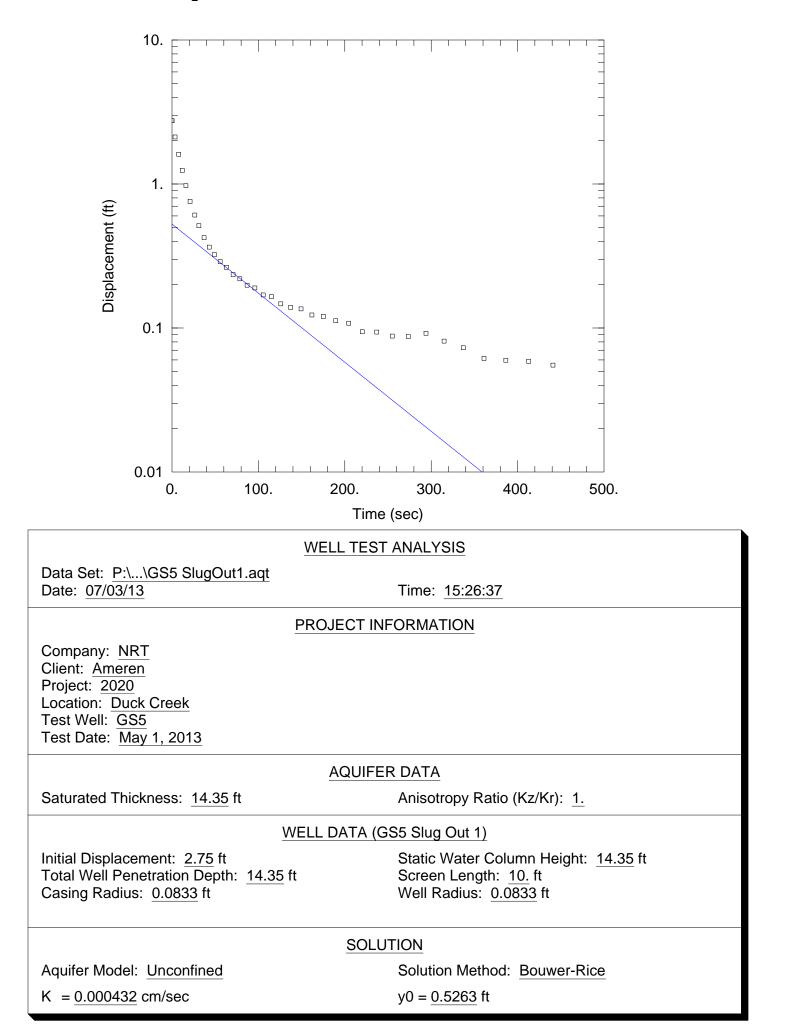
Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.571

VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 8.543E-5 | cm/sec |
| y0        | 0.9143   | ft     |

 $T = K^*b = 0.02242 \text{ cm}^2/\text{sec}$ 



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS5 SlugOut1.a Date: 07/03/13 Time: 15:26:42

#### PROJECT INFORMATION

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS5

#### AQUIFER DATA

Saturated Thickness: 14.35 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS5 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 2.75 ft Static Water Column Height: 14.35 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 14.35 ft

No. of Observations: 37

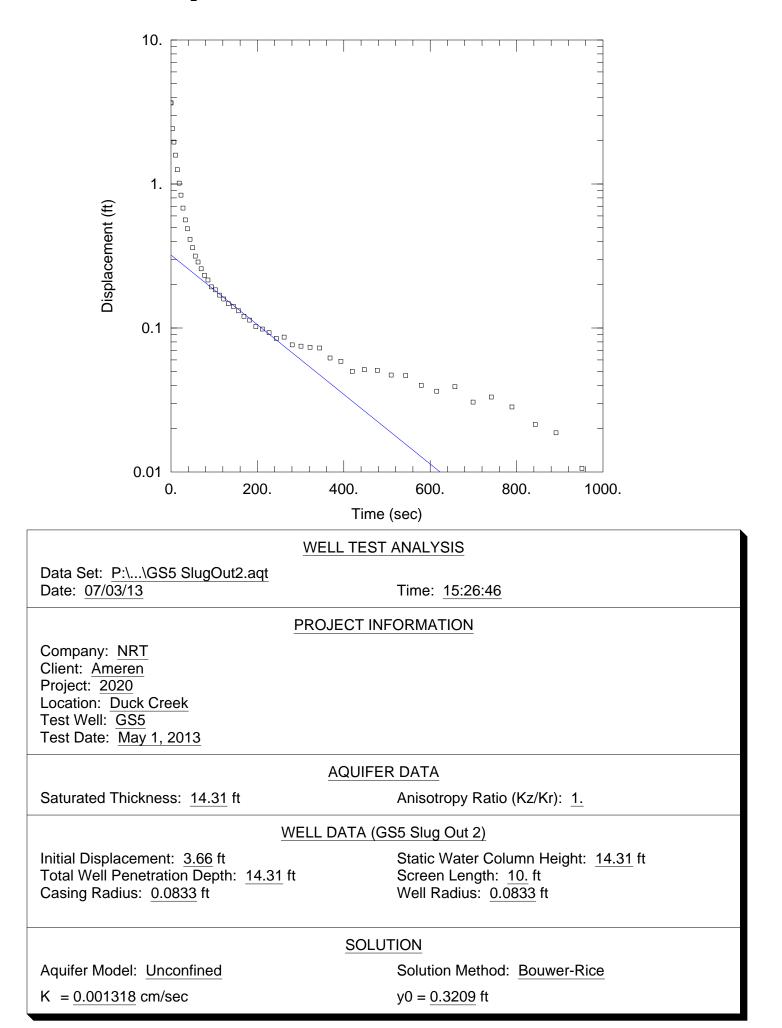
| Observation Data |                   |            |                   |
|------------------|-------------------|------------|-------------------|
| Time (sec)       | Displacement (ft) | Time (sec) | Displacement (ft) |
| 0.01             | 2.749             | 126.       | 0.1471            |
| 3.599            | 2.12              | 137.4      | 0.1391            |
| 7.8              | 1.607             | 149.4      | 0.1357            |
| 12.              | 1.242             | 162.       | 0.1231            |
| 16.2             | 0.9726            | 175.2      | 0.1203            |
| 21.              | 0.7561            | 189.6      | 0.1123            |
| 26.4             | 0.6084            | 204.6      | 0.1079            |
| 31.2             | 0.5131            | 220.2      | 0.09405           |
| 37.2             | 0.4235            | 237.       | 0.09368           |
| 43.2             | 0.3644            | 255.       | 0.08788           |
| 49.2             | 0.3229            | 273.6      | 0.08712           |
| 55.8             | 0.2886            | 294.       | 0.09188           |
| _63.             | 0.2638            | 315.       | 0.08107           |
| 70.8             | 0.2345            | 337.2      | 0.07282           |
| 78.6             | 0.2194            | 361.2      | 0.06139           |
| 87.              | 0.1982            | 386.4      | 0.0597            |
| 96.              | 0.1897            | 412.8      | 0.05863           |
| 105.6            | 0.1696            | 441.       | 0.05523           |
| 115.2            | 0.1651            |            |                   |

#### SOLUTION

Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.926

VISUAL ESTIMATION RESULTS

**Estimated Parameters** 



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS5 SlugOut2.a Date: 07/03/13 Time: 15:26:49

#### **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS5

#### AQUIFER DATA

Saturated Thickness: 14.31 ft Anisotropy Ratio (Kz/Kr): 1.

#### SLUG TEST WELL DATA

#### Test Well: GS5 Slug Out 2

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.66 ft Static Water Column Height: 14.31 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 14.31 ft

No. of Observations: 51

| Observation Data  |                   |                |                    |
|-------------------|-------------------|----------------|--------------------|
| <u>Time (sec)</u> | Displacement (ft) | Time (sec)     | Displacement (ft)  |
| 0.01              | 3.653             | 196.6          | 0.1023<br>0.09825  |
| 3.36<br>6.961     | 2.426<br>1.953    | 211.6<br>227.2 | 0.09825            |
| 10.56             | 1.585             | 244.           | 0.08456            |
| 14.76             | 1.257             | 262.           | 0.08638            |
| 18.96             | 1.013             | 280.6          | 0.07632            |
| 23.16             | 0.8365            | 301.           | 0.07475            |
| 27.96<br>33.36    | 0.6801            | 322.<br>344.2  | 0.07343            |
| 38.16             | 0.563<br>0.4882   | 368.2          | 0.07256<br>0.06189 |
| 44.16             | 0.4127            | 393.4          | 0.0586             |
| 50.16             | 0.361             | 419.8          | 0.04999            |
| 56.16             | 0.3156            | 448.           | 0.05132            |
| 62.76             | 0.2871            | 478.           | 0.05073            |
| 69.96<br>77.76    | 0.2577<br>0.2321  | 509.8<br>543.4 | 0.04709<br>0.04672 |
| 85.56             | 0.2152            | 579.4          | 0.03992            |
| 93.96             | 0.1929            | 615.4          | 0.03639            |
| 103.              | 0.184             | 657.4          | 0.03906            |
| 112.6             | 0.169             | <u>6</u> 99.4  | 0.03057            |
| 122.2<br>133.     | 0.1589            | 741.4          | 0.03313            |
| 144.4             | 0.1474<br>0.1413  | 789.4<br>843.4 | 0.02826<br>0.02136 |
| 156.4             | 0.1315            | 891.4          | 0.01871            |
| 169.              | 0.1205            | 951.4          | 0.01058            |
| 182.2             | 0.1134            |                |                    |

#### SOLUTION

Slug Test

#### AQTESOLV for Windows

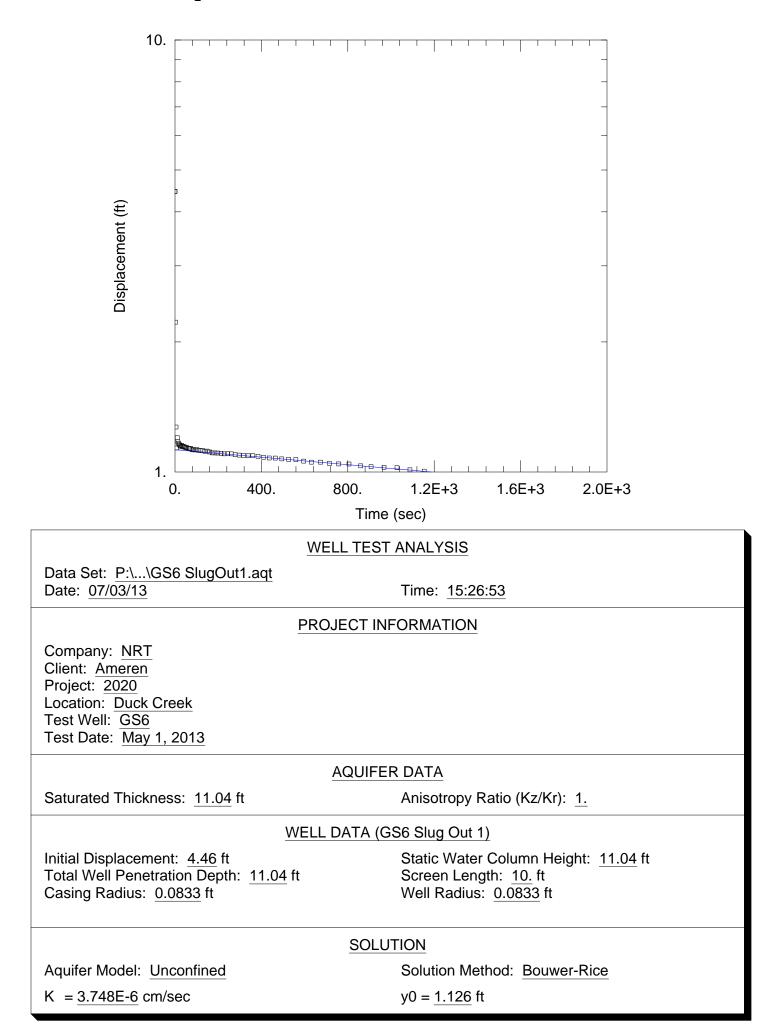
Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 23.75

#### VISUAL ESTIMATION RESULTS

#### **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 0.001318 | cm/sec |
| y0        | 0.3209   | ft     |

 $T = K^*b = 0.575 \text{ cm}^2/\text{sec}$ 



# AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS6 SlugOut1.a Date: 07/03/13 Time: 15:27:02

# **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS6

# AQUIFER DATA

Saturated Thickness: 11.04 ft Anisotropy Ratio (Kz/Kr): 1.

## SLUG TEST WELL DATA

### Test Well: GS6 Slug Out 1

X Location: 0. ft Y Location: 0. ft

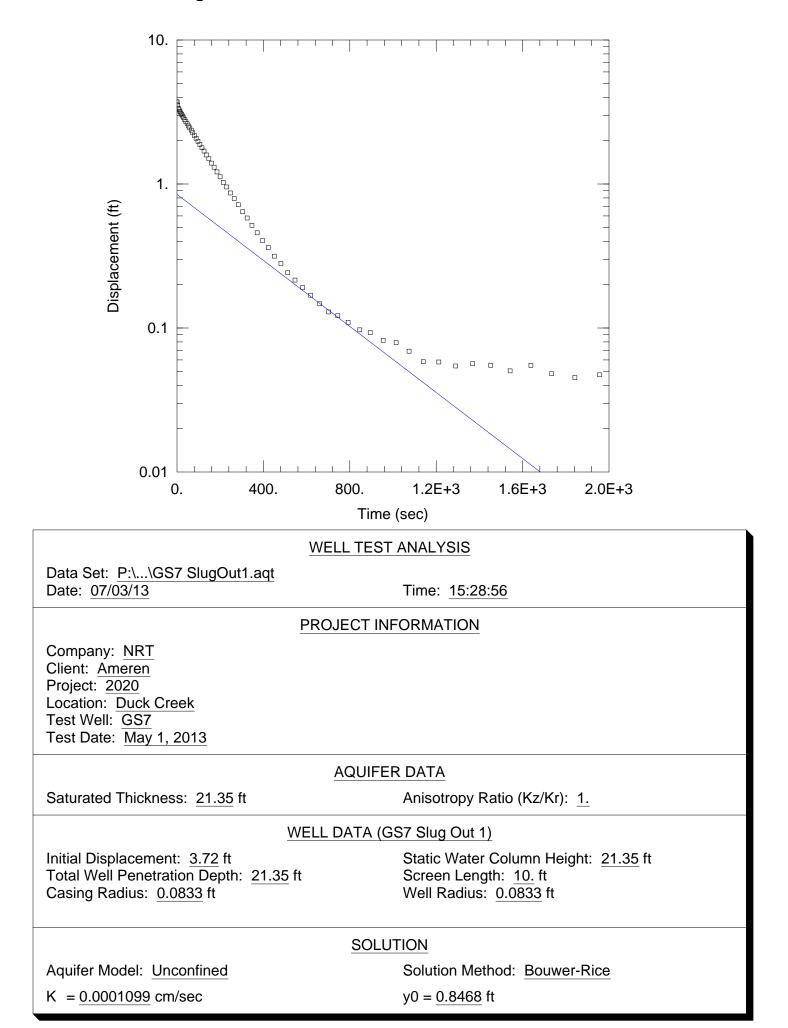
Initial Displacement: 4.46 ft Static Water Column Height: 11.04 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 11.04 ft

#### No. of Observations: 60

| <b>T</b> :                | Observatio                 |                     | $\mathbf{D}$ is a large state of $f(t)$ |
|---------------------------|----------------------------|---------------------|-----------------------------------------|
| <u>Time (sec)</u><br>0.01 | Displacement (ft)<br>4.459 | Time (sec)<br>185.5 | Displacement (ft)<br>1.107              |
| 2.4                       | 2.222                      | 198.7               | 1.106                                   |
| 4.92                      | 1.27                       | 213.1               | 1.104                                   |
| 7.56<br>10.38             | 1.136<br>1.201             | 228.1<br>243.7      | 1.101<br>1.102                          |
| 13.38                     | 1.174                      | 260.5               | 1.102                                   |
| 16.56                     | 1.165                      | 278.5               | 1.096                                   |
| 19.92<br>23.52            | 1.158<br>1.15              | 297.1<br>317.5      | 1.094<br>1.091                          |
| 27.12                     | 1.143                      | 338.5               | 1.09                                    |
| 31.32                     | 1.153                      | 360.7               | 1.091                                   |
| 35.52<br>39.72            | 1.146<br>1.146             | 384.7<br>409.9      | 1.087<br>1.081                          |
| 44.52                     | 1.140                      | 436.3               | 1.077                                   |
| 49.92                     | 1.138                      | 464.5               | 1.077                                   |
| 54.72<br>60.72            | 1.139<br>1.134             | 494.5<br>526.3      | 1.072<br>1.069                          |
| 66.72                     | 1.134                      | 559.9               | 1.068                                   |
| 72.72                     | 1.134                      | 595.9               | 1.06                                    |
| 79.36<br>86.52            | 1.125<br>1.127             | 631.9<br>673.9      | 1.054<br>1.053                          |
| 94.32                     | 1.127                      | 715.9               | 1.033                                   |
| 102.1                     | 1.126                      | 757.9               | 1.044                                   |
| 110.5<br>119.5            | 1.121<br>1.121             | 805.9<br>859.9      | 1.044<br>1.033                          |
| 129.1                     | 1.121                      | 907.9               | 1.028                                   |
| 138.7                     | 1.116                      | 967.9               | 1.025                                   |
| 149.5<br>160.9            | 1.118<br>1.112             | 1027.9<br>1087.9    | 1.023<br>1.011                          |
| 172.9                     | 1.107                      | 1153.9              | 1.004                                   |

# AQTESOLV for Windows

| SOLUTION                                                                                                           |                               |                                   |                                            |                           |              |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--------------------------------------------|---------------------------|--------------|
| Slug Test<br>Aquifer Model: Unc<br>Solution Method: Bo<br>In(Re/rw): 3.757                                         | onfined<br>ouwer-Rice         |                                   |                                            |                           |              |
| VISUAL ESTIMATIO                                                                                                   | ON RESULTS                    |                                   |                                            |                           |              |
| Estimated Paramete                                                                                                 | ers                           |                                   |                                            |                           |              |
| Parameter<br>K<br>y0                                                                                               | Estimate<br>3.748E-6<br>1.126 | cm/sec<br>ft                      |                                            |                           |              |
| T = K*b = 0.001261                                                                                                 | cm²/sec                       |                                   |                                            |                           |              |
| AUTOMATIC ESTIN                                                                                                    | ATION RESL                    | ILTS                              |                                            |                           |              |
| Estimated Paramete                                                                                                 | ers                           |                                   |                                            |                           |              |
| Parameter<br>K<br>y0                                                                                               | Estimate<br>1.319E-5<br>1.304 | Std. Error<br>6.581E-6<br>0.08424 | Approx. C.I.<br>+/- 1.317E-5<br>+/- 0.1687 | t-Ratio<br>2.004<br>15.48 | cm/sec<br>ft |
| C.I. is approximate 95% confidence interval for parameter<br>t-ratio = estimate/std. error<br>No estimation window |                               |                                   |                                            |                           |              |
| T = K*b = 0.004437                                                                                                 | cm²/sec                       |                                   |                                            |                           |              |
| Parameter Correlation                                                                                              | ons                           |                                   |                                            |                           |              |
| K 1.00 0                                                                                                           | y0<br>.66<br>.00              |                                   |                                            |                           |              |
| Residual Statistics                                                                                                |                               |                                   |                                            |                           |              |
| for weighted residuals                                                                                             |                               |                                   |                                            |                           |              |
| Sum of Squary<br>Variance<br>Std. Deviation<br>Mean<br>No. of Residua<br>No. of Estimat                            | 0.44<br>                      | 47 ft                             |                                            |                           |              |



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS7 SlugOut1.a Date: 07/03/13 Time: 15:29:01

# **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS7

# AQUIFER DATA

Saturated Thickness: 21.35 ft Anisotropy Ratio (Kz/Kr): 1.

## SLUG TEST WELL DATA

# Test Well: GS7 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 3.72 ft Static Water Column Height: 21.35 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 21.35 ft

No. of Observations: 64

| <b>—</b> ; ( )            | Observatio                 |                     |                             |
|---------------------------|----------------------------|---------------------|-----------------------------|
| <u>Time (sec)</u><br>0.01 | Displacement (ft)<br>3.713 | Time (sec)<br>283.7 | Displacement (ft)<br>0.7178 |
| 3.18                      | 3.542                      | 304.1               | 0.6421                      |
| 6.54                      | 3.366                      | 325.1               | 0.5803                      |
| 10.14<br>13.74            | 3.273<br>3.194             | 347.3<br>371.3      | 0.5164<br>0.4579            |
| 17.94                     | 3.194                      | 396.5               | 0.4045                      |
| 22.14                     | 3.032                      | 422.9               | 0.3613                      |
| 26.34<br>31.14            | 2.962<br>2.881             | 451.1<br>481.1      | 0.3151<br>0.2803            |
| 36.54                     | 2.795                      | 512.9               | 0.2422                      |
| 41.34                     | 2.71                       | 546.5               | 0.215                       |
| 47.34<br>53.34            | 2.622<br>2.525             | 582.5<br>618.5      | 0.1909<br>0.1688            |
| 59.34<br>59.34            | 2.325                      | 660.5               | 0.1666                      |
| 65.94                     | 2.365                      | 702.5               | 0.1293                      |
| 73.14<br>80.94            | 2.266<br>2.167             | 744.5<br>792.5      | 0.1215<br>0.1093            |
| 88.74                     | 2.078                      | 846.5               | 0.097                       |
| 97.14                     | 1.978                      | 894.5               | 0.09276                     |
| 106.1<br>115.7            | 1.883<br>1.784             | 954.5<br>1014.5     | 0.08209<br>0.07906          |
| 125.3                     | 1.692                      | 1074.5              | 0.06899                     |
| 136.1                     | 1.591                      | 1140.5              | 0.05823                     |
| 147.5<br>159.5            | 1.495<br>1.395             | 1212.5<br>1290.5    | 0.05799<br>0.05446          |
| 172.1                     | 1.307                      | 1368.5              | 0.05648                     |
| 185.3                     | 1.213                      | 1452.5              | 0.05506                     |
| 199.7<br>214.7            | 1.121<br>1.026             | 1542.5<br>1638.5    | 0.05033<br>0.05492          |
| 230.3                     | 0.9527                     | 1734.5              | 0.04811                     |
|                           |                            |                     |                             |

AQTESOLV for Windows

| Time (sec) | Displacement (ft) | Time (sec) | Displacement (ft) |  |
|------------|-------------------|------------|-------------------|--|
| 247.1      | 0.8656            | 1842.5     | 0.04521           |  |
| 265.1      | 0.7922            | 1956.5     | 0.04726           |  |
|            |                   |            |                   |  |

# SOLUTION

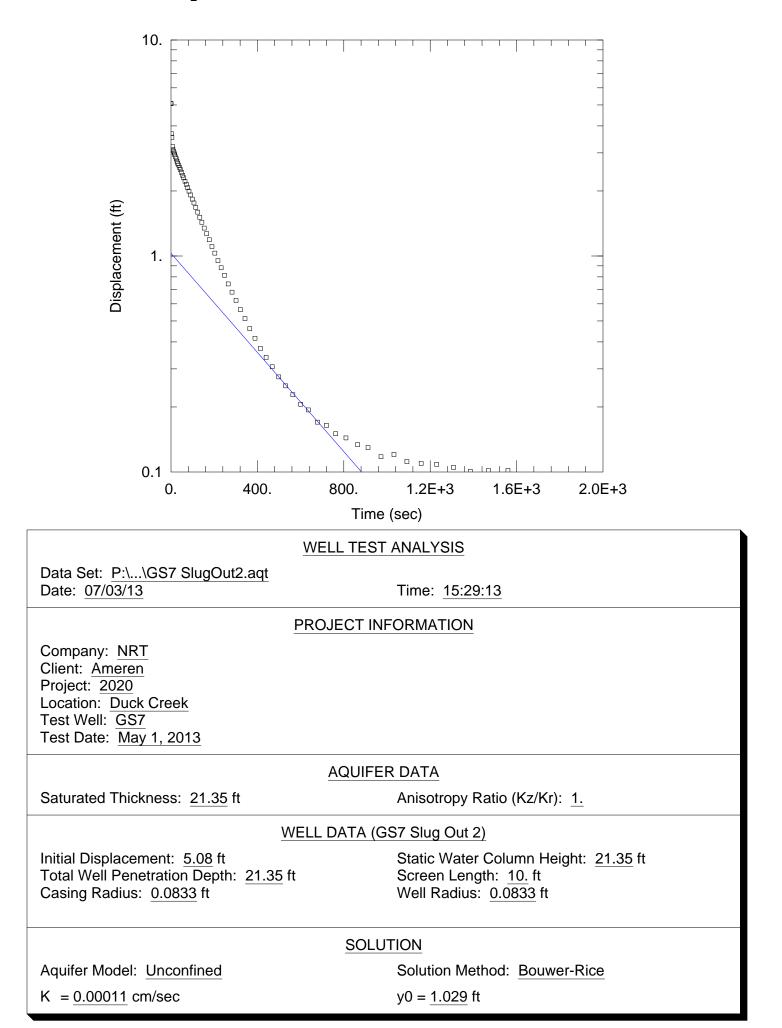
Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 4.176

# VISUAL ESTIMATION RESULTS

**Estimated Parameters** 

| Parameter | Estimate  |        |
|-----------|-----------|--------|
| — K —     | 0.0001099 | cm/sec |
| y0        | 0.8468    | ft     |

 $T = K^*b = 0.07149 \text{ cm}^2/\text{sec}$ 



AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS7 SlugOut2.a Date: 07/03/13 Time: 15:29:17

# **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS7

# AQUIFER DATA

Saturated Thickness: 21.35 ft Anisotropy Ratio (Kz/Kr): 1.

## SLUG TEST WELL DATA

#### Test Well: GS7 Slug Out 2

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 5.08 ft Static Water Column Height: 21.35 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 10. ft Total Well Penetration Depth: 21.35 ft

No. of Observations: 67

| <b>T</b> :                | Observatio                 |                     |                             |
|---------------------------|----------------------------|---------------------|-----------------------------|
| <u>Time (sec)</u><br>0.01 | Displacement (ft)<br>5.073 | Time (sec)<br>217.4 | Displacement (ft)<br>0.9515 |
| 2.1                       | 3.682                      | 232.4               | 0.882                       |
| 4.32                      | 3.537                      | 248.                | 0.8137                      |
| 6.72<br>9.24              | 3.215<br>3.118             | 264.8<br>282.8      | 0.742<br>0.6797             |
| 11.88                     | 3.056                      | 301.4               | 0.622                       |
| 14.7                      | 2.998                      | 321.8               | 0.5638                      |
| 17.7<br>20.88             | 2.941<br>2.876             | 342.8<br>365.       | 0.5133<br>0.4606            |
| 24.24                     | 2.817                      | 389.                | 0.4159                      |
| 27.84                     | 2.743                      | 414.2               | 0.3729                      |
| 31.44<br>35.64            | 2.682<br>2.633             | 440.6<br>468.8      | 0.3389<br>0.307             |
| 39.84                     | 2.035                      | 498.8               | 0.2756                      |
| 44.04                     | 2.512                      | 530.6               | 0.2504                      |
| 48.84<br>54.24            | 2.436<br>2.363             | 564.2<br>600.2      | 0.2279<br>0.2058            |
| 59.04                     | 2.3                        | 636.2               | 0.1937                      |
| 65.04                     | 2.219                      | 678.2               | 0.1701                      |
| 71.04<br>77.04            | 2.146<br>2.071             | 720.2<br>762.2      | 0.1642<br>0.1504            |
| 83.64                     | 1.997                      | 810.2               | 0.1437                      |
| 90.84                     | 1.916                      | 864.2               | 0.1338                      |
| 98.64<br>106.4            | 1.833<br>1.76              | 912.2<br>972.2      | 0.1297<br>0.1177            |
| 114.8                     | 1.677                      | 1032.2              | 0.1204                      |
| 123.8                     | 1.595                      | 1092.2              | 0.1117                      |
| 133.4<br>143.             | 1.51<br>1.433              | 1158.2<br>1230.2    | 0.1095<br>0.1084            |
| 153.8                     | 1.346                      | 1308.2              | 0.1049                      |
|                           |                            |                     |                             |

# AQTESOLV for Windows

| 177.2 1.188 1470.2 0.1016<br>189.8 1.106 1560.2 0.1016<br>203. 1.031 |  |  | Time (sec)<br>1386.2<br>1470.2<br>1560.2 | Displacement (ft)<br>0.1006<br>0.1016<br>0.1016 |
|----------------------------------------------------------------------|--|--|------------------------------------------|-------------------------------------------------|
|----------------------------------------------------------------------|--|--|------------------------------------------|-------------------------------------------------|

# SOLUTION

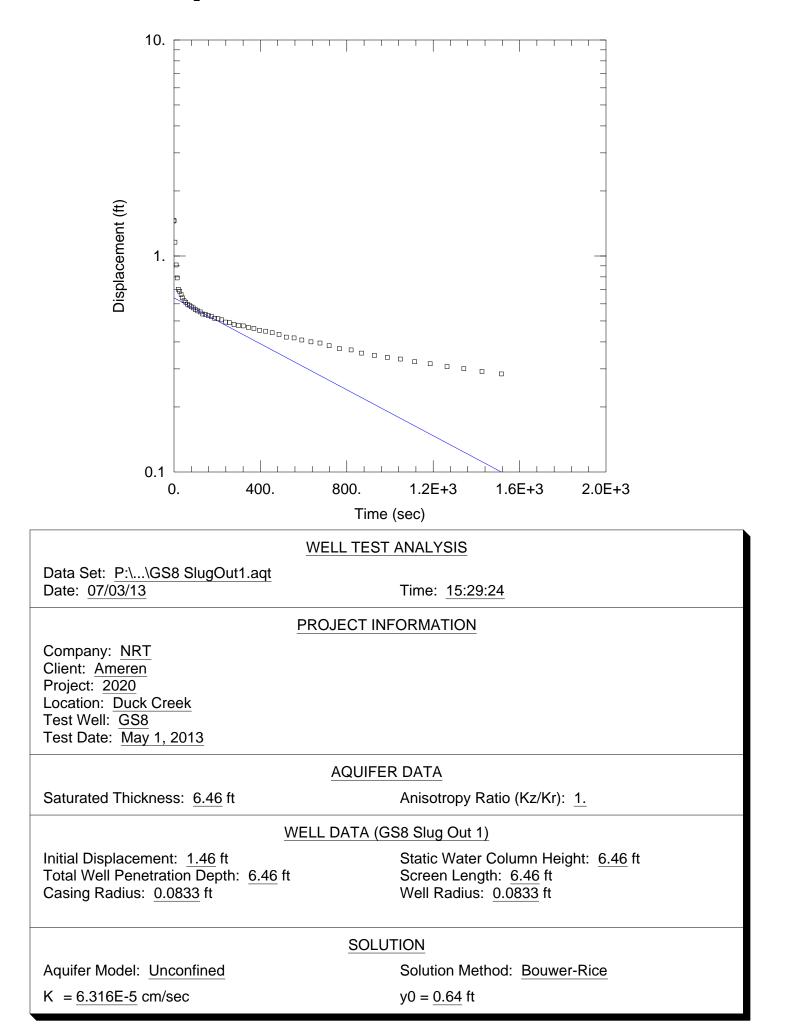
Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 4.176

# VISUAL ESTIMATION RESULTS

# **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| — K —     | 0.00011  | cm/sec |
| y0        | 1.029    | ft     |

# $T = K^*b = 0.07158 \text{ cm}^2/\text{sec}$



# AQTESOLV for Windows

Data Set: P:\2000\2020\Task 1\_Duck Creek Haul Road\Data\Slug Test Data\Files for AQTESOLV\GS8 SlugOut1.a Date: 07/03/13 Time: 15:29:29

# **PROJECT INFORMATION**

Company: NRT Client: Ameren Project: 2020 Location: Duck Creek Test Date: May 1, 2013 Test Well: GS8

# AQUIFER DATA

Saturated Thickness: 6.46 ft Anisotropy Ratio (Kz/Kr): 1.

## SLUG TEST WELL DATA

# Test Well: GS8 Slug Out 1

X Location: 0. ft Y Location: 0. ft

Initial Displacement: 1.46 ft Static Water Column Height: 6.46 ft Casing Radius: 0.0833 ft Well Radius: 0.0833 ft Well Skin Radius: 0.25 ft Screen Length: 6.46 ft Total Well Penetration Depth: 6.46 ft

## No. of Observations: 53

| <b>_</b> . / \ | Observatio        |                  |                   |
|----------------|-------------------|------------------|-------------------|
| Time (sec)     | Displacement (ft) | Time (sec)       | Displacement (ft) |
| <u> </u>       | 1.452             | 298.8<br>321.    | 0.477             |
| 10.2           | 0.9086            | 345.             | 0.4668            |
| 15.            | 0.7914            | 370.2            | 0.4617            |
| 21.            | 0.7005            | 396.6            | 0.4527            |
| 27.            | 0.686             | 424.8            | 0.4486            |
| 33.<br>39.6    | 0.6621            | 454.8<br>486.6   | 0.4411<br>0.4331  |
| 46.8           | 0.6397<br>0.6208  | 520.2            | 0.4211            |
| 54.6           | 0.6108            | 556.2            | 0.4176            |
| 62.4           | 0.5977            | 592.2            | 0.4081            |
| 70.8           | 0.5917            | 634.2            | 0.4002            |
| 79.8           | 0.5815            | 676.2            | 0.3952            |
| 89.4<br>99.    | 0.5748<br>0.5647  | 718.2<br>766.2   | 0.3843<br>0.3719  |
| 109.8          | 0.5569            | 820.2            | 0.3671            |
| 121.2          | 0.5507            | 868.2            | 0.3549            |
| 133.2          | 0.5386            | 928.2            | 0.3463            |
| 145.8          | 0.536             | 988.2            | 0.3391            |
| 159.<br>173.4  | 0.5302<br>0.524   | 1048.2<br>1114.2 | 0.3331<br>0.3241  |
| 188.4          | 0.5143            | 1186.2           | 0.3169            |
| 204.           | 0.5122            | 1264.2           | 0.3073            |
| 220.8          | 0.506             | 1342.2           | 0.3009            |
| 238.8          | 0.4941            | 1426.2           | 0.2918            |
| 257.4<br>277.8 | 0.4908<br>0.4819  | 1516.2           | 0.2844            |
| 211.0          | 0.1010            |                  |                   |

## SOLUTION

AQTESOLV for Windows

Slug Test Aquifer Model: Unconfined Solution Method: Bouwer-Rice In(Re/rw): 3.343

# VISUAL ESTIMATION RESULTS

# **Estimated Parameters**

| Parameter | Estimate |        |
|-----------|----------|--------|
| K         | 6.316E-5 | cm/sec |
| y0        | 0.64     | ft     |

 $T = K^*b = 0.01244 \text{ cm}^2/\text{sec}$ 

AUTOMATIC ESTIMATION RESULTS

# **Estimated Parameters**

| Parameter | Estimate | Std. Error | Approx. C.I. | t-Ratio |        |
|-----------|----------|------------|--------------|---------|--------|
| K         | 4.694E-5 | 7.019E-6   | +/- 1.409E-5 | 6.687   | cm/sec |
| y0        | 0.7138   | 0.03317    | +/- 0.06661  | 21.52   | ft     |

C.I. is approximate 95% confidence interval for parameter t-ratio = estimate/std. error No estimation window

 $T = K^*b = 0.009242 \text{ cm}^2/\text{sec}$ 

# Parameter Correlations

|    | K    | y0                |
|----|------|-------------------|
| Κ  | 1.00 | <u>y0</u><br>0.64 |
| y0 | 0.64 | 1.00              |

# **Residual Statistics**

for weighted residuals

| Sum of Squares 0.9977 ft <sup>2</sup><br>Variance 0.01956 ft <sup>2</sup><br>Std. Deviation 0.1399 ft<br>Mean 0.003605 ft<br>No. of Residuals 53 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. of Estimates 2                                                                                                                               |  |

# Attachment D Laboratory Analytical Reports

May 07, 2013

Bruce Hensel Natural Resources Technologies 23713 W. Paul Rd Ste D Pewaukee, WI 53072

RE: Project: 2020 DUCK CREEK Pace Project No.: 4077182

Dear Bruce Hensel:

Enclosed are the analytical results for sample(s) received by the laboratory on May 02, 2013. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Brian Basten

brian.basten@pacelabs.com Project Manager

Enclosures



# **REPORT OF LABORATORY ANALYSIS**

Electronic Filing - Received, Clerk's Office: 11/27/2013 - \* \* \* PCB 2014-041 \* \* \* Pace Analytical Services, Inc.

Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### CERTIFICATIONS

Project: 2020 DUCK CREEK

Pace Project No.: 4077182

Pace Analytical®

www.pacelabs.com

#### **Green Bay Certification IDs**

1241 Bellevue Street, Green Bay, WI 54302 Florida/NELAP Certification #: E87948 Illinois Certification #: 200050 Kentucky Certification #: 82 Louisiana Certification #: 04168 Minnesota Certification #: 055-999-334

New York Certification #: 11888 North Dakota Certification #: R-150 South Carolina Certification #: 83006001 US Dept of Agriculture #: S-76505 Wisconsin Certification #: 405132750

# **REPORT OF LABORATORY ANALYSIS**

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#### SAMPLE SUMMARY

Project: 2020 DUCK CREEK Pace Project No.: 4077182

| Lab ID     | Sample ID  | Matrix | Date Collected | Date Received  |
|------------|------------|--------|----------------|----------------|
| 4077182001 | GS7/043013 | Water  | 04/30/13 16:04 | 05/02/13 09:55 |
| 4077182002 | GS1/043013 | Water  | 04/30/13 16:54 | 05/02/13 09:55 |
| 4077182003 | GS3/050113 | Water  | 05/01/13 06:55 | 05/02/13 09:55 |
| 4077182004 | GS4/050113 | Water  | 05/01/13 07:40 | 05/02/13 09:55 |
| 4077182005 | GS2/050113 | Water  | 05/01/13 08:35 | 05/02/13 09:55 |
| 4077182006 | GS5/050113 | Water  | 05/01/13 09:32 | 05/02/13 09:55 |
| 4077182007 | QC1/050113 | Water  | 05/01/13 09:35 | 05/02/13 09:55 |
| 4077182008 | GS6/050113 | Water  | 05/01/13 10:23 | 05/02/13 09:55 |
| 4077182009 | GS8/050113 | Water  | 05/01/13 10:52 | 05/02/13 09:55 |

# **REPORT OF LABORATORY ANALYSIS**

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#### SAMPLE ANALYTE COUNT

Project: 2020 DUCK CREEK Pace Project No.: 4077182

|                                  |               | Sample ID  |
|----------------------------------|---------------|------------|
| 77182001 GS7/043013 EPA 6010 DLB | EPA 6010 DLB  | GS7/043013 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182002 GS1/043013 EPA 6010 DLB | EPA 6010 DLB  | GS1/043013 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182003 GS3/050113 EPA 6010 DLB | EPA 6010 DLB  | GS3/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182004 GS4/050113 EPA 6010 DLB | EPA 6010 DLB  | GS4/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182005 GS2/050113 EPA 6010 DLB | EPA 6010 DLB  | GS2/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182006 GS5/050113 EPA 6010 DLB | EPA 6010 DLB  | GS5/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182007 QC1/050113 EPA 6010 DLB | EPA 6010 DLB  | QC1/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182008 GS6/050113 EPA 6010 DLB | EPA 6010 DLB  | GS6/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |
| 77182009 GS8/050113 EPA 6010 DLB | EPA 6010 DLB  | GS8/050113 |
| EPA 300.0 JCJ                    | EPA 300.0 JCJ |            |

### **REPORT OF LABORATORY ANALYSIS**

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#### **ANALYTICAL RESULTS**

Project: 2020 DUCK CREEK

Pace Project No.: 4077182

| Sample: GS7/043013      | Lab ID:          | 4077182001      | Collecte   | d: 04/30/1  | 3 16:04 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
|-------------------------|------------------|-----------------|------------|-------------|---------|----------------|----------------|--------------|------|
| Parameters              | Results          | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytica        | I Method: EPA 6 | 6010 Prepa | ration Meth | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ( | ug/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:19 | 7440-36-0    |      |
| Boron                   | 11.1J ເ          | ug/L            | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:19 | 7440-42-8    |      |
| Chromium                | <b>&lt;1.4</b> u | ug/L            | 5.0        | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:19 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytica        | I Method: EPA 3 | 300.0      |             |         |                |                |              |      |
| Sulfate                 | 83.2 r           | mg/L            | 20.0       | 10.0        | 5       |                | 05/06/13 23:18 | 14808-79-8   |      |
| Sample: GS1/043013      | Lab ID:          | 4077182002      | Collecte   | d: 04/30/1  | 3 16:54 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results          | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytica        | I Method: EPA 6 | 6010 Prepa | ration Meth | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ( | ug/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:31 | 7440-36-0    |      |
| Boron                   | <b>804</b> u     | ug/L            | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:31 | 7440-42-8    |      |
| Chromium                | <b>&lt;1.4</b> u | ug/L            | 5.0        | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:31 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytica        | I Method: EPA 3 | 300.0      |             |         |                |                |              |      |
| Sulfate                 | <b>491</b> r     | mg/L            | 80.0       | 40.0        | 20      |                | 05/06/13 23:42 | 14808-79-8   |      |
| Sample: GS3/050113      | Lab ID:          | 4077182003      | Collecte   | d: 05/01/1  | 3 06:55 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results          | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytica        | I Method: EPA 6 | 6010 Prepa | ration Meth | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ( | ug/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:34 | 7440-36-0    |      |
| Boron                   | 37.0J (          | -               | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:34 | 7440-42-8    |      |
| Chromium                | 2.8J (           | ug/L            | 5.0        | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:34 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytica        | I Method: EPA 3 | 300.0      |             |         |                |                |              |      |
| Sulfate                 | 86.0 r           | ng/L            | 20.0       | 10.0        | 5       |                | 05/06/13 23:51 | 14808-79-8   |      |
| Sample: GS4/050113      | Lab ID:          | 4077182004      | Collecte   | d: 05/01/1  | 3 07:40 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results          | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytica        | I Method: EPA 6 | 6010 Prepa | ration Meth | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> U | ug/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:36 | 7440-36-0    |      |
| Boron                   | 12.6J            | 0               | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:36 |              |      |
| Chromium                | 1.6J             | 0               | 5.0        | 1.4         | 1       | 05/03/13 08:45 |                |              |      |

Date: 05/07/2013 12:43 PM

### **REPORT OF LABORATORY ANALYSIS**

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(920)469-2436

#### **ANALYTICAL RESULTS**

2020 DUCK CREEK Project:

| Sample: GS4/050113      | Lab ID: 40771820     | 004 Collected  | d: 05/01/13 | 3 07:40 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
|-------------------------|----------------------|----------------|-------------|---------|----------------|----------------|--------------|------|
| Parameters              | Results Units        | PQL            | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 300.0 IC Anions 28 Days | Analytical Method: E | PA 300.0       |             |         |                |                |              |      |
| Sulfate                 | <b>225</b> mg/L      | 40.0           | 20.0        | 10      |                | 05/07/13 00:15 | 14808-79-8   |      |
| Sample: GS2/050113      | Lab ID: 40771820     | 005 Collected  | d: 05/01/13 | 3 08:35 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results Units        | PQL            | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytical Method: E | PA 6010 Prepar | ation Methe | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ug/L  | 20.0           | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:38 | 7440-36-0    |      |
| Boron                   | 58.2J ug/L           | 100            | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:38 | 7440-42-8    |      |
| Chromium                | <b>&lt;1.4</b> ug/L  | 5.0            | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:38 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytical Method: E | PA 300.0       |             |         |                |                |              |      |
| Sulfate                 | <b>667</b> mg/L      | 80.0           | 40.0        | 20      |                | 05/07/13 00:23 | 14808-79-8   |      |
| Sample: GS5/050113      | Lab ID: 40771820     | 006 Collected  | d: 05/01/13 | 3 09:32 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results Units        | PQL            | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytical Method: E | PA 6010 Prepar | ation Methe | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ug/L  | 20.0           | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:40 | 7440-36-0    |      |
| Boron                   | <b>7970</b> ug/L     | 100            | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:40 | 7440-42-8    |      |
| Chromium                | <b>&lt;1.4</b> ug/L  | 5.0            | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:40 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytical Method: E | PA 300.0       |             |         |                |                |              |      |
| Sulfate                 | <b>1820</b> mg/L     | 400            | 200         | 100     |                | 05/07/13 00:31 | 14808-79-8   |      |
| Sample: QC1/050113      | Lab ID: 40771820     | 007 Collected  | d: 05/01/13 | 3 09:35 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results Units        | PQL            | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytical Method: E | PA 6010 Prepar | ation Methe | od: EPA | 3010           |                |              |      |
| Antimony                | <b>&lt;4.6</b> ug/L  | 20.0           | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:43 | 7440-36-0    |      |
| Boron                   | <b>8140</b> ug/L     | 100            | 1.8         | 1       |                | 05/03/13 14:43 |              |      |
| Chromium                | <b>&lt;1.4</b> ug/L  | 5.0            | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:43 | 7440-47-3    |      |
| 200 0 IC Aniana 28 Dava | Analytical Method: E | PΔ 300 0       |             |         |                |                |              |      |
| 300.0 IC Anions 28 Days | Analytical Method. E | .1 A 300.0     |             |         |                |                |              |      |

### **REPORT OF LABORATORY ANALYSIS**

Page 6 of 11

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#### **ANALYTICAL RESULTS**

Project: 2020 DUCK CREEK

Pace Project No.: 4077182

| Sample: GS6/050113      | Lab ID:         | 4077182008      | Collected  | d: 05/01/1: | 3 10:23 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
|-------------------------|-----------------|-----------------|------------|-------------|---------|----------------|----------------|--------------|------|
| Parameters              | Results         | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytical      | Method: EPA 6   | 6010 Prepa | ration Meth | od: EPA | A 3010         |                |              |      |
| Antimony                | < <b>4.6</b> u  | ıg/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:45 | 7440-36-0    |      |
| Boron                   | <b>104</b> ι    | ıg/L            | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:45 | 7440-42-8    |      |
| Chromium                | <1.4 ເ          | ug/L            | 5.0        | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:45 | 7440-47-3    |      |
| 300.0 IC Anions 28 Days | Analytical      | I Method: EPA 3 | 300.0      |             |         |                |                |              |      |
| Sulfate                 | <b>699</b> r    | ng/L            | 200        | 100         | 50      |                | 05/07/13 00:48 | 14808-79-8   |      |
| Sample: GS8/050113      | Lab ID:         | 4077182009      | Collected  | d: 05/01/1: | 3 10:52 | Received: 05/  | 02/13 09:55 Ma | atrix: Water |      |
| Parameters              | Results         | Units           | PQL        | MDL         | DF      | Prepared       | Analyzed       | CAS No.      | Qual |
| 6010 MET ICP            | Analytical      | Method: EPA 6   | 6010 Prepa | ration Meth | od: EPA | A 3010         |                |              |      |
| Antimony                | < <b>4.6</b> u  | ıg/L            | 20.0       | 4.6         | 1       | 05/03/13 08:45 | 05/03/13 14:48 | 7440-36-0    |      |
| Boron                   | <b>95.1</b> J ເ |                 | 100        | 1.8         | 1       | 05/03/13 08:45 | 05/03/13 14:48 | 7440-42-8    |      |
| Chromium                | 1.5J ເ          | -               | 5.0        | 1.4         | 1       | 05/03/13 08:45 | 05/03/13 14:48 | 7440-47-3    |      |
|                         |                 |                 |            |             |         |                |                |              |      |
| 300.0 IC Anions 28 Days | Analytical      | Method: EPA     | 300.0      |             |         |                |                |              |      |

#### **QUALITY CONTROL DATA**

| Project:                                                                                            | 2020 DUC            | K CREEK                                                             |                                |                                                                  |                                       |                                                  |                                                       |                                               |                                      |                           |          |     |      |
|-----------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|--------------------------------------|---------------------------|----------|-----|------|
| Pace Project No.:                                                                                   | 4077182             |                                                                     |                                |                                                                  |                                       |                                                  |                                                       |                                               |                                      |                           |          |     |      |
| QC Batch:                                                                                           | MPRP/84             | 423                                                                 |                                | Analysi                                                          | s Method:                             | EI                                               | PA 6010                                               |                                               |                                      |                           |          |     |      |
| QC Batch Method:                                                                                    | EPA 301             | 0                                                                   |                                | Analysi                                                          | s Descripti                           | on: 60                                           | 10 MET                                                |                                               |                                      |                           |          |     |      |
| Associated Lab San                                                                                  |                     | )77182001, 407<br>)77182009                                         | 7182002, 4                     | 077182003,                                                       | 40771820                              | 04, 40771                                        | 32005, 4077                                           | 182006, 40                                    | 07718200                             | 7, 4077182                | 2008,    |     |      |
| METHOD BLANK:                                                                                       | 783702              |                                                                     |                                | М                                                                | atrix: Wate                           | er                                               |                                                       |                                               |                                      |                           |          |     |      |
| Associated Lab San                                                                                  |                     | )77182001, 407<br>)77182009                                         | 7182002, 4                     | 077182003,                                                       | 40771820                              | 04, 40771                                        | 32005, 4077                                           | 182006, 40                                    | 07718200                             | 07, 4077182               | 2008,    |     |      |
|                                                                                                     |                     |                                                                     |                                | Blank                                                            | Re                                    | porting                                          |                                                       |                                               |                                      |                           |          |     |      |
| Paran                                                                                               | neter               |                                                                     | Units                          | Result                                                           |                                       | Limit                                            | Analyz                                                | ed                                            | Qualifiers                           | ;<br>                     |          |     |      |
| Antimony                                                                                            |                     | ug/L                                                                |                                |                                                                  | <4.6                                  | 20.0                                             | 05/03/13                                              | 14:13                                         |                                      |                           |          |     |      |
| _                                                                                                   |                     | ug/L                                                                |                                |                                                                  | <1.8                                  | 100                                              | 05/03/13                                              | -                                             |                                      |                           |          |     |      |
| Boron                                                                                               |                     | 0                                                                   |                                |                                                                  |                                       |                                                  |                                                       |                                               |                                      |                           |          |     |      |
| Boron<br>Chromium                                                                                   |                     | ug/L<br>ug/L                                                        |                                |                                                                  | <1.4                                  | 5.0                                              | 05/03/13                                              | 14:13                                         |                                      |                           |          |     |      |
| Chromium                                                                                            | NTROL SAM           | ug/L                                                                | 3                              |                                                                  | <1.4                                  | 5.0                                              | 05/03/13                                              | 14:13                                         |                                      |                           |          |     |      |
| Chromium                                                                                            | NTROL SAM           | ug/L                                                                | 3                              |                                                                  | <1.4<br>                              | 5.0                                              | 05/03/13                                              | 14:13<br>% Rec                                |                                      |                           |          |     |      |
| Chromium                                                                                            |                     | ug/L<br>MPLE: 78370                                                 | 3<br>Units                     |                                                                  |                                       |                                                  |                                                       |                                               |                                      | Qualifiers                |          |     |      |
| Chromium<br>LABORATORY COM<br>Paran                                                                 |                     | ug/L<br>MPLE: 78370                                                 | -                              | Spike                                                            | LCS                                   |                                                  | LCS                                                   | % Rec<br>Limits                               |                                      | Qualifiers                |          |     |      |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony                                                     |                     | ug/L<br>MPLE: 78370                                                 | -                              | Spike<br>Conc.                                                   | LCS                                   | t                                                | LCS<br>% Rec                                          | % Rec<br>Limits<br>80                         | (                                    | Qualifiers                |          |     |      |
| Chromium                                                                                            |                     | ug/L<br>MPLE: 78370<br>ug/L                                         | -                              | Spike<br>Conc.<br>500                                            | LCS                                   | t<br>496                                         | LCS<br>% Rec<br>99                                    | % Rec<br>Limits<br>80<br>80                   | -120                                 | Qualifiers                |          |     |      |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron                                            | neter               | ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L                         | Units                          | Spike<br>Conc.<br>500<br>500<br>500                              | LCS<br>Resul                          | t<br>496<br>476<br>487                           | LCS<br>% Rec<br>99<br>95                              | % Rec<br>Limits<br>80<br>80                   | -120<br>-120<br>-120                 | Qualifiers                |          |     |      |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron<br>Chromium                                | neter               | ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L                         | Units                          | Spike<br>Conc.<br>500<br>500<br>500                              | LCS<br>Resul                          | t<br>496<br>476                                  | LCS<br>% Rec<br>99<br>95                              | % Rec<br>Limits<br>80<br>80                   | -120<br>-120<br>-120                 | Qualifiers                |          |     |      |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron<br>Chromium                                | neter               | Ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L<br>ug/L<br>KE DUPLICATE | Units                          | Spike<br>Conc.<br>500<br>500<br>500                              | LCS<br>Result                         | t<br>496<br>476<br>487                           | LCS<br>% Rec<br>99<br>95                              | % Rec<br>Limits<br>80<br>80                   | -120<br>-120<br>-120                 | Qualifiers<br>% Rec       |          | Max |      |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron<br>Chromium                                | neter<br>MATRIX SPI | Ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L<br>ug/L<br>KE DUPLICATE | Units<br>E: 783704             | Spike<br>Conc.<br>500<br>500<br>500                              | LCS<br>Result                         | t<br>496<br>476<br>487<br>783705                 | LCS<br>% Rec<br>99<br>95<br>97                        | % Rec<br>Limits<br>80<br>80                   | -120<br>-120<br>-120                 |                           | RPD      |     | Qual |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron<br>Chromium<br>MATRIX SPIKE & M<br>Paramet | neter<br>MATRIX SPI | Ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L<br>Units<br>40          | Units<br>E: 783704<br>77182001 | Spike<br>Conc.<br>500<br>500<br>500                              | LCS<br>Result                         | t<br>496<br>476<br>487<br>783705<br>MS           | LCS<br>% Rec<br>99<br>95<br>97<br>MSD                 | % Rec<br>Limits<br>80<br>80<br>80             | -120<br>-120<br>-120<br>-120<br>MSD  | % Rec<br>Limits           | RPD<br>0 |     | Qual |
| Chromium<br>LABORATORY COM<br>Paran<br>Antimony<br>Boron<br>Chromium<br>MATRIX SPIKE & M            | neter<br>MATRIX SPI | ug/L<br>MPLE: 78370<br>ug/L<br>ug/L<br>ug/L<br>KE DUPLICATE<br>40   | Units<br>                      | Spike<br>Conc.<br>500<br>500<br>500<br>4<br>MS<br>Spike<br>Conc. | LCS<br>Resul<br>MSD<br>Spike<br>Conc. | t<br>496<br>476<br>487<br>783705<br>MS<br>Result | LCS<br>% Rec<br>99<br>95<br>97<br>97<br>MSD<br>Result | % Rec<br>Limits<br>80<br>80<br>80<br>80<br>80 | -120<br>-120<br>-120<br>MSD<br>% Rec | % Rec<br>Limits<br>75-125 |          | RPD | Qual |

#### **QUALITY CONTROL DATA**

|                                    | 2020 0001            | < CREEK                   |                   |                        |             |                      |              |                 |            |                    |       |     |      |
|------------------------------------|----------------------|---------------------------|-------------------|------------------------|-------------|----------------------|--------------|-----------------|------------|--------------------|-------|-----|------|
| Pace Project No.:                  | 4077182              |                           |                   |                        |             |                      |              |                 |            |                    |       |     |      |
| QC Batch:                          | WETA/17              | 439                       |                   | Analys                 | is Method:  | El                   | PA 300.0     |                 |            |                    |       |     |      |
| QC Batch Method:                   | EPA 300.0            | 0                         |                   | Analys                 | is Descript | ion: 30              | 0.0 IC Anio  | ns              |            |                    |       |     |      |
| Associated Lab San                 |                      | 77182001, 407<br>77182009 | 7182002, 4        | 077182003              | , 40771820  | 04, 407718           | 82005, 4077  | 7182006, 40     | 077182007  | 7, 4077182         | 2008, |     |      |
| METHOD BLANK:                      | 785132               |                           |                   | N                      | Aatrix: Wat | er                   |              |                 |            |                    |       |     |      |
| Associated Lab San                 |                      | 77182001, 407<br>77182009 | 7182002, 4        | 077182003              | , 40771820  | 004, 407718          | 82005, 4077  | 7182006, 40     | 077182007  | 7, 4077182         | 2008, |     |      |
|                                    |                      |                           |                   | Blank                  | R           | eporting             |              |                 |            |                    |       |     |      |
| Paran                              | neter                | I                         | Units             | Resul                  | t           | Limit                | Analyz       | ed              | Qualifiers |                    |       |     |      |
| Sulfate                            |                      | mg/L                      |                   |                        | <2.0        | 4.0                  | 05/06/13     | 09:27           |            | _                  |       |     |      |
|                                    |                      |                           |                   |                        |             |                      |              |                 |            |                    |       |     |      |
|                                    |                      |                           |                   |                        |             |                      |              |                 |            |                    |       |     |      |
| LABORATORY COM                     | NTROL SAM            | IPLE: 78513               | 3                 |                        |             |                      |              |                 |            |                    |       |     |      |
| LABORATORY COM                     | NTROL SAM            | IPLE: 78513               | 3                 | Spike                  | LCS         |                      | LCS          | % Rec           | :          |                    |       |     |      |
| LABORATORY CON                     |                      |                           | 3<br>Units        | Spike<br>Conc.         | LCS<br>Resu |                      | LCS<br>% Rec | % Rec<br>Limits |            | ualifiers          |       |     |      |
| LABORATORY COM<br>Paran<br>Sulfate |                      |                           | -                 | •                      | Resu        |                      |              | Limits          |            | ualifiers          |       |     |      |
| Paran                              |                      |                           | -                 | Conc.                  | Resu        | lt                   | % Rec        | Limits          | Qı         | ualifiers          | _     |     |      |
| Paran                              | neter                | mg/L                      | Units             | 20                     | Resu        | lt                   | % Rec        | Limits          | Qı         | ualifiers          | -     |     |      |
| Paran<br>Sulfate                   | neter                | mg/L                      | Units             | 20                     | Resu        | lt<br>19.5           | % Rec        | Limits          | Qı         | ualifiers          | -     |     |      |
| Paran<br>Sulfate                   | neter                | mg/L<br>KE DUPLICATE      | Units             | 20<br>4                | Resu        | lt<br>19.5           | % Rec        | Limits          | Qı         | ualifiers<br>% Rec | -     | Max |      |
| Paran<br>Sulfate                   | neter<br>IATRIX SPIK | mg/L<br>KE DUPLICATE      | Units<br>E: 78513 | Conc.<br>20<br>4<br>MS | Resu        | lt<br>19.5<br>785135 | % Rec<br>98  | Limits<br>90    | -110 Qu    |                    | RPD   |     | Qual |

Date: 05/07/2013 12:43 PM

# **REPORT OF LABORATORY ANALYSIS**

Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### QUALIFIERS

Project: 2020 DUCK CREEK

Pace Project No.: 4077182

Pace Analytical®

www.pacelabs.com

#### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Pace Analytical www.pacelabs.com

Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 2020 DUCK CREEK Pace Project No.: 4077182

| Lab ID     | Sample ID  | QC Batch Method | QC Batch   | Analytical Method | Analytical<br>Batch |  |  |
|------------|------------|-----------------|------------|-------------------|---------------------|--|--|
| 4077182001 | GS7/043013 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182002 | GS1/043013 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182003 | GS3/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182004 | GS4/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182005 | GS2/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182006 | GS5/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182007 | QC1/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182008 | GS6/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182009 | GS8/050113 | EPA 3010        | MPRP/8423  | EPA 6010          | ICP/7471            |  |  |
| 4077182001 | GS7/043013 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182002 | GS1/043013 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182003 | GS3/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182004 | GS4/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182005 | GS2/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182006 | GS5/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182007 | QC1/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182008 | GS6/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |
| 4077182009 | GS8/050113 | EPA 300.0       | WETA/17439 |                   |                     |  |  |

### **REPORT OF LABORATORY ANALYSIS**

| 1                       | (Please Print Clearly)                             | nic Fil                        | ing - R                                | eceiv                | /ed, (         | Clerk                   | 's Of               | fice : 11,               | /27/2   | ZŨĮ <u>Z</u> | _ * * *   | * RCB 2014-041 *            | * *     | Page 1               | of                                     |
|-------------------------|----------------------------------------------------|--------------------------------|----------------------------------------|----------------------|----------------|-------------------------|---------------------|--------------------------|---------|--------------|-----------|-----------------------------|---------|----------------------|----------------------------------------|
| Company Na              |                                                    |                                |                                        |                      |                |                         |                     |                          |         | <b>MN:</b> 6 | 12-607-17 | 700 <b>WI:</b> 920-469-2436 | 4477    | 182                  | v                                      |
| Branch/Loca             |                                                    | lechn                          | 199                                    |                      | Pace           | e Ana                   | alytic              | al°                      | `       | in the       |           | Cocti                       | 20200   |                      |                                        |
| Project Cont            | G.,                                                | Ic Kova                        | then /                                 |                      |                |                         | acelabs.c           |                          | -       | 7Q           |           | Quote #:                    | ,       |                      |                                        |
| Phone:                  | 262-523-9000                                       |                                |                                        | C                    | CH/            | ΔIN                     | OF                  | CUS                      | STO     | DY           |           | E Mail To Contact:          | Jody    | Burbeas              | iburbinue                              |
| Project Num             | ber: 2020                                          |                                | A=No                                   | one B=               | HCL C          | =H2SO4                  | *Preserva<br>D=HNO3 | tion Codes<br>E=DI Water | F=Metha | nol G=N      | аОН       | 🖉 Mail To Company:          | Natural | Resource Tech        | naturality                             |
| Project Nam             |                                                    |                                | _                                      | odium Bisu           |                |                         |                     | Thiosulfate              | J=Other |              |           | Mail To Address:            | 23713   | W. Paul R            | jbarbine<br>naturaliri,<br>2d. Stc. D  |
| Project State           | : 1L                                               |                                |                                        | RED?<br>5/NO)        | Y/N            | R                       | X                   |                          |         |              |           |                             | Pewark  | $e, \omega l$        | 53072                                  |
| Sampled By              | (Print): Jacob Walcza                              | K                              |                                        | RVATION<br>DE)*      | Pick<br>Letter |                         | A                   |                          |         |              |           | Invoice To Contact:         | Tracy   | ,                    |                                        |
| Sampled By              |                                                    |                                |                                        |                      |                |                         |                     |                          |         |              |           | Invoice To Company          | Natural | Regource T           |                                        |
| PO #:                   |                                                    | Regulatory<br>Program:         |                                        |                      | ested          | 1210                    |                     |                          |         |              |           | Invoice To Address:         |         | 3 W. Parl            | 5                                      |
|                         | age Options <u>MS/MSD</u>                          |                                | atrix Codes                            | 5                    | - mba          | H. mei<br>Dig 6         | 4                   |                          |         |              | 1         |                             | Pewar   | kee wl               | 53072                                  |
| · · · ·                 | A Level III (billable) C                           | = Air<br>= Bíota<br>= Charcoal | W = Water<br>DW = Drinki<br>GW = Grour | nd Water             | Ses R          | 33                      | 4                   |                          |         |              |           | Invoice To Phone:           | 262-    | 523.900              | 70                                     |
|                         | A Level IV                                         | = Oil<br>= Soil<br>= Sludge    | SW = Surfac<br>WW = Wast<br>WP = Wipe  |                      | naly           | Boran, An<br>Chronium   | Sulfate             |                          |         |              |           | CLIENT                      | LAB C   | OMMENTS              | Profile #                              |
| PACE LAB #              | 1 10                                               |                                | LLECTION                               | MATRIX               | -              | Ger<br>Chr              | 50                  |                          |         |              |           | COMMENTS                    |         | Use Only)            |                                        |
| 001                     | G157/043013                                        |                                | 13 1604                                | GW                   | 2              | K                       | $\times$            |                          |         |              |           | Rush TAT                    | 2-      | 250m/p               | Ad                                     |
| 002                     | 651/043013                                         |                                | 3 1654                                 |                      |                | X                       | Í×                  | -                        |         |              |           |                             |         | 1                    |                                        |
| 003                     | 6153/050113                                        |                                | 3 6155                                 |                      |                | ~                       | $\mathbf{X}$        |                          |         |              |           |                             |         |                      |                                        |
| 004                     | 6154/050113                                        |                                | 7:40                                   | $\uparrow \uparrow$  |                | X                       | X                   |                          |         |              |           |                             |         |                      |                                        |
| 004<br>005              | 02/050113                                          |                                | 8:35                                   |                      |                | X                       | X                   |                          | 1       |              |           |                             |         |                      |                                        |
| 006                     | 655/050113                                         |                                | 9:32                                   |                      |                | X                       | X                   |                          |         | 1            |           |                             |         |                      |                                        |
| 007                     | QC1/050113                                         |                                | 9:35                                   | $\square$            | 10-            | $\left  \times \right $ | $\times$            |                          |         |              |           |                             |         |                      |                                        |
| Wr                      | 656/050113                                         |                                | 10:23                                  | $\square$            |                | 5                       | X                   | , T                      |         |              |           |                             |         |                      |                                        |
| WS                      | (n.58/050113                                       | TV                             | 10:52                                  |                      |                | K                       |                     |                          |         |              |           |                             |         | $\mathbf{J}$         |                                        |
| /                       |                                                    |                                |                                        |                      |                | 1/                      | $\left[ \right]$    |                          |         |              |           |                             |         |                      |                                        |
|                         |                                                    |                                |                                        |                      |                |                         |                     |                          | -       |              |           |                             |         |                      |                                        |
|                         |                                                    |                                |                                        | 1                    |                |                         |                     |                          |         |              |           |                             |         |                      |                                        |
|                         |                                                    |                                |                                        | $\uparrow \forall f$ |                |                         |                     |                          | 1       |              |           |                             |         |                      |                                        |
|                         | urnaround Time Requested - Prelim                  |                                | linquished By:                         | 1                    | 0.0006338688   | 32<br>                  | Da                  | te/Time:                 |         | Received     | l By:     | Date/Time                   |         | PACE Pro             | oject No.                              |
| (Rush                   | TAT subject to approval/surcharge)<br>Date Needed: |                                | linguished By:/                        | 21.                  |                |                         | Da                  | te/Time:                 |         | Received     | By:       | Date/Time:                  |         | 40771.               | 82                                     |
|                         | elim Rush Results by (complete what you wa         | nt):                           | 4                                      | e)]M                 | M              |                         | 5-                  | 1 17 1                   | 2:30    |              |           |                             |         | Receipt Temp =       | 2°C                                    |
| Email #1:               | Bric Heisel phensel Bratingto                      |                                | linquished By:                         | lan                  |                |                         | Da                  | te/Time:                 | 5       | Received     | By:       | Date/Time:                  | 3 2955  | Sapapie R            | eceipt pH                              |
| Email #2:<br>Tolonhono: | ENTE Rovatch exounted Quator                       |                                | <u>I PO</u>                            | iea                  |                |                         |                     | 11 0°                    | 57      | 1 Cl         | 1 co      | 2                           | 0 010   | OK/Ad                |                                        |
| Telephone:<br>Fax:      |                                                    |                                | linquished By:                         |                      |                |                         | Da                  | te/Time:                 |         | Received     | by.       | Date/Time:                  |         | Cooler Cus           |                                        |
|                         | I<br>Samples on HOLD are subject to                | Rel                            | linguished By:                         |                      |                |                         | Dat                 | te/Time:                 |         | Received     | By:       | Date/Time:                  |         | Present / N          |                                        |
|                         | ecial pricing and release of liability             |                                | ,                                      |                      |                |                         | 20                  |                          |         |              |           |                             |         | Intact / N           |                                        |
|                         |                                                    |                                | AND                                    |                      |                |                         |                     |                          |         |              |           | - 1 - 17                    |         | Version 6.0 06/14/06 | ······································ |

| Electronic Filing - Received                                                                                                    | , L'Ierk's   | s Ut   | tice :       | 11/27/2013         | - * * * PCB 21      | 1241 Bellevue Street, Su              |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--------|--------------|--------------------|---------------------|---------------------------------------|
| Pace Analytical"                                                                                                                | Sa           | mpl    | e Co         | ndition Upon       | Receipt             | Green Bay, WI 54                      |
| Client Name                                                                                                                     | e: N         | IR     | Γ            |                    | _ Project #         | 4077182                               |
| Courier: $7$ Fed Ex $\Gamma$ UPS $\Gamma$ USPS $\Gamma$<br>Tracking #: $7996577835$                                             | Client F     | - Co   | mmer         | cial 厂 Pace        | Other               |                                       |
| Custody Seal on Cooler/Box Present: ye                                                                                          |              |        |              |                    | no                  |                                       |
| Custody Seal on Samples Present: 🦵 yes                                                                                          | P no         |        | Seals        | intact: Г yes      | no                  |                                       |
| Packing Material: 🥂 Bubble Wrap 🦵 Bub                                                                                           |              |        |              |                    |                     |                                       |
| Thermometer Used <u>SR-13</u>                                                                                                   | Туре о       | f Ice: |              |                    |                     | ice, cooling process has begun        |
| Cooler Temperature Uncorr: 📿 /Corr:                                                                                             | <u></u>      |        | Biolo        | gical Tissue is Fi | r                   |                                       |
| emp Blank Present: 🗍 yes 🖵 no                                                                                                   |              |        |              |                    | j no                | Person examining contents:            |
| emp should be above freezing to $6^{\circ}$ C for all sample expressions for the samples should be received $\leq 0^{\circ}$ C. | xcept Biota. |        |              | Comments:          |                     | Date: 5/2/(3<br>Initials: 5/2/        |
| Chain of Custody Present:                                                                                                       | , Tyes       | □No    | □n/A         | 1.                 |                     |                                       |
| Chain of Custody Filled Out:                                                                                                    | Pres         |        | □n/a         | 2.                 |                     | · · · · · · · · · · · · · · · · · · · |
| Chain of Custody Relinquished:                                                                                                  | Pres         | □No    | □n/a         | 3.                 |                     |                                       |
| Sampler Name & Signature on COC:                                                                                                | PYes         | □No    | □n/A         | 4.                 |                     |                                       |
| Samples Arrived within Hold Time:                                                                                               | Pres         | □No    | □n/a         | 5.                 |                     |                                       |
| - VOA Samples frozen upon receipt                                                                                               | □Yes         | □No    |              | Date/Time:         |                     |                                       |
| hort Hold Time Analysis (<72hr):                                                                                                | □Yes →       | ⊠No    | □n/A         | 6.                 |                     |                                       |
| ush Turn Around Time Requested:                                                                                                 | - AYes       | □No    | □n/a         | 7. Rush            | AN.                 | 5/2/13                                |
| sufficient Volume:                                                                                                              | .⊿¶rês       | □No    | □n/A         | 8.                 |                     |                                       |
| Correct Containers Used:                                                                                                        | ₽Yes         | □No    | □n/A         | 9.                 |                     |                                       |
| -Pace Containers Used:                                                                                                          | Effes        | □No    | □n/A         |                    |                     |                                       |
| -Pace IR Containers Used:                                                                                                       | □Yes         | □No    | .⊡'n/A       |                    |                     |                                       |
| ontainers Intact:                                                                                                               |              | □No    | □n/A         | 10.                |                     |                                       |
| iltered volume received for Dissolved tests                                                                                     | □Yes         | □No    | J⊒¶/A        | 11.                |                     |                                       |
| ample Labels match COC:                                                                                                         | Yes          | □No    | □n/A         | 12.                |                     |                                       |
| -Includes date/time/ID/Analysis Matrix:                                                                                         | $\sim$       |        |              |                    |                     |                                       |
| Il containers needing preservation have been checked                                                                            | l.<br>į⊿¶es  | ΠΝο    | □n/a         |                    | 3 🗂 H2SO4 T         | NaOH TNaOH +ZnAct                     |
| Non-Compliance noted in 13.)<br>Il containers needing preservation are found to be in                                           |              |        |              | 13.                |                     |                                       |
| ompliance with EPA recommendation.                                                                                              | ⊠Yes         | ΠNο    | □n/A         |                    |                     |                                       |
| HNO3, H2SO4 $\leq$ 2; NaOH+ZnAct $\geq$ 9, NaOH $\geq$ 12) cceptions: VOA, colliform, TOC, TOX, TOH,                            |              |        |              | Initial when       | Lab Std #ID of      | Date/                                 |
| &G, WIDROW, Phenolics, OTHER:                                                                                                   | □Yes         | No     |              | completed          | preservative        | Time:                                 |
| eadspace in VOA Vials ( >6mm):                                                                                                  | □Yes         | □No    | .∕⊒ñ/A       | 14.                |                     |                                       |
| rip Blank Present:                                                                                                              | □Yes         | □No    | Ç⊒N/A        | 15.                |                     |                                       |
| rip Blank Custody Seals Present                                                                                                 | □Yes         | □No    | ⊠N/A         |                    |                     |                                       |
| ace Trip Blank Lot # (if purchased):                                                                                            |              |        |              |                    |                     |                                       |
| lient Notification/ Resolution:                                                                                                 |              |        | <b>D</b> ( - |                    | checked, see attach | ed form for additional comments       |
| Person Contacted:<br>Comments/ Resolution:                                                                                      |              |        | Date/        | ime:               |                     |                                       |
|                                                                                                                                 |              |        |              |                    |                     |                                       |
| Project Manager Review:                                                                                                         |              | L.     | 2            |                    | Date:               | 5-243                                 |

,

July 17, 2013

Bruce Hensel Natural Resources Technologies 234 W. Florida St, 5th Floor Milwaukee, WI 53204

RE: Project: 2020/1.0 DUCK CREEK Pace Project No.: 4079153

Dear Bruce Hensel:

Enclosed are the analytical results for sample(s) received by the laboratory on June 06, 2013. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

**Brian Basten** 

brian.basten@pacelabs.com Project Manager

Enclosures



Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### CERTIFICATIONS

Project: 2020/1.0 DUCK CREEK

## Pace Project No.: 4079153

Pace Analytical®

www.pacelabs.com

#### **Minnesota Certification IDs**

1700 Elm Street SE Suite 200, Minneapolis, MN 55414 A2LA Certification #: 2926.01 Alaska Certification #: UST-078 Alaska Certification #MN00064 Arizona Certification #: AZ-0014 Arkansas Certification #: 88-0680 California Certification #: 01155CA Colorado Certification #Pace Connecticut Certification #: PH-0256 EPA Region 8 Certification #: Pace Florida/NELAP Certification #: E87605 Georgia Certification #: 959 Hawaii Certification #Pace Idaho Certification #: MN00064 Illinois Certification #: 200011 Kansas Certification #: E-10167 Louisiana Certification #: 03086 Louisiana Certification #: LA080009 Maine Certification #: 2007029 Maryland Certification #: 322 Michigan DEQ Certification #: 9909 Minnesota Certification #: 027-053-137

#### **Green Bay Certification IDs**

1241 Bellevue Street, Green Bay, WI 54302 Florida/NELAP Certification #: E87948 Illinois Certification #: 200050 Kentucky Certification #: 82 Louisiana Certification #: 04168 Minnesota Certification #: 055-999-334 Mississippi Certification #: Pace Montana Certification #: MT CERT0092 Nebraska Certification #: Pace Nevada Certification #: MN\_00064 New Jersey Certification #: MN-002 New York Certification #: 11647 North Carolina Certification #: 530 North Dakota Certification #: R-036 Ohio VAP Certification #: CL101 Oklahoma Certification #: 9507 Oregon Certification #: MN200001 Oregon Certification #: MN300001 Pennsylvania Certification #: 68-00563 Puerto Rico Certification Tennessee Certification #: 02818 Texas Certification #: T104704192 Utah Certification #: MN00064 Virginia/DCLS Certification #: 002521 Virginia/VELAP Certification #: 460163 Washington Certification #: C754 West Virginia Certification #: 382 Wisconsin Certification #: 999407970

New York Certification #: 11888 North Dakota Certification #: R-150 South Carolina Certification #: 83006001 US Dept of Agriculture #: S-76505 Wisconsin Certification #: 405132750



#### SAMPLE SUMMARY

Project:2020/1.0 DUCK CREEKPace Project No.:4079153

| Lab ID     | Sample ID | Matrix | Date Collected | Date Received  |
|------------|-----------|--------|----------------|----------------|
| 4079153001 | GS5       | Water  | 06/05/13 09:50 | 06/06/13 09:30 |

## **REPORT OF LABORATORY ANALYSIS**

1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

# SAMPLE ANALYTE COUNT

Project: 2020/1.0 DUCK CREEK Pace Project No.: 4079153

| Lab ID     | Sample ID | Method    | Analysts | Analytes<br>Reported | Laboratory |
|------------|-----------|-----------|----------|----------------------|------------|
| 4079153001 | GS5       | EPA 6020  | TT3      | 1                    | PASI-M     |
|            |           | EPA 6020  | MMZ      | 11                   | PASI-G     |
|            |           | EPA 300.0 | JCJ      | 4                    | PASI-G     |

#### ANALYTICAL RESULTS

Project: 2020/1.0 DUCK CREEK

Pace Project No.: 4079153

| Sample: GS5             | Lab ID: 4079          | 153001 Collected    | d: 06/05/1 | 3 09:50 | Received: 06/  | atrix: Water   |            |      |
|-------------------------|-----------------------|---------------------|------------|---------|----------------|----------------|------------|------|
| Parameters              | Results Ur            | nits PQL            | MDL        | DF      | Prepared       | Analyzed       | CAS No.    | Qual |
| 6020 MET ICPMS          | Analytical Metho      | od: EPA 6020 Prepar | ation Meth | od: EP/ | A 3020         |                |            |      |
| Silicon                 | <b>4540</b> ug/L      | 125                 | 43.8       | 5       | 06/20/13 07:18 | 06/27/13 10:46 | 7440-21-3  |      |
| 6020 MET ICPMS          | Analytical Metho      | od: EPA 6020 Prepar | ation Meth | od: EP/ | A 3010         |                |            |      |
| Antimony                | <b>&lt;0.054</b> ug/L | 1.0                 | 0.054      | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-36-0  |      |
| Barium                  | 8.4 ug/L              | 1.0                 | 0.062      | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-39-3  |      |
| Boron                   | 7630 ug/L             | 20.0                | 2.7        | 2       | 06/10/13 08:45 | 06/13/13 12:39 | 7440-42-8  |      |
| Calcium                 | 549000 ug/L           | 500                 | 218        | 2       | 06/10/13 08:45 | 06/13/13 12:39 | 7440-70-2  |      |
| Lithium                 | <b>49.9</b> ug/L      | 1.0                 | 0.21       | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7439-93-2  |      |
| Magnesium               | <b>211000</b> ug/L    | 250                 | 13.1       | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7439-95-4  |      |
| Molybdenum              | <b>&lt;0.13</b> ug/L  | 1.0                 | 0.13       | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7439-98-7  |      |
| Potassium               | <b>3830</b> ug/L      | 250                 | 46.3       | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-09-7  |      |
| Sodium                  | <b>25300</b> ug/L     | 250                 | 8.1        | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-23-5  |      |
| Strontium               | 863 ug/L              | 1.0                 | 0.030      | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-24-6  |      |
| Vanadium                | <b>&lt;0.37</b> ug/L  | 1.0                 | 0.37       | 1       | 06/10/13 08:45 | 06/11/13 17:42 | 7440-62-2  |      |
| 300.0 IC Anions 28 Days | Analytical Metho      | od: EPA 300.0       |            |         |                |                |            |      |
| Bromide                 | <b>&lt;0.20</b> mg/L  | 0.40                | 0.20       | 1       |                | 06/11/13 10:18 | 24959-67-9 |      |
| Chloride                | 5.4 mg/L              | 4.0                 | 2.0        | 1       |                | 06/11/13 10:18 | 16887-00-6 | M0   |
| Fluoride                | 0.41 mg/L             | 0.40                | 0.20       | 1       |                | 06/11/13 10:18 | 16984-48-8 | M0   |
| Sulfate                 | 1800 mg/L             | 400                 | 200        | 100     |                | 06/11/13 20:01 | 14808-79-8 |      |

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#### **QUALITY CONTROL DATA**

| Project:                         | 2020/1.0 [          | DUCK CREEK       |                    |                                    |                    |                 |                     |                       |                   |                    |     |            |      |
|----------------------------------|---------------------|------------------|--------------------|------------------------------------|--------------------|-----------------|---------------------|-----------------------|-------------------|--------------------|-----|------------|------|
| Pace Project No.:                | 4079153             |                  |                    |                                    |                    |                 |                     |                       |                   |                    |     |            |      |
| QC Batch:                        | Analys              | Analysis Method: |                    |                                    | EPA 6020           |                 |                     |                       |                   |                    |     |            |      |
| QC Batch Method: EPA 3020        |                     |                  |                    |                                    | is Descript        | ion: 60         | 020 MET             |                       |                   |                    |     |            |      |
| Associated Lab Sa                | mples: 40           | 079153001        |                    |                                    |                    |                 |                     |                       |                   |                    |     |            |      |
| METHOD BLANK:                    | 1461150             |                  |                    | Ν                                  | latrix: Wat        | ter             |                     |                       |                   |                    |     |            |      |
| Associated Lab Sa                | mples: 4(           | 079153001        |                    |                                    |                    |                 |                     |                       |                   |                    |     |            |      |
|                                  |                     |                  |                    | Blank                              |                    | eporting        |                     |                       |                   |                    |     |            |      |
| Para                             | meter               |                  | Units              | Result                             | t                  | Limit           | Analyz              | ed                    | Qualifiers        |                    |     |            |      |
|                                  |                     |                  |                    |                                    |                    |                 |                     | _                     |                   |                    |     |            |      |
| Silicon                          |                     | ug/L             |                    |                                    | 25.1               | 25.0            | 06/27/13            | 10:41 P8              | 3                 |                    |     |            |      |
| Silicon                          |                     | ug/L             |                    |                                    | 25.1               | 25.0            | 06/27/13            | 10:41 P8              | 3                 |                    |     |            |      |
|                                  | NTROL SAI           | -                | 151                |                                    | 25.1               | 25.0            | 06/27/13            | 10:41 P8              | 3                 |                    |     |            |      |
| LABORATORY CO                    |                     | -                | -                  | Spike                              | LCS                | ;               | LCS                 | % Re                  | c                 |                    |     |            |      |
| LABORATORY CO                    | NTROL SAI           |                  | 151<br>Units       |                                    |                    | ;               |                     |                       | c                 | ualifiers          |     |            |      |
| LABORATORY CO                    |                     |                  | -                  | Spike                              | LCS<br>Resu        | ;               | LCS                 | % Rec<br>Limits       | c                 | ualifiers          | _   |            |      |
| LABORATORY CO<br>Para            | meter               | MPLE: 1461       | Units              | Spike<br>Conc.<br>1000             | LCS<br>Resu        | ;<br> t         | LCS<br>% Rec        | % Rec<br>Limits       | c<br>3 Q          | ualifiers          | _   |            |      |
| LABORATORY CO<br>Para<br>Silicon | meter               | MPLE: 1461       | Units              | Spike<br>Conc.<br>1000             | LCS<br>Resu        | it<br>1010      | LCS<br>% Rec        | % Rec<br>Limits       | c<br>3 Q          | ualifiers          | -   |            |      |
| LABORATORY CO<br>Para<br>Silicon | meter               | MPLE: 1461       | Units              | Spike<br>Conc.<br>1000             | LCS<br>Resu        | it<br>1010      | LCS<br>% Rec        | % Rec<br>Limits       | c<br>3 Q          | ualifiers<br>% Rec | -   | Мах        |      |
| LABORATORY CO<br>Para<br>Silicon | meter<br>MATRIX SPI | MPLE: 1461       | Units<br>E: 146111 | Spike<br>Conc.<br>1000<br>83<br>MS | LCS<br>Resu<br>MSD | 1010<br>1461184 | LCS<br>% Rec<br>101 | % Rec<br>Limits<br>80 | c<br>3 Q<br>0-120 |                    | RPD | Max<br>RPD | Qual |

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#### **QUALITY CONTROL DATA**

| QC Batch: MPRF                                 | P/8598         |              | Analys | is Method:  | El       | PA 6020               |                  |                  |                            |     |                |    |
|------------------------------------------------|----------------|--------------|--------|-------------|----------|-----------------------|------------------|------------------|----------------------------|-----|----------------|----|
| QC Batch Method: EPA 3                         | 010            |              | -      | is Descript |          | 20 MET                |                  |                  |                            |     |                |    |
| Associated Lab Samples:                        | 4079153001     |              |        |             |          |                       |                  |                  |                            |     |                |    |
| •                                              |                |              |        |             |          |                       |                  |                  |                            |     |                |    |
| METHOD BLANK: 805291                           |                |              | Ν      | Aatrix: Wat | ter      |                       |                  |                  |                            |     |                |    |
| Associated Lab Samples:                        | 4079153001     |              |        |             |          |                       |                  |                  |                            |     |                |    |
|                                                |                |              | Blank  |             | eporting |                       |                  |                  |                            |     |                |    |
| Parameter                                      |                | Units        | Resul  | t           | Limit    | Analyz                | ed               | Qualifiers       |                            |     |                |    |
| Antimony                                       | ug/L           |              | <(     | 0.054       | 1.0      | 06/11/13 <sup>-</sup> | 16:05            |                  |                            |     |                |    |
| Barium                                         | ug/L           |              | <(     | 0.062       | 1.0      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Boron                                          | ug/L           |              |        | <1.4        | 10.0     | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Calcium                                        | ug/L           |              |        | <109        | 250      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Lithium                                        | ug/L           |              |        | <0.21       | 1.0      | 06/11/13              |                  |                  |                            |     |                |    |
| Magnesium                                      | ug/L           |              | •      | <13.1       | 250      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Nolybdenum                                     | ug/L           |              | •      | <0.13       | 1.0      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Potassium                                      | ug/L           |              | ~      | <46.3       | 250      |                       |                  |                  |                            |     |                |    |
| Sodium                                         | ug/L           |              | :      | 31.1J       | 250      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| Strontium                                      | ug/L           |              | <(     | 0.030       | 1.0      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| /anadium                                       | ug/L           |              | ~      | <0.37       | 1.0      | 06/11/13              | 16:05            |                  |                            |     |                |    |
| ABORATORY CONTROL S                            |                |              | Spike  | LCS         |          | LCS                   | % Rec            |                  |                            |     |                |    |
| Parameter                                      |                | Units        | Conc.  | Resu        |          | % Rec                 | Limits           |                  | ualifiers                  | -   |                |    |
| Antimony                                       | ug/L           |              | 500    |             | 527      | 105                   |                  | -120             |                            |     |                |    |
| Barium                                         | ug/L           |              | 500    |             | 494      | 99                    |                  | -120             |                            |     |                |    |
| Boron                                          | ug/L           |              | 500    |             | 431      | 86                    |                  | -120             |                            |     |                |    |
| Calcium                                        | ug/L           |              | 5000   |             | 4960     | 99                    |                  | -120             |                            |     |                |    |
| _ithium                                        | ug/L           |              | 500    |             | 453      | 91                    |                  | -120             |                            |     |                |    |
| Vlagnesium                                     | ug/L           |              | 5000   |             | 4850     | 97                    |                  | -120             |                            |     |                |    |
| Molybdenum                                     | ug/L           |              | 500    |             | 488      | 98                    |                  | -120             |                            |     |                |    |
| Potassium                                      | ug/L           |              | 5000   |             | 4500     | 90                    |                  | -120             |                            |     |                |    |
| Sodium                                         | ug/L           |              | 5000   |             | 4820     | 96                    |                  | -120             |                            |     |                |    |
| Strontium                                      | ug/L           |              | 500    |             | 499      | 100                   |                  | -120             |                            |     |                |    |
| /anadium                                       | ug/L           |              | 500    |             | 484      | 97                    | 80               | -120             |                            |     |                |    |
| MATRIX SPIKE & MATRIX S                        | SPIKE DUPLICAT | E: 80529     | 3      |             | 805294   |                       |                  |                  |                            |     |                |    |
|                                                |                |              | MS     | MSD         |          |                       |                  |                  |                            |     |                |    |
|                                                | 40             | 78981001     | Spike  | Spike       | MS       | MSD                   | MS               | MSD              | % Rec                      |     | Max            |    |
| Parameter                                      | Units          | Result       | Conc.  | Conc.       | Result   | Result                | % Rec            | % Rec            | Limits                     | RPD | RPD            | Qu |
| Antimony                                       | ug/L           | <0.054       | 500    | 500         | 528      | 522                   | 106              | 104              | 75-125                     | 1   | 20             |    |
| Barium                                         | ug/L           | 61.2         | 500    | 500         | 560      | 545                   | 100              | 97               | 75-125                     |     | 20             |    |
| Boron                                          | ug/L           | 359          | 500    | 500         | 798      | 782                   | 88               | 85               | 75-125                     |     | 20             |    |
| Calcium                                        | ug/L           | 106000       | 5000   | 5000        | 112000   | 122000                | 124              | 320              | 75-125                     |     | 20             | P6 |
| lithium                                        | ug/L           | 12.8         | 500    | 500         | 462      | 452                   | 90               | 88               | 75-125                     |     | 20             |    |
|                                                |                | 44000        | 5000   | 5000        | 49200    | 50100                 | 103              | 121              | 75-125                     | 2   | 20             |    |
|                                                | ug/L           | 44000        | 0000   | 0000        |          |                       |                  |                  |                            |     |                |    |
| Magnesium<br>Molybdenum                        | ug/L<br>ug/L   | 44000<br>3.0 | 500    | 500         | 497      | 490                   | 99               | 97               | 75-125                     |     | 20             |    |
| Magnesium<br>Molybdenum<br>Potassium<br>Sodium |                |              |        |             |          | 490<br>9660<br>55300  | 99<br>100<br>106 | 97<br>100<br>125 | 75-125<br>75-125<br>75-125 | 0   | 20<br>20<br>20 |    |

# **REPORT OF LABORATORY ANALYSIS**

Date: 07/17/2013 03:15 PM

Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### **QUALITY CONTROL DATA**

Project: 2020/1.0 DUCK CREEK Pace Project No.: 4079153

| MATRIX SPIKE & MATRIX SP | PIKE DUPLICAT | E: 80529    | 3            |       | 805294 |        |       |       |        |     |     |      |
|--------------------------|---------------|-------------|--------------|-------|--------|--------|-------|-------|--------|-----|-----|------|
|                          | 078981001     | MS<br>Spike | MSD<br>Spike | MS    | MSD    | MS     | MSD   | % Rec |        | Max |     |      |
| Parameter                | Units         | Result      | Conc.        | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Strontium                | ug/L          | 21600       | 500          | 500   | 22200  | 22300  | 124   | 140   | 75-125 | 0   | 20  | P6   |
| Vanadium                 | ug/L          | <0.37       | 500          | 500   | 486    | 484    | 97    | 97    | 75-125 | 0   | 20  |      |

(920)469-2436

#### **QUALITY CONTROL DATA**

| QC Batch:  | WETA/            | /18030        | Analys    | is Method:  | EF          | PA 300.0 |          |        |            |           |     |     |      |
|------------|------------------|---------------|-----------|-------------|-------------|----------|----------|--------|------------|-----------|-----|-----|------|
| QC Batch I | Analys           | is Descript   | ion: 30   | 0.0 IC Anio | ns          |          |          |        |            |           |     |     |      |
| Associated | Lab Samples:     | 4079153001    |           |             |             |          |          |        |            |           |     |     |      |
| METHOD     | BLANK: 805632    |               |           | N           | Aatrix: Wat | er       |          |        |            |           |     |     |      |
| Associated | Lab Samples:     | 4079153001    |           |             |             |          |          |        |            |           |     |     |      |
|            |                  |               |           | Blank       |             | eporting |          |        |            |           |     |     |      |
|            | Parameter        |               | Units     | Resul       | t           | Limit    | Analyz   | ed     | Qualifiers |           |     |     |      |
| Bromide    |                  | mg/L          |           | <           | <0.20       | 0.40     | 06/11/13 | 09:56  |            |           |     |     |      |
| Chloride   |                  | mg/L          |           |             | <2.0        | 4.0      | 06/11/13 |        |            |           |     |     |      |
| Fluoride   |                  | mg/L          |           | <           | <0.20       | 0.40     | 06/11/13 |        |            |           |     |     |      |
| Sulfate    |                  | mg/L          |           |             | <2.0        | 4.0      | 06/11/13 | 19:39  |            |           |     |     |      |
| LABORAT    | ORY CONTROL S    | AMPLE: 80563  | 33        |             |             |          |          |        |            |           |     |     |      |
|            |                  |               |           | Spike       | LCS         |          | LCS      | % Rec  | :          |           |     |     |      |
|            | Parameter        |               | Units     | Conc.       | Resu        | lt s     | % Rec    | Limits | Qı         | ualifiers |     |     |      |
| Bromide    |                  | mg/L          |           | 2           |             | 2.0      | 100      | 90     | -110       |           |     |     |      |
| Chloride   |                  | mg/L          |           | 20          |             | 18.8     | 94       | 90     | -110       |           |     |     |      |
| Fluoride   |                  | mg/L          |           | 2           |             | 1.9      | 96       | 90     | -110       |           |     |     |      |
| Sulfate    |                  | mg/L          |           | 20          |             | 19.4     | 97       | 90     | -110       |           |     |     |      |
| MATRIX S   | PIKE & MATRIX S  | PIKE DUPLICAT | E: 805634 | 1           |             | 805635   |          |        |            |           |     |     |      |
|            |                  |               |           | MS          | MSD         |          |          |        |            |           |     |     |      |
|            |                  | 40            | 079153001 | Spike       | Spike       | MS       | MSD      | MS     | MSD        | % Rec     |     | Max |      |
|            | Parameter        | Units         | Result    | Conc.       | Conc.       | Result   | Result   | % Rec  | % Rec      | Limits    | RPD | RPD | Qual |
| Bromide    |                  | mg/L          | <0.20     | 2           | 2           | 2.0      | 2.1      | 101    | 103        | 90-110    | 2   | 20  |      |
| Chloride   |                  | mg/L          | 5.4       | 20          | 20          | 23.1     | 23.3     | 88     | 89         | 90-110    | 1   | 20  | M0   |
| Fluoride   |                  | mg/L          | 0.41      | 2           | 2           | 2.4      | 2.6      | 102    | 111        | 90-110    | 7   |     | M0   |
| Sulfate    |                  | mg/L          | 1800      | 2000        | 2000        | 3800     | 3800     | 100    | 100        | 90-110    | 0   | 20  |      |
| MATRIX S   | PIKE & MATRIX SI | PIKE DUPLICAT | E: 805636 | 3           |             | 805637   |          |        |            |           |     |     |      |
|            |                  |               |           | MS          | MSD         |          |          |        |            |           |     |     |      |
|            |                  | 40            | 079287001 | Spike       | Spike       | MS       | MSD      | MS     | MSD        | % Rec     |     | Max |      |
|            | Parameter        | Units         | Result    | Conc.       | Conc.       | Result   | Result   | % Rec  | % Rec      | Limits    | RPD | RPD | Qual |
| Bromide    |                  | mg/L          | <1.0      | 10          | 10          | 10.1     | 10.1     | 101    | 101        | 90-110    | 0   | 20  |      |
| Chloride   |                  | mg/L          | 37.0      | 100         | 100         | 130      | 130      | 93     | 93         | 90-110    | 0   |     |      |
| Fluoride   |                  | mg/L          | 1.5J      | 10          | 10          | 10.4     | 10.4     | 90     | 90         | 90-110    | 0   |     |      |
|            |                  | mg/L          | 276       | 200         | 200         | 492      | 495      | 108    | 109        | 90-110    | 1   | 20  |      |

# **REPORT OF LABORATORY ANALYSIS**

Pace Analytical Services, Inc. 1241 Bellevue Street - Suite 9 Green Bay, WI 54302 (920)469-2436

#### QUALIFIERS

Project: 2020/1.0 DUCK CREEK

Pace Project No.: 4079153

Pace Analytical

www.pacelabs.com

#### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

#### LABORATORIES

PASI-G Pace Analytical Services - Green Bay

PASI-M Pace Analytical Services - Minneapolis

#### ANALYTE QUALIFIERS

- M0 Matrix spike recovery and/or matrix spike duplicate recovery was outside laboratory control limits.
- P6 Matrix spike recovery was outside laboratory control limits due to a parent sample concentration notably higher than the spike level.
- P8 Analyte was detected in the method blank. All associated samples had concentrations of at least ten times greater than the blank or were below the reporting limit.



#### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 2020/1.0 DUCK CREEK Pace Project No.: 4079153

| Lab ID     | Sample ID | QC Batch Method | QC Batch   | Analytical Method | Analytical<br>Batch |
|------------|-----------|-----------------|------------|-------------------|---------------------|
| 4079153001 | GS5       | EPA 3020        | MPRP/40045 | EPA 6020          | ICPM/16599          |
| 4079153001 | GS5       | EPA 3010        | MPRP/8598  | EPA 6020          | ICPM/3820           |
| 4079153001 | GS5       | EPA 300.0       | WETA/18030 |                   |                     |

**REPORT OF LABORATORY ANALYSIS** 

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|-------------------------------------------------------------------------|--------------|------------------|-------------------|----------------|---------------------------------------|------------------------------------------|------------------------------------------|----------|----|-----|----|------|--------------|------------|-----------|------------|------------|------------|------------|------------------------|---------------------------------------------|---------------------------------------------------------------------|------------------------------------|------------------------|---------------------|-------------------------|-----------------------|-----------------------------|-------------------|------------------|----------------------|------------------|-----------------------------------|------------------------|
|                                                                         | Fax:         | Telephone:       | Email #2:         | Email #1:      | Transmit Droi                         | (Rush T                                  | Rush Tur                                 |          |    |     |    | 1    | T90          | 9006       | 500       | 400        | 200        | 002        | 100        | PACE LAB #             |                                             |                                                                     | Data Package Options<br>(billable) | PO #:                  | Sampled By (Sign):  | Sampled By (Print):     | Project State:        | Project Name:               | Project Number:   | Phone:           | Project Contact:     | Branch/Location: | Company Name:                     |                        |
| Samples on HOLD are subject to special pricing and release of liability | -            |                  |                   | ail #1:        | Date Needed.                          | (Rush TAT subject to approval/surcharge) | Rush Turnaround Time Requested - Prelims |          |    |     |    |      | GSSB 16-18   | GS5B 12-14 | 655B 8-10 | GS5A 23-25 |            | GS54 13-15 | 355        | <b>CLIENT FIELD ID</b> | _ EPA Level IV NOT needed on<br>your sample |                                                                     | ]                                  |                        | En P. hu            | Enic P.                 | TL                    | ~                           | 2020/             | 262,719.4        | En'r Kou             | on: Milwaukee    |                                   | (Please Print Clearly) |
| Relinqu                                                                 |              | Relinqu          |                   |                |                                       |                                          |                                          |          |    |     |    |      | <            |            |           |            |            |            | 4/5/13     | DATE                   | S = Soil<br>SI = Slud                       | B = Biota<br>C = Char<br>O = Oil                                    | A = Air                            | Regulatory<br>Program: | X                   | Kovetch                 |                       | reck                        | 0,1               | 4506             | t.                   | Ø                |                                   |                        |
| Relinquished By:                                                        |              | Relinquished By: |                   | 1              |                                       | 1                                        | Relinquist de By:                        |          |    |     |    |      | 1215         | 1260       | 1750      | 1140       | 1045       | 1030 5011  | 0950 Weder | TION MATRIX            | /W = Waste Water<br>/P = Wipe               | coal GW = Drinking Water<br>SW = Ground Water<br>SW = Sunface Water | Matrix Codes<br>W = Water          |                        |                     | PRESERVATION<br>(CODE)* | FILTERED?<br>(YES/NO) | H=Sodium Bisulfate Solution | A≕None B≕HCL      | .<br> 0          |                      |                  |                                   |                        |
|                                                                         |              |                  |                   | ( )            | e e e e e e e e e e e e e e e e e e e | www.Fl                                   |                                          | <b>`</b> |    |     |    |      | <u>v</u>     | 3<br>V     | W         | S          | w          | v          |            | ,<br>A                 | Analy<br>. <u>.</u>                         | yses<br>M                                                           | Requ                               | ieste                  | d<br>{              | Pick X                  | YIN X                 |                             | SQ4               | CHAIN OF         |                      | Pace Analytical  |                                   | )                      |
| Date/Time:                                                              |              | Date/Time:       |                   | le/Time:       | 1/2/12 00                             | 2                                        |                                          |          |    |     |    | <br> |              |            |           |            |            |            | -          | 1<br>4<br>C            | Me<br>Gro                                   | ta<br>rga<br>204                                                    | ls<br>nro<br>FI                    | Br                     | r                   | DA                      | 2                     | I≖Sodium Thiosultate        | D=HNO3 E=DI Water |                  |                      | ncar             |                                   | A.                     |
| Received By:                                                            |              | Received By:     |                   |                | A 020 Meon                            | 1445                                     | Received By:                             |          |    |     |    |      |              |            |           |            |            |            |            |                        |                                             |                                                                     |                                    |                        |                     |                         |                       | J=Other                     | anol              | CUSTODY          | r<br> <br> <br> <br> |                  | MN:                               | UPPE                   |
| ed By:                                                                  |              | ed By:           | 0                 | Received By:   | _                                     | 100                                      | ed By;                                   |          |    |     |    |      |              |            |           |            |            |            |            |                        |                                             |                                                                     |                                    |                        |                     |                         |                       |                             | G=NaOH            |                  |                      | 9                | 612-607-1700                      | UPPER MIDWEST REGION   |
| Date/Time:                                                              |              | Date/Time:       |                   |                | 1200 21/1/1/2 0976                    | (TA                                      | Date/Time:                               |          |    |     |    | 01   | w/ questions | * CALLEPK  |           | Analyses   | Sheet for  | Bothle ord | Refer to   | COMMENTS               | CLIENT                                      | Invoice To Phone:                                                   |                                    | Invoice To Address:    | Invoice To Company: | Invoice To Contact:     |                       | Mail To Address:            | Mail To Company:  | Mail To Contact: | Quote #:             |                  | MN: 612-607-1700 WI: 920-469-2436 | GION                   |
|                                                                         |              | R.               |                   |                |                                       |                                          | ne:                                      |          |    |     |    |      | ions I       | ×          |           |            | <u>  '</u> | 9          | 2-250mb    | (Lab Us                | LAB CO                                      |                                                                     | Tube                               |                        | w: Same             | # Tracy                 | 43                    | 734                         | NR                | Enic             | Ducl                 | 40               |                                   |                        |
| Present Not Present<br>Intact / Not Intact                              | Cooler Custo | OK / Adjusted    | Sample Receipt pH | Receipt Temp = | C sistor                              |                                          | PACE Project No.                         |          |    |     |    |      |              |            |           |            | 1          | 29-7<br>7  |            | (Lab Use Only)         |                                             |                                                                     |                                    |                        |                     | Symmit                  | Floor Mil             | W. Florika                  |                   | Kovatel          | < Creek              | CS16t            |                                   | Page 1 (               |
| Present                                                                 | dy Seal      | sted             | sipt pH           | ی<br>،         |                                       | رر<br>                                   | ct No.                                   |          |    |     |    |      |              |            |           |            |            |            |            |                        | Profile #                                   |                                                                     |                                    | *******                |                     | 532D4                   | Mi livaula            | -<br>-                      |                   | 7                | Page                 | e 19 d           | of 23                             | of<br>                 |
|                                                                         |              |                  |                   |                |                                       |                                          |                                          |          |    |     |    |      |              |            |           |            |            |            |            |                        |                                             |                                                                     |                                    |                        |                     |                         | •                     |                             |                   |                  |                      |                  |                                   |                        |

| Sectronic Filing - Receive                                                                                   | ed, Clerk's Office | : <u>11/27/201</u>                           | 3 - * * * PCB                                | 2014-04468 Affaithical Services, 1<br>7241 Bellevue Street, Suit<br>Green Bay, WI 543                           |
|--------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Pace Analytical                                                                                              | Sample Cor         | ndition Upon                                 | Receipt                                      | Gleen Day, WI 340                                                                                               |
| Client Name                                                                                                  | e: <u>NR</u>       | Γ                                            | _ Project #                                  | 4579153                                                                                                         |
| Courier: Fed Ex TUPS TUSPS T<br>Tracking #: 9022 3015 43                                                     | Client 🗖 Commerc   | cial 厂 Pace                                  | Other                                        |                                                                                                                 |
| ······································                                                                       | 1                  |                                              | <b>F</b> no                                  |                                                                                                                 |
| Custody Seal on Cooler/Box Present: 🦵 ye                                                                     | - 7                | intact: <b>F</b> yes<br>intact: <b>F</b> yes |                                              |                                                                                                                 |
| Custody Seal on Samples Present: 🦵 yes<br>Packing Material: 🔽 Bubble Wrap, 🔽 But                             | <b>y</b>           |                                              | 1 110                                        |                                                                                                                 |
| Thermometer Used $\underline{7R45}$                                                                          | Type of Ice: (Wet  |                                              |                                              | n ice, cooling process has begun                                                                                |
| Cooler Temperature Uncorr. / /Corr.                                                                          |                    |                                              |                                              | Person examining contents:                                                                                      |
| Temp Blank Present: Zyes T no                                                                                | voont Rioto        |                                              | <u>,</u>                                     | Date: <u>0/6/13</u>                                                                                             |
| Temp should be above freezing to 6°C for all sample e<br>Frozen Biota Samples should be received $\leq$ 0°C. |                    | Comments:                                    |                                              | Initials: <u>EMH</u>                                                                                            |
| Chain of Custody Present:                                                                                    | ,EYes □No □N/A     | 1.                                           |                                              |                                                                                                                 |
| Chain of Custody Filled Out:                                                                                 | ZYes □No □N/A      | 2.                                           |                                              |                                                                                                                 |
| Chain of Custody Relinquished:                                                                               |                    | 3.                                           |                                              |                                                                                                                 |
| Sampler Name & Signature on COC:                                                                             |                    | 4.                                           |                                              |                                                                                                                 |
| Samples Arrived within Hold Time:                                                                            | ZYes DNo DN/A      | 5.                                           |                                              |                                                                                                                 |
| - VOA Samples frozen upon receipt                                                                            | <i>,</i>           | Date/Time:                                   |                                              |                                                                                                                 |
| Short Hold Time Analysis (<72hr):                                                                            | □Yes ØNo □N/A      |                                              |                                              |                                                                                                                 |
| Rush Turn Around Time Requested:                                                                             | □Yes ☑No □N/A      | 7.                                           |                                              |                                                                                                                 |
| Sufficient Volume:                                                                                           |                    |                                              | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                                                                                                 |
| Correct Containers Used:                                                                                     | ZYes □No □N/A      |                                              |                                              |                                                                                                                 |
| -Pace Containers Used:                                                                                       | ZYes □No □N/A      |                                              |                                              |                                                                                                                 |
| -Pace IR Containers Used:                                                                                    | □Yes □No ☑N/A      |                                              |                                              |                                                                                                                 |
| Containers Intact:                                                                                           | ZYes □No □N/A      | 10.                                          |                                              | annan ei de debe de la company de la comp |
| Filtered volume received for Dissolved tests                                                                 |                    |                                              |                                              | ********                                                                                                        |
|                                                                                                              |                    |                                              |                                              |                                                                                                                 |
| Sample Labels match COC:<br>-Includes date/time/ID/Analysis Matrix:                                          | W/S                | 12.                                          |                                              |                                                                                                                 |
| -Includes date/time/ID/Analysis Matrix:<br>All containers needing preservation have been checked             |                    | HNC                                          | 3 TH2SO4                                     | NaOH NaOH +ZnAct                                                                                                |
| (Non-Compliance noted in 13.)                                                                                | □Yes □No □N/A      | 13.                                          | 0   : 12004 )                                |                                                                                                                 |
| All containers needing preservation are found to be in compliance with EPA recommendation.                   | ZYes □No □N/A      |                                              |                                              |                                                                                                                 |
| (HNO3, H2SO4 ≤2; NaOH+ZnAct ≥9, NaOH ≥12)                                                                    |                    | Initial when                                 | Lab Std #ID of                               | Date/                                                                                                           |
| O&G, WIDROW, Phenolics, OTHER:                                                                               | □Yes ØNo           | completed BF-                                | preservative                                 | Time:                                                                                                           |
| Headspace in VOA Vials ( >6mm):                                                                              |                    | 14.                                          |                                              |                                                                                                                 |
| Trip Blank Present:                                                                                          |                    | 15.                                          |                                              |                                                                                                                 |
| Trip Blank Custody Seals Present                                                                             | □Yes □No ☑N/A      |                                              |                                              |                                                                                                                 |
| Pace Trip Blank Lot # (if purchased):                                                                        |                    |                                              | ······································       |                                                                                                                 |
| Client Notification/ Resolution:<br>Person Contacted:                                                        | Date/              |                                              | t checked, see attacl                        | hed form for additional comments                                                                                |
| Comments/ Resolution: $Spit 001$                                                                             | (1.250m2p)         | into 1-                                      | DSMLp4                                       | sn lo-7-13 at 1355,                                                                                             |
|                                                                                                              |                    |                                              |                                              |                                                                                                                 |
| Project Manager Review:                                                                                      | fly-               |                                              | Date:                                        | 6-7-13                                                                                                          |
| F-GB-C-031-Rev.01 (01Mar2013) SCUR Form                                                                      | 00                 |                                              |                                              | Page 23 of 23                                                                                                   |
| -0D-0-01-Web.01 (011612012) 2001/ 1/0101                                                                     |                    |                                              |                                              |                                                                                                                 |

Attachment E

Edwards Station Coal Ash Leach Testing Results (2008)

#### Summary of Results from ASTM D3987-85 testing of Edwards Station Coal Combustion By-Products used at Duck Creek Station Wedge area.

|                | and the second second                |                    |    | -                 |                    |   | Initial S         | m        | pling             |     |                   |     |                   |    |                   |                                                                                                                         |     |              | Ad  | ditional San     | upling**           |        |                     |                                                                                                                             |
|----------------|--------------------------------------|--------------------|----|-------------------|--------------------|---|-------------------|----------|-------------------|-----|-------------------|-----|-------------------|----|-------------------|-------------------------------------------------------------------------------------------------------------------------|-----|--------------|-----|------------------|--------------------|--------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Parameter      | Groupalisator<br>Saandards<br>(mg/L) | Site IA*<br>(mg/L) |    | Site LB<br>(mg/L) | Site 2A<br>(nıg/L) |   | Site 2B<br>(mg/L) |          | Site 3A<br>(mg/L) |     | Sile 38<br>(mg/L) |     | Site 4A<br>(mg/L) |    | Site 49<br>(mg/L) | Initial Average<br>concentration<br>of Edwards<br>Stadon Coal<br>Combustion By<br>Products used<br>for fill<br>(mg/L)** |     | woj<br>ap/L) |     | ա W 02<br>ուց/Լ) | Site W (<br>(mg/L) | _      | 5ine W 04<br>(mg/L) | Overall<br>Average<br>concentration<br>of Edwards<br>Station Cnal<br>Combustion B:<br>Products used<br>for fill<br>(mg/L)** |
| Date Collected |                                      | 10/12/06           | t  | 10/12/06          | 10/12/06           | + | 10/12/06          | -        | 10/12/06          |     | 10/12/06          | -   | 10/12/06          | t  | 10/12/06          |                                                                                                                         |     | 09/05/07     | -   | 09/05/07         | 09/05              | /07    | 09/05/00            |                                                                                                                             |
| Report Date    |                                      | 10/18/06           | L  | 10/18/06          | 10/18/06           |   | 10/18/06          | Ĩ        | 10/18/06          |     | 10/18/06          |     | 10/18/06          |    | 10/18/06          |                                                                                                                         |     | 09/21/07     |     | 09/21/07         | 09/21              | /07    | 09/21/03            | 1                                                                                                                           |
| Test           | Transferrance of                     | D3987              |    | D3987             | D3987              |   | D3987             | -        | D3987             |     | D3987             |     | D3987             |    | D3987             |                                                                                                                         |     | D3987        |     | D3987            | D398               | 17     | D3987               | 1                                                                                                                           |
| Antimony       | 0.006                                | 0,005              |    | 0.004             | 0.016              |   | D.D05             |          | 0.005             | <   | 0,003             |     | 0.003             | ~  | 0,003             | 0.0055                                                                                                                  | -   | 0.004        | *   | D.D03 -          | e Q,               | > 600  |                     |                                                                                                                             |
| Arsenic        | 0.05                                 | 0.00%              |    | 0.002             | 0.03               | 1 | 0.01              |          | 0.007             |     | D.003             |     | 0.004             |    | 0.003             | 0.008                                                                                                                   | 11. | 0.004        |     | 0.002            |                    | 800    | 0.00                |                                                                                                                             |
| Barium         | 2                                    | 0.17               | 1  | 0.17              | 0.14               |   | D.41              | ١.,      | 0.28              | [ . | 0.28              |     | 0.22              | 1  | 0.22              | 0.24                                                                                                                    | 111 | 0,36         |     | 0.32             |                    | 22     | 0.1                 | • • • • • • • • • • • • • • • • • • •                                                                                       |
| Beryllium      | 0.004                                | < D.001            | <  | 0.001             | < 0.001            | < | 0.001             | <        | 0.001             | <   | 0.001             | 15. | 0,001             | <  | 0.001             | 0.001                                                                                                                   | <   | 0.001        | <   | 0.001 <          |                    | > 100  | 0,00                | Contraction of the local data and in the                                                                                    |
| Boron          | 2                                    | 3.7                |    | 2.4               | 4/3                |   | 2                 |          | 1,3               |     | 1.4               |     | 3.1               |    | 1.5               | <b>2.5</b> ↔                                                                                                            |     | 4.3          | 1.1 | 2,4              |                    | 1.6    | 2.                  |                                                                                                                             |
| Cadmium        | 0:005                                | < 0.001            | <  | 0.001             | < 0.001            | < | 0.001             | <        | 100.0             | <   | 0.001             | <   | 100.0             | <  |                   | 0.001                                                                                                                   | <   | 0.001        | ×.  | 0,001 <          |                    | > 100  | 0.00                | 0.00                                                                                                                        |
| Chlonide       | 200                                  | 23                 | 1  | 1.9               | 1.7                |   | 3,1               |          | 7                 |     | 2,9               |     | 6                 |    | 2,8               | 3.5                                                                                                                     | 1   | 1.1          |     | 1.1              |                    | 3,4    | 3.3                 |                                                                                                                             |
| Chronniung     | 0.1                                  | < 0.004            | <  | 0.004             | < 0.004            | < | 0.004             |          | 0.048             |     | 0.017             |     | 0.036             | Ι. | 0.014             | 0.02                                                                                                                    | <   | 0.004        |     | 0.004 -          |                    | 004    | 0,013               |                                                                                                                             |
| Cobali         | 1                                    | < 0.602            | 14 | 0.002             | < 0.002            | < | 0.002             | <        | 0.002             | <   | 0.002             | <   | 0.002             | <  | 0.002             | 0.002                                                                                                                   | <   | 0.002        |     | 0.002 4          |                    | 002 <  |                     |                                                                                                                             |
| Copper         | 0.65                                 | < 0,003            | 4  | 0.003             | < 0.003            | L | 0.006             |          | 0,006             | <   | 0.003             |     | 0,005             | 1  | 0.004             | 0.004                                                                                                                   | <   | 0.003        |     | 0.003 4          |                    | 003 <  |                     |                                                                                                                             |
| Fluoride       | 4                                    | < 0.25             |    | 0.37              | < 0.25             | 1 | 0.25              | <        | 0.25              | <   | 0.25              | <   | 0.25              | <  | 025               | 0.27                                                                                                                    | *   | 0.25         |     | 0.25             |                    | 0.25 < |                     |                                                                                                                             |
| Erom           | 5                                    | < 0.01             | <  | 0.01              | < 0.01             | 1 | 0,01              | <u> </u> | 0.014             | 14  | 0.0               | <   | 0.01              | 1< | 0.01              | 0.01                                                                                                                    | 4   | 0.01         |     | 0.01 -           |                    | .01 <  |                     |                                                                                                                             |
| Lead           | 0.0075                               | < 0.001            | <  | 0.001             | < 0.001            | < | 0.001             | <        | 0.001             | <   | D.D01             | 1   | 0.001             | 1< | 0.001             | 0.001                                                                                                                   | <   | 0.001        |     | 0.001            |                    | > 100  |                     |                                                                                                                             |
| Manganese      | 0.15                                 | < 0.001            | <  | 0.001             | < 0.001            | < | 0.001             | <        | 0.001             | <   | 0.001             | 5   | 0.001             | <  | 0.000             | 0.001                                                                                                                   | ×   | 0.001        |     | 0.001 .          |                    | 001 <  |                     |                                                                                                                             |
| Metoury        | 0.002                                | 0 0006             | 4  | 0.0004            | 0.0006             |   | 0.0003            |          | 0,0006            |     | 0.0002            |     | 0.0003            | 15 | 0.0002            | 0.0004                                                                                                                  | <   | 0.0002       |     | 0.0002 ·         |                    | 002 <  |                     |                                                                                                                             |
| Nickel         | 0.1                                  | < 0.005            |    | 0.009             | < 0.005            | < | 0.005             |          | 0.005             | <   | 0.005             | <   | 0,005             | 1  | 0.005             | 0.006                                                                                                                   | <   | 0.005        | 4   | 0.005            |                    | 005 <  |                     |                                                                                                                             |
| Natrate        | 10                                   | 0.23               |    | 0.15              | 0.1                |   | 0.07              |          | 0.15              |     | 0.07              |     | 0.52              |    | 0.063             | 0.2                                                                                                                     | 1   | 21           |     | 0,14             |                    | ).]4   | D.6                 |                                                                                                                             |
| Phenolics      | 0 <u>.4</u>                          | 0 0069             | <  | 0.005             | < 0.005            |   | D.D089            | <        | 0.005             |     | 0.0074            | •   | 0.005             | 1  | 0.005             | 0,006                                                                                                                   | <   | 0.005        |     | 0.0073           |                    | 018    | D.01.               | 1                                                                                                                           |
| Selenium       | 0.05                                 | 0.014              |    | D.D09             | 0.02               | 1 | 0.023             |          | 0.035             |     | 0.015             | 1.0 | 0.022             |    | 0.011             | 0.02                                                                                                                    | <   | 0.001        | <   | 0,001            |                    | 002    | 0.00                |                                                                                                                             |
| Schwer         | 0.05                                 | 0 008              | 1  | 0.015             | 0.13               | < | 0.005             | <        | 0,005             | 1<  | 0.005             | <   | 0.005             | 1  | D.12              | 0.04                                                                                                                    |     | 0.013        |     | 0.01             | 1                  | 10,0   | 0.00                |                                                                                                                             |
| Sulfate        | -4040                                | 140                |    | 290               | 50                 |   | 40                |          | 51                |     | 39                |     | 66                |    | 56                | 91.5                                                                                                                    | 1   | 55           | 1   | 68               |                    | 39     | 7                   |                                                                                                                             |
| Thallium       | 0.002                                | < 0.001            | <  | 0.001             | < 0.001            | 1 | 0.001             | <        | 0.001             | <   | 0.001             | <   | 0.001             | 1  | -144.1            | 0.001                                                                                                                   | ~   | 0.001        | <   | 0.001            |                    | 001 <  |                     | 1                                                                                                                           |
| Zine           | 5                                    | 0.012              |    | 0.009             | 0.011              |   | 0.085             | 1        | 0.035             | [ . | D.DIK             |     | 0.01              | 1  | 0.017             | 0.02                                                                                                                    |     | 0.036        |     | 0.036            | Ų.                 | 015    | 0.2                 | 0.04                                                                                                                        |

\* Samplutg Sties identified with an A means that the samples were collected at the surface, while Sites identified with a B means that the samples were collected - I foot below the surface.

\*\* Average concentrations were determined using the linkit of detection as an actual value. Concentration exceeds Class 1 Groundwater Quality Standard

### Attachment F

## 2010 Soil Borings and Hydraulic Conductivity Tests

**TELEPHONE** 309-673-2131

TESTS \* INVESTIGATIONS ANALYSIS \* DESIGN \* EVALUATIONS CONSULTATION \* REPORTS \* INSPECTIONS ARBITRATION \* EXPERT WITNESS TESTIMONY \* \* \* \* \* \* \* \* \* SOILS \* PORTLAND CEMENT CONCRETE BITUMINOUS CONCRETE \* STEEL ASPHALT \* AGGREGATES \* EMULSIONS POZZOLANIC MATERIALS \* LIME



### WHITNEY & ASSOCIATES

INCORPORATED 2406 West Nebraska Avenue PEORIA, ILLINOIS 61604-3193

#### TELEFAX

309-673-3050

GEOTECHNICAL ENGINEERING CONSTRUCTION QUALITY CONTROL SUBSURFACE EXPLORATIONS ENVIRONMENTAL INVESTIGATIONS \* \* \* \* \* \* \* \* \* \* \* MONITORING WELL INSTALLATIONS BUILT-UP ROOF INVESTIGATIONS WELDER CERTIFICATIONS INSURANCE INVESTIGATIONS

September 13, 2010

Mr. Bret Brown Ameren Energy Fuels and Services P. O. Box 66149, MC-611 St. Louis, Missouri 63166-6149

> Re: Geotechnical Engineering Report Of Site Investigation Ameren Duck Creek Haul Road Canton, Illinois

Dear Mr. Butler:

Pursuant to your request, our geotechnical engineering firm has performed a subsurface soils investigation at the above referenced project site. Included in this report are the results of our field and laboratory tests as well as a summary of the data which was obtained during this investigation.

This site investigation included the drilling of four (4) exploratory test borings for the fly ash landfill haul road on August 26, 2010 which extended to depths ranging from approximately nine (9) to sixteen (16) feet below the existing surface grades. The locations of the exploratory soil test borings with respect to the site were established by Mr. Charles Henderson with Ameren Energy Fuels and Services and have been referenced to the rail spur / haul road stationing system. The approximate ground surface elevations of the borings, as indicated on the Soil Boring Logs, have been referenced to the U.S.G.S. datum from topographical information provided on the project as-built cross section sheets. The results of this investigation have been summarized on the enclosed Soil Boring Logs which have Ameren Duck Creek Haul Road- 2 -September 13, 2010Canton, Illinois

been analyzed by our geotechnical engineer and which form the basis for the following observations and comments.

The site under investigation consists of the plant rail spur and fly ash haul road between approximate Station Locations 17+00 to 35+00 wherein structural fills were utilized to establish the proposed subgrade elevations. In the areas of the exploratory borings, approximately twenty-one (21) to twenty-four (24) inches of crushed limestone aggregates were penetrated at the existing surface grades.

As may be observed from the enclosed Soil Boring Logs, the depth of the Lean Clay, cohesive soils extended to depths ranging from approximately four and one-half (4.5) to six and one-half (6.5) feet below the existing surface grades in Borings B-1, B-2 and B-3 (Stations 17+00 to 23+50) and to a depth of approximately twelve (12) feet in Boring B-4 near Station 35+00. As the exploratory borings were extended beyond the cohesive soil cap, fly ash structural fills with varying amounts of bottom ash were encountered whereupon the exploratory borings were discontinued by our drill crew personnel.

The consistency of the cohesive soils was visually classified as stiff to very stiff whereas the relative density of the fly ash materials would be considered medium-density. Standard penetration tests, designated as "N" values, ranged from 7 to 15 blows per foot within the materials encountered during the scope of this investigation.

The description of the various materials encountered, as indicated on the Soil Boring Logs, represent the subsurface conditions at the actual boring locations and variations may be anticipated throughout the site. The lines of Ameren Duck Creek Haul Road- 3 -September 13, 2010Canton, Illinois

demarcation represent the approximate boundary between the soil types although the transition may be gradual.

It may also be observed from an inspection of the Soil Boring Logs that ground water was not encountered during the scope of this investigation. The ground water levels in the bore holes were checked after the completion of the drilling operations and after a brief time lapse. These readings and site observations indicate that the ground water level appears to exist at a depth beyond the scope of this investigation.

In addition to the standard split-barrel samples, a few thin wall Shelby tube samples were collected and returned to our materials testing laboratory for permeability or hydraulic conductivity tests of the various materials encountered. The cohesive soils consisted of a Lean Clay soil obtained from Boring B-1; 2' - 4' (Station 17+00; 6' Right) and Boring B-2; 3' - 5' (Station 22+00; 6' Right) which yielded permeability values of  $1.84 \times 10^{-7}$  to  $3.36 \times 10^{-7}$  cm/sec. Within the fly ash materials collected from Boring B-2; 7' - 9' (Station 22+00; 6' Right) and Boring B-4; 13.5' - 15.5' (Station 35+00; 6' Right), permeability values ranging from 7.56 x  $10^{-6}$  to  $2.56 \times 10^{-5}$  cm/sec were recorded. With the exception of the sample from Boring B-4; 2' - 4' (damaged upon sampling and extraction), the remaining samples have not been extracted and are being retained for further analysis if requested.

In conclusion, a brief investigation of the subsurface materials and ground water conditions has been conducted at the site of the Ameren Duck Creek Haul Road near Canton, Illinois. A summary of the existing site conditions has been presented and the results of our laboratory tests have been discussed in some detail.

Ameren Duck Creek Haul Road Canton, Illinois - 4 -

September 13, 2010

Should you have any questions or comments whatsoever in regard to this brief geotechnical engineering report, or if any additional information is desired, do not hesitate to contact us at your convenience.





JRK/DRW:rma Enclosures Respectfully submitted,

WHITNEY & ASSOCIATES

(By) usemark. P. E.

(By) Dougla hitnes

| BORING NO. <u>B-01</u>                                                                                                      | Centerline<br>_ WEAT<br>_ SEEP | Nebraska<br>ILLINOI | Avenue<br>S 61604<br>LOCA <sup>2</sup><br>DRILL<br>DITIONS _<br>R ENCOUM | TION<br>ED BY<br>Partly C | Canton<br>Fehl<br>Joudy &             | TION N | LOG<br>one   |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|--------------------------------------------------------------------------|---------------------------|---------------------------------------|--------|--------------|
| BORING DISCONTINUED AT ELEVATION                                                                                            |                                |                     | RELEVATI                                                                 |                           |                                       | NN     | one          |
|                                                                                                                             | DEPTH<br>IN FEET               | SAMPLE<br>TYPE      | N                                                                        | Qp                        | Qu                                    | D₫     | Mc           |
| CRUSHED LIMESTONE Light Brown And Gray LEAN CLAY - CL                                                                       | <br>22"<br>02                  |                     |                                                                          |                           |                                       |        |              |
| Dark Gray FLY ASH With Small Amount of Bottom                                                                               | - 04                           | ST                  | -                                                                        | -                         | -                                     | 106.5  | 19.5         |
| Ash                                                                                                                         | 06                             | SS                  | 6<br>7(13)                                                               | -                         | -                                     | -      | -            |
|                                                                                                                             | 08                             | ST                  | -                                                                        | -                         | -                                     | •      | -            |
| EXPLORATORY BORING DISCONTINUED                                                                                             |                                |                     |                                                                          |                           |                                       |        |              |
|                                                                                                                             | - 10                           |                     |                                                                          |                           |                                       |        |              |
|                                                                                                                             | _ 12                           |                     |                                                                          |                           |                                       | •      |              |
| N - BLOWS DELIVERED PER FOOT BY A 140 LB. HAMMER<br>FALLING 30 INCHES<br>SS - SPLIT SPOON SAMPLE<br>ST - SHELBY TUBE SAMPLE |                                | Dd - NAT            | LIBRATED<br>CONFINED<br>FURAL DR'<br>TURAL MO                            | Y DENSIT                  | Y - P.G.F.<br>ONTENT<br><b>WHITNE</b> |        | ,<br>DCIATES |

| PRING NO. <u>5-02</u><br>E <u>08-26-10</u><br>A. FILE NO. <u>5423</u><br>ET 2 OF 4                                | 2406 West<br>PEORIA, |                | BORING LOG                         |          |                        |                        |                  |  |
|-------------------------------------------------------------------------------------------------------------------|----------------------|----------------|------------------------------------|----------|------------------------|------------------------|------------------|--|
| AMEREN DUCK CREEK HA                                                                                              |                      |                | LOCAT                              |          |                        | , Illinois             |                  |  |
| Station 22+00; 6' Right                                                                                           |                      |                |                                    |          | Fehl<br>oudy &         | Mild                   |                  |  |
|                                                                                                                   |                      | HER CON        |                                    |          |                        | — N                    | one              |  |
| L CLASSIFICATION SYSTEM U.S.C.S. 614.7                                                                            | SEEP/                | AGE WATE       | R ENCOUN                           | ITERED A |                        |                        |                  |  |
| ING DISCONTINUED AT ELEVATION 605.7                                                                               | GROL                 | IND WATE       | R ELEVATIO                         | ON AT CO | MPLETIC                | NN                     | one              |  |
| DESCRIPTION                                                                                                       | DEPTH<br>IN FEET     | SAMPLE<br>TYPE | N                                  | Qp       | Qu                     | D₫                     | Mc               |  |
| RUSHED LIMESTONE                                                                                                  |                      |                |                                    |          | <br> <br>              |                        |                  |  |
|                                                                                                                   | 21"                  |                |                                    |          |                        |                        |                  |  |
| ght Brown And Gray LEAN CLAY - CL                                                                                 | - 02                 |                |                                    |          |                        |                        |                  |  |
|                                                                                                                   |                      | 07             |                                    |          |                        | 105.4                  | 18.5             |  |
|                                                                                                                   | 04                   | ST             | 4                                  | -        | -                      | 105.4                  | 10.5             |  |
| ark Gray FLY ASH With Some Bottom Ash                                                                             |                      | SS             | 6<br>7(13)                         | -        | -                      | -                      | -                |  |
| · .                                                                                                               | 06                   |                |                                    |          |                        |                        |                  |  |
| · ·                                                                                                               |                      |                |                                    |          |                        |                        |                  |  |
|                                                                                                                   | - 08                 | ST             | -                                  | -        | -                      | 77.9                   | 27.7             |  |
| EXPLORATORY BORING DISCONTINUED                                                                                   |                      |                |                                    |          |                        |                        |                  |  |
|                                                                                                                   | 10                   |                |                                    |          |                        |                        |                  |  |
|                                                                                                                   | - 12                 |                |                                    |          |                        |                        |                  |  |
|                                                                                                                   |                      |                |                                    |          |                        |                        |                  |  |
| BLOWS DELIVERED PER FOOT BY A 140 LB. HAMMER<br>FALLING 30 INCHES<br>- SPLIT SPOON SAMPLE<br>- SHELBY TUBE SAMPLE |                      | Dd - NAT       | IBRATED F<br>CONFINED<br>TURAL DRY | DENSITY  | SSIVE ST<br>( - P.C.F. | EADING - 1<br>RENGTH - | T.S.F.<br>T.S.F. |  |

| BORING NO. 0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-                     | 2406 West<br>EORIA, I | Nebraska | Avenue     |          | во         | RING                   | LOG              |
|-----------------------------------------------------------------------|-----------------------|----------|------------|----------|------------|------------------------|------------------|
| AMEREN DUCK CREEK HAUL                                                |                       | -        | LOCAT      |          | Canton,    | Illinois               |                  |
| Station 23+50; 6' Right of                                            |                       |          | DBILL      | FD BY    | Fehl       |                        |                  |
| ORING TYPE Hollow Stem Auger<br>U.S.C.S.                              | WEAT                  |          |            |          |            | NI                     | one              |
| OIL CLASSIFICATION SYSTEM614.7                                        |                       |          | RENCOUN    |          |            | ON                     | -                |
| BORING DISCONTINUED AT ELEVATION 605.7                                |                       |          | R ELEVATIO |          |            |                        | one              |
|                                                                       |                       | SAMPLE   |            |          |            |                        |                  |
| DESCRIPTION                                                           | IN FEET               | TYPE     | N          | Qp       | Qu         | Dd                     | Mc               |
| CRUSHED LIMESTONE                                                     |                       |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       | Í        |            |          |            |                        |                  |
|                                                                       | 24"                   |          |            |          |            |                        |                  |
| Light Brown LEAN CLAY - CL                                            | - 02                  |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          | ļ          |                        |                  |
|                                                                       |                       | ST       | -          | -        | -          | -                      | -                |
|                                                                       |                       |          |            |          |            | .                      |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       | - 04                  |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       |          | 3          |          |            |                        |                  |
|                                                                       |                       | SS       | 3          | -        | -          | -                      | -                |
|                                                                       | 06                    |          | 7(10)      |          |            |                        |                  |
|                                                                       | _ 06                  |          |            |          |            |                        |                  |
| Dark Gray FLY ASH With Small Amount Of                                | +                     |          |            |          |            |                        |                  |
| Bottom Ash                                                            | L                     |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       | - 08                  | ST       | -          | -        | -          | -                      | -                |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
| EXPLORATORY BORING DISCONTINUED                                       |                       |          |            |          | 1          | 1                      |                  |
|                                                                       | 40                    |          |            |          |            |                        |                  |
|                                                                       | - 10                  |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       | -                     |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       | 12                    |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       |          |            |          |            |                        |                  |
|                                                                       |                       | <u> </u> |            | •        |            |                        |                  |
| N - BLOWS DELIVERED PER FOOT BY A 140 LB. HAMMER<br>FALLING 30 INCHES |                       | Qu - UN  | LIBRATED   | COMPRE   | SSIVE STR  | EADING - 1<br>RENGTH - | T.S.F.<br>T.S.F. |
| SS - SPLIT SPOON SAMPLE<br>ST - SHELBY TUBE SAMPLE                    |                       | Dd - NA  | TURAL DR   | Y DENSIT | Y - P.C.F. |                        |                  |
|                                                                       |                       |          |            |          |            | Y & ASS                | OCIATE           |

| BORING NO. <u>B-04</u><br>DATE <u>08-26-10</u>                                                                          | 2406 West<br>EORIA, | Nebraska             | a Avenue                          |                   | BO                      | RING      | LOG            |
|-------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|-----------------------------------|-------------------|-------------------------|-----------|----------------|
| PROJECT AMEREN DUCK CREEK HAUL                                                                                          |                     |                      | LOCA                              |                   | Canton,                 | Illinois  |                |
| SOBINGLOCATION Station 35+00; 6' Right of                                                                               |                     |                      | DRILL                             | EDBY              | Fehl                    |           |                |
| Hollow Stem Auger                                                                                                       |                     | HER CON              |                                   |                   | loudy &                 | N         | one            |
| OIL CLASSIFICATION SYSTEM U.S.C.S.<br>ROUND SURFACE ELEVATION 615.6                                                     |                     |                      | RENCOUN                           |                   |                         | UN        | -              |
| ORING DISCONTINUED AT ELEVATION600.1                                                                                    |                     |                      | R ELEVATIO<br>R ELEVATI           |                   |                         | N I       | one            |
| DESCRIPTION                                                                                                             | DEPTH               | SAMPLE               | N                                 | Qp                | Qu                      | Da        | Mc             |
|                                                                                                                         | IN FEET             | TYPE                 |                                   |                   |                         |           | IVIC           |
| CRUSHED LIMESTONE                                                                                                       |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         | 23"                 |                      |                                   |                   |                         |           |                |
| Light Brown And Gray-Brown LEAN CLAY With Sand                                                                          | 1                   |                      |                                   |                   |                         |           |                |
| And Some Oversized Crushed Limestone                                                                                    |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         | - 03                |                      |                                   |                   |                         |           |                |
| ·                                                                                                                       |                     | ST                   | -                                 | -                 | -                       | -         | -              |
| Light Brown And Gray LEAN CLAY - CL                                                                                     | <b>+</b>            |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      | 3                                 |                   |                         | -         |                |
|                                                                                                                         |                     | SS                   | 3                                 | -                 | -                       | -         | -              |
|                                                                                                                         | 06                  |                      | 4(7)                              |                   |                         |           |                |
|                                                                                                                         |                     |                      | 6                                 |                   |                         |           |                |
|                                                                                                                         |                     | SS                   | 7                                 | -                 | -                       | -         | -              |
|                                                                                                                         |                     |                      | 8(15)                             |                   |                         |           |                |
|                                                                                                                         | _ 09                |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      | 6                                 |                   |                         |           |                |
|                                                                                                                         |                     | SS                   | 6                                 | -                 | -                       | -         | -              |
|                                                                                                                         |                     | 00                   | 8(14)                             |                   |                         |           |                |
|                                                                                                                         |                     |                      | 5                                 |                   |                         |           |                |
|                                                                                                                         | 12                  | SS                   | 6                                 | -                 | -                       | -         | -              |
| Dark Gray FLY ASH With Considerable Bottom                                                                              |                     |                      | 8(14)                             |                   |                         |           |                |
| Ash                                                                                                                     |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      |                                   |                   |                         |           |                |
| · · · · · · · · · · · · · · · · · · ·                                                                                   | <u> </u>            | ST                   |                                   | -                 | -                       | -         | -              |
| EXPLORATORY BORING DISCONTINUED                                                                                         |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         | <u> </u>            |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         | 18                  |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      |                                   |                   |                         |           |                |
|                                                                                                                         |                     |                      |                                   | ,                 |                         |           |                |
| - BLOWS DELIVERED PER FOOT BY A 140 LB. HAMMER<br>FALLING 30 INCHES<br>S - SPLIT SPOON SAMPLE<br>T - SHELBY TUBE SAMPLE | <u> </u>            | Qu - UNC<br>Dd - NAT | LIBRATED<br>CONFINED<br>TURAL DRY | COMPRE<br>DENSITY | SSIVE STR<br>( - P.C.F. | ENGTH - 1 | S.F.<br>T.S.F. |

## PERMEABILITY TEST REPORT

